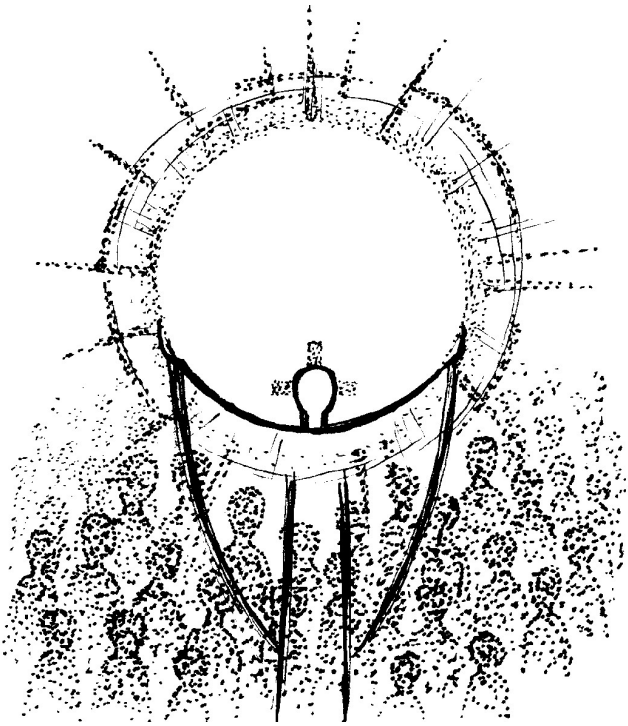
Anglican Parish of the Parks
St Silas & St Anselm, Albert Park

10 May 2026
SIXTH SUNDAY OF EASTER
9:30am Sung Eucharist



Wominjeka – Welcome

A warm welcome to our worship today, especially if you are here for the first time or visiting from elsewhere. Please do stay to share refreshments at the end of the service. This booklet contains the full order of service: you are invited to join in the parts printed in bold type.

Today's service will be livestreamed at: http://video.parishoftheparks.com.au

We acknowledge and pay our respects to the Boonwurrung people, the original custodians of this land, and acknowledge the people and elders of the Eastern Kulin nation who have traditional connections with, and responsibility for, the land on which we meet.

WELCOME

to our worship today at the Parish of the Parks

This booklet contains the full order of service. You are invited to join in saying together the words printed in bold type, and to stand where indicated as you are able. Sometimes you may simply need to sit and be carried by the prayers of others – that too is part of our life as the church.

Children are always welcome to be fully part of our service. At the back on the left hand side of the church there is a children's activity area, but please also feel most welcome to sit near the front where children can more easily see what is happening. It's fine if they make a bit of noise, or if they want to roam around and explore this new place.

There is a bathroom and change table at the bottom of the stairs near the front door (opposite the lift).

When we come to share Holy Communion, everyone is welcome. Children who have been baptised are welcome to share the communion bread (and wine) at their parents' discretion. If you would prefer to receive a blessing, or if you need a gluten free wafer, please let the priest know when you come forward.

If you have any particular questions, needs, concerns, or prayer requests, you are welcome to speak with Rev'd Chris after the service or to be in touch using the contact details on the back page.

We would love to keep in touch with you! Each week the parish sends an email update looking ahead to the next Sunday. You are welcome to sign up on our website at www.parishoftheparks.com.au/subscribe

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The Anglican Diocese of Melbourne is committed to churches being places where everyone is safe, especially children and vulnerable people. All church workers and volunteers are required to complete training and relevant checks. If you wish to raise any concerns about misconduct, past or present, please contact the independent Professional Standards body, Kooyoora (1800 135 246; www.kooyoora.org.au).

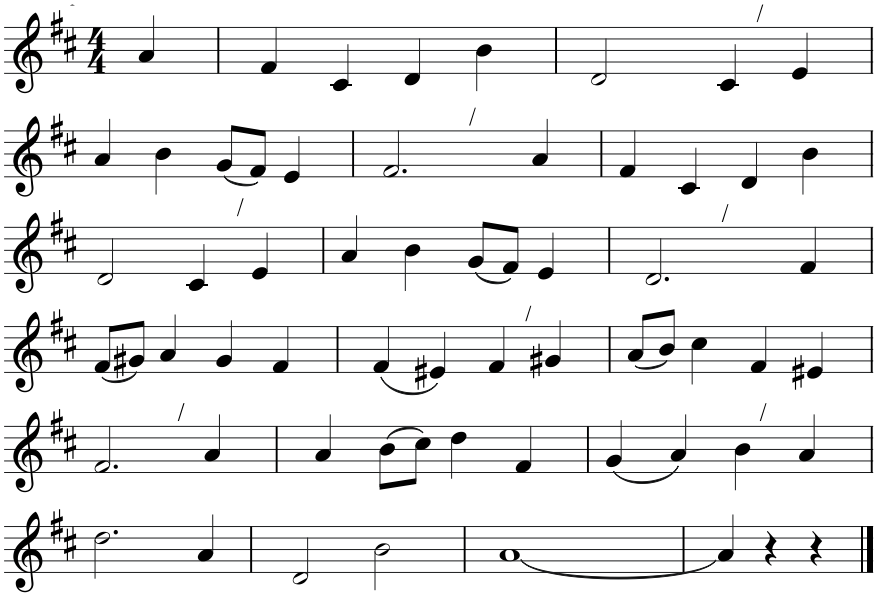
Prelude *Toccata* Johann Krieger

Gathering in God's Name

A bell is rung as a signal for all to stand

Hymn

TiS 456



1. Your hand, O God, has guided
your flock from age to age;
the wondrous tale is written,
full clear, on every page;
your people owned your goodness,
and we their deeds record;
and both of this bear witness:
one church, one faith, one Lord.

2. Your heralds brought glad tidings
to greatest, as to least;
they bade them rise, and hasten
to share the great King's feast;
and this was all their teaching,
in every deed and word,
to all alike proclaiming
one church, one faith, one Lord.

3. Through many a day of darkness,
through many a scene of strife,
the faithful few fought bravely
to guard the nation's life.
Their gospel of redemption,
sin pardoned, earth restored,
was all in this enfolded:
one church, one faith, one Lord.

4. Your mercy will not fail us,
nor leave your work undone;
with your right hand to help us,
the victory shall be won;
and then by all creation,
your name shall be adored,
and this shall be our anthem:
one church, one faith, one Lord.

Edward Hayes Plumptre 1821–91 *alt.*

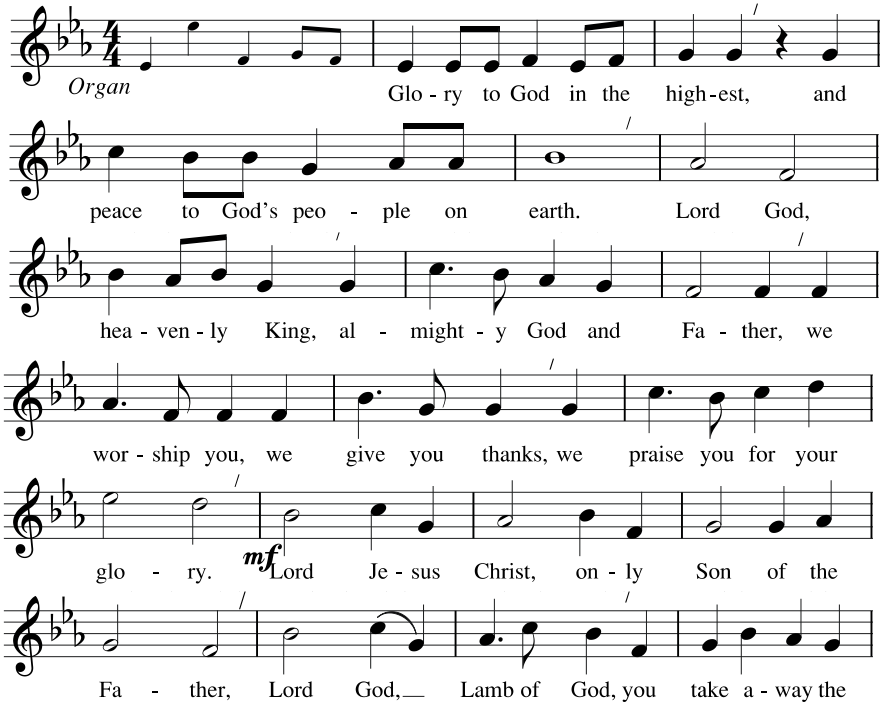
Music by permission of the Trustee of the late Dr Basil Harwood's settlement. Reproduced with permission.

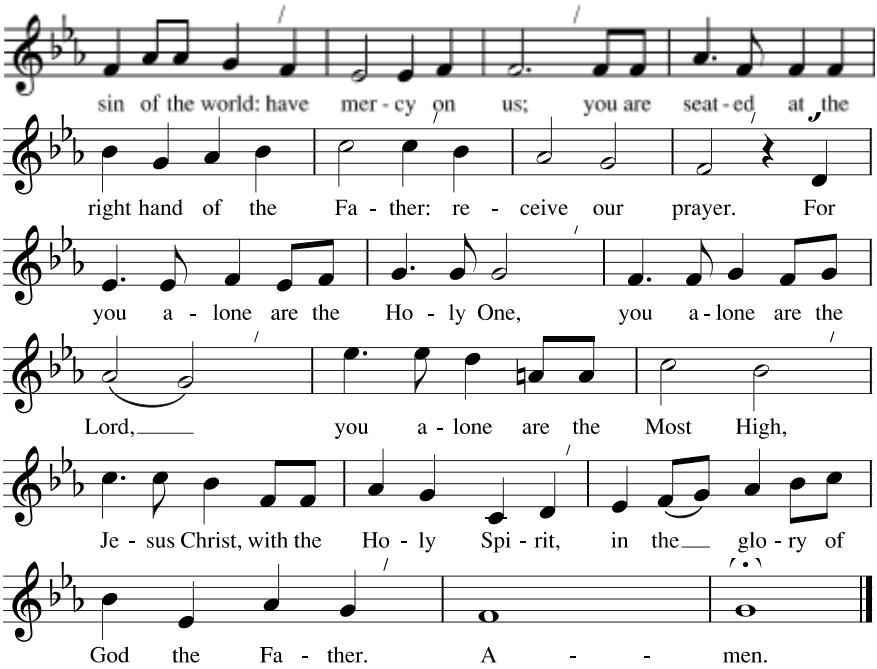
Presider Blessed be God: Father, Son and Holy Spirit.
All **Blessed be God's kingdom, now and for ever.**

Christ is risen. Alleluia!
He is risen indeed. Alleluia!

Let us pray.
All **Almighty God,**
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

Gloria





Prayer of the Day

Presider Let us pray.

O God,
you have prepared for those who love you
joys beyond our understanding:
pour into our hearts such love for you,
that, loving you above all else,
we may obtain your promises
that exceed all we can desire;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, for ever and ever. Amen.

All **Amen.**

Opening the Scriptures

First Reading

A reading from the Acts of the Apostles.

22 Then Paul stood in front of the Areopagus and said, 'Athenians, I see
how extremely religious you are in every way. 23 For as I went through the
city and looked carefully at the objects of your worship, I found among them
an altar with the inscription, "To an unknown god." What therefore you
worship as unknown, this I proclaim to you. 24 The God who made the world
and everything in it, he who is Lord of heaven and earth, does not live in
shrines made by human hands, 25 nor is he served by human hands, as though
he needed anything, since he himself gives to all mortals life and breath and all
things. 26 From one ancestor he made all nations to inhabit the whole earth, and
he allotted the times of their existence and the boundaries of the places where
they would live, 27 so that they would search for God and perhaps grope for
him and find him—though indeed he is not far from each one of us. 28 For "In
him we live and move and have our being"; as even some of your own poets
have said,

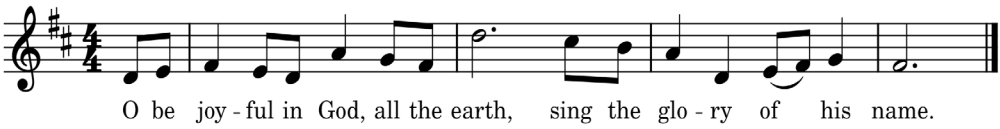
"For we too are his offspring."

29 Since we are God's offspring, we ought not to think that the deity is
like gold, or silver, or stone, an image formed by the art and imagination of
mortals. 30 While God has overlooked the times of human ignorance, now he
commands all people everywhere to repent, 31 because he has fixed a day on
which he will have the world judged in righteousness by a man whom he has
appointed, and of this he has given assurance to all by raising him from the
dead.'

(17.22-31; NRSVA)

Reader Hear the word of the Lord.
All **Thanks be to God.**

Psalm 66.7-19



The response is sung first by the cantor and then by the congregation.
Thereafter it is sung by the congregation as indicated.

Bless our God, O you peoples;
make the voice of his praise to be heard,
Who holds our souls in life
and suffers not our feet to slip. *Response*

For you, O God, have proved us;
you have tried us as silver is tried.
You brought us into the snare;
you laid heavy burdens upon our backs.
You let enemies ride over our heads;
we went through fire and water;
but you brought us out into a place of liberty. *Response*

I will come into your house with burnt offerings
and will pay you my vows,
which my lips uttered
and my mouth promised when I was in trouble.
I will offer you fat burnt sacrifices
with the smoke of rams;
I will sacrifice oxen and goats. *Response*

Come and listen, all you who fear God,
and I will tell you what he has done for my soul.
I called out to him with my mouth
and his praise was on my tongue.
If I had nursed evil in my heart,
the Lord would not have heard me, *Response*

But in truth God has heard me;
he has heeded the voice of my prayer.
Blessed be God, who has not rejected my prayer,
nor withheld his loving mercy from me. *Response*

Second Reading

A reading from the first letter of Peter.

8 Finally, all of you, have unity of spirit, sympathy, love for one another, a
tender heart, and a humble mind. 9 Do not repay evil for evil or abuse for abuse;
but, on the contrary, repay with a blessing. It is for this that you were called—
that you might inherit a blessing. 10 For

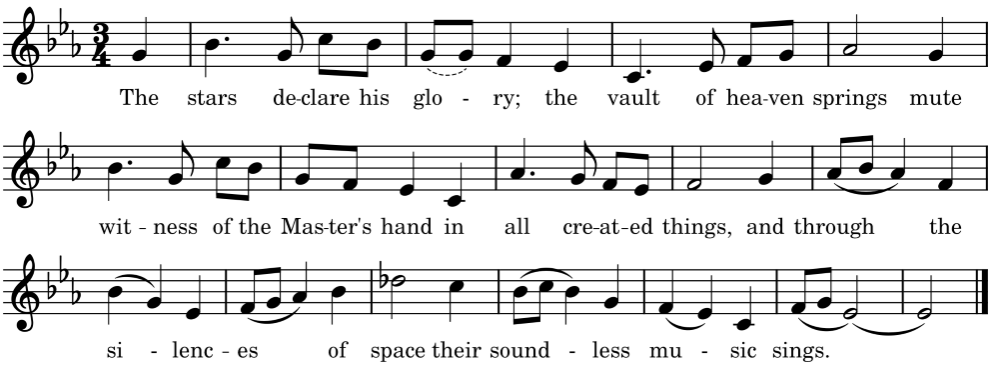
‘Those who desire life
and desire to see good days,
let them keep their tongues from evil
and their lips from speaking deceit;
11 let them turn away from evil and do good;
let them seek peace and pursue it.
12 For the eyes of the Lord are on the righteous,
and his ears are open to their prayer.
But the face of the Lord is against those who do evil.’

13 Now who will harm you if you are eager to do what is good? 14 But even
if you do suffer for doing what is right, you are blessed. Do not fear what
they fear, and do not be intimidated, 15 but in your hearts sanctify Christ as
Lord. Always be ready to make your defence to anyone who demands from
you an account of the hope that is in you; 16 yet do it with gentleness and
reverence. Keep your conscience clear, so that, when you are maligned, those
who abuse you for your good conduct in Christ may be put to shame. 17 For
it is better to suffer for doing good, if suffering should be God’s will, than
to suffer for doing evil. 18 For Christ also suffered for sins once for all, the
righteous for the unrighteous, in order to bring you to God. He was put to death
in the flesh, but made alive in the spirit, 19 in which also he went and made a
proclamation to the spirits in prison, 20 who in former times did not obey, when
God waited patiently in the days of Noah, during the building of the ark, in
which a few, that is, eight people, were saved through water. 21 And baptism,
which this prefigured, now saves you—not as a removal of dirt from the body,
but as an appeal to God for a good conscience, through the resurrection of
Jesus Christ, 22 who has gone into heaven and is at the right hand of God, with
angels, authorities, and powers made subject to him.

(3.8-22; NRSVA)

Reader Hear the word of the Lord.
All **Thanks be to God.**

Hymn



1. The stars declare his glory;
   the vault of heaven springs
   mute witness of the Master's hand
   in all created things,
   and through the silences of space
   their soundless music sings.

2. The dawn returns in splendour,
   the heavens burn and blaze,
   the rising sun renews the race
   that measures all our days,
   and writes in fire across the skies
   God's majesty and praise.

3. So shine the Lord's commandment
   to make the simple wise;
   more sweet than honey to the taste,
   more rich than any prize,
   a law of love within our hearts,
   a light before our eyes.

4. So order too this life of mine,
   direct it all my days;
   the meditations of my heart
   be innocence and praise,
   my rock, and my redeeming Lord,
   in all my words and ways.

Words: Timothy Dudley-Smith (b. 1926); para. of Psalm 19
Music: Aldine, Richard Proulx (b. 1937)

Please remain standing for:

The Gospel

Cantor Alleluia.
All **Alleluia.**
Cantor All who love me will keep my words,
and my Father will love them, and we will come to them..
All **Alleluia.**

The Lord be with you.
All **And also with you.**
The Gospel of our Lord Jesus Christ according to John.
All **Glory to you, Lord Jesus Christ.**

Jesus said to his disciples: [15] 'If you love me, you will keep my commandments. [16] And I will ask the Father, and he will give you another Advocate, to be with you for ever. [17] This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

[18] 'I will not leave you orphaned; I am coming to you. [19] In a little while the world will no longer see me, but you will see me; because I live, you also will live. [20] On that day you will know that I am in my Father, and you in me, and I in you. [21] They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.'

(14.15-21; NRSVA)

For the Gospel of the Lord.
All **Praise to you, Lord Jesus Christ.**

Sermon

The Apostles' Creed

Server Let us together affirm the faith of our baptism:
All **I believe in God, the Father almighty,**
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge
the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayer and Penitence

The Prayers of the People

Presider Let us pray for all people,
and for the church throughout the world.

After each petition: **Hear our prayer.**

The prayers conclude:
Presider Almighty God, you have promised to hear our prayers.
All **Grant that what we have asked in faith**
we may by your grace receive
through Jesus Christ our Lord. Amen.

Confession and Absolution

Server Jesus Christ, risen and triumphant Lord,
we come to you in sorrow for our sins,
and confess to you our weakness and unbelief.

We have lived by our own strength,
and not by the power of your resurrection.
In your mercy, forgive us.

All **Lord, hear us and help us.**

We have lived by the light of our own eyes,
as faithless and not believing.
In your mercy, forgive us.

All **Lord, hear us and help us.**

We have lived for this world alone,
and doubted our home in the new creation.
In your mercy, forgive us.

All **Lord, hear us and help us.**

Presider May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.

All **Amen.**

Celebrating at the Lord's table

The Greeting of Peace

The risen Christ came and stood among his disciples and said,
'Peace be with you.' Then were they glad when they saw the Lord.

The peace of the risen Lord be always with you.

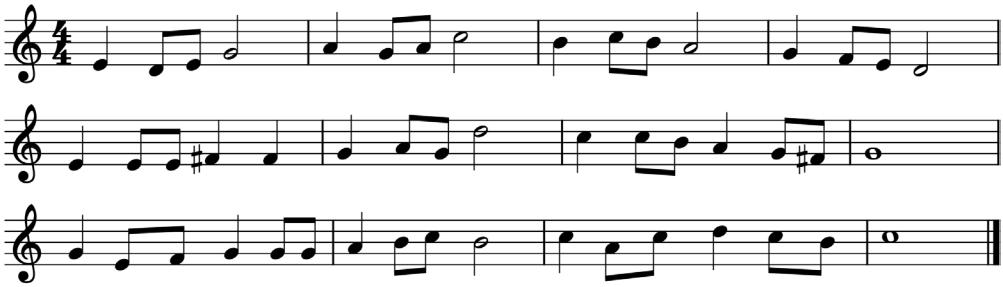
All **And also with you.**

We share the peace in a way you are comfortable with.
This may include giving a sign from afar, shaking hands,
or similar acknowledgement.

Hymn TiS 534

At the conclusion of the hymn our gifts are brought forward. These contributions to the ministry of the parish can be made:

- *in the collection plate at the back of the church*
- *in the basket at the back of the church, for food items to be distributed through the Sunday Suppers program*
- *by online donation (please see page 23 for details)*



1. Love is his word, love is his way,
   feasting with friends, fasting alone,
   living and dying, rising again,
   love, only love, is his way.
   Richer than gold is the love of my Lord:
   better than splendour and wealth.

2. Love is his way, love is his mark,
   sharing his last Passover feast,
   Christ at his table, host to the twelve,
   love, only love, is his mark. *Refrain*

3. Love is his mark, love is his sign,
   bread for our strength, wine for our joy,
   'This is my body, this is my blood',
   love, only love, is his sign. *Refrain*

4. Love is his sign, love is his news,
   'Do this,' he said,'lest you forget
   all my deep sorrow, all my life's blood.'
   Love, only love, is his news. *Refrain*

5. Love is his news, love is his name,
   we are his own, chosen and called,
   sisters and brothers, cousins and kin.
   Love, only love, is his name. *Refrain*

6. Love is his name, love is his law.
Hear his command, all who are his:
'Love one another, I have loved you.'
Love, only love, is his law.
Richer than gold is the love of my Lord:
better than splendour and wealth.

7. Love is his law, love is his word:
love of the Lord, Father and Word,
love of the Spirit, God ever one.
Love, only love, is his word. *Refrain*

Luke Connaughton 1917-79 *alt.*
Words and music by permission McCrimmon Publishing, UK
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Prayer over the gifts

God of all goodness and grace, receive the gifts we offer;
and grant that our whole life may give you glory and praise;
through Jesus Christ our Lord.

All **Amen.**

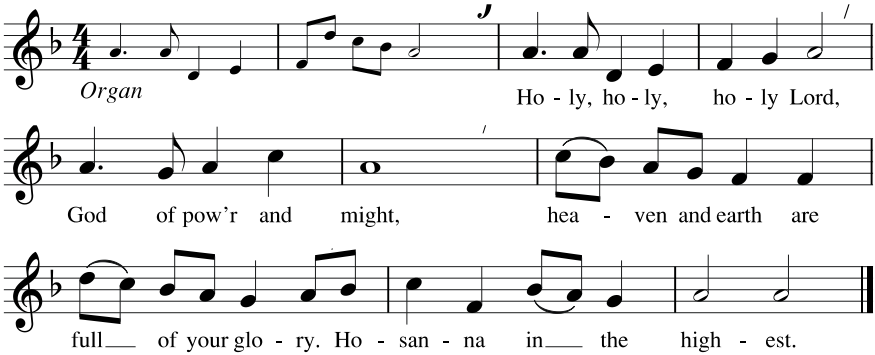
The Great Thanksgiving

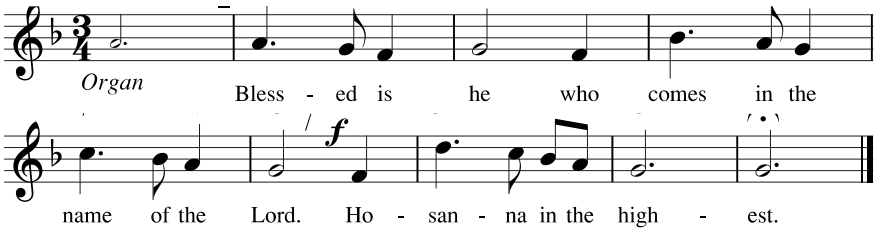
Presider The Lord be with you.
All **And also with you.**

Presider Lift up your hearts.
All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
All **It is right to give our thanks and praise.**

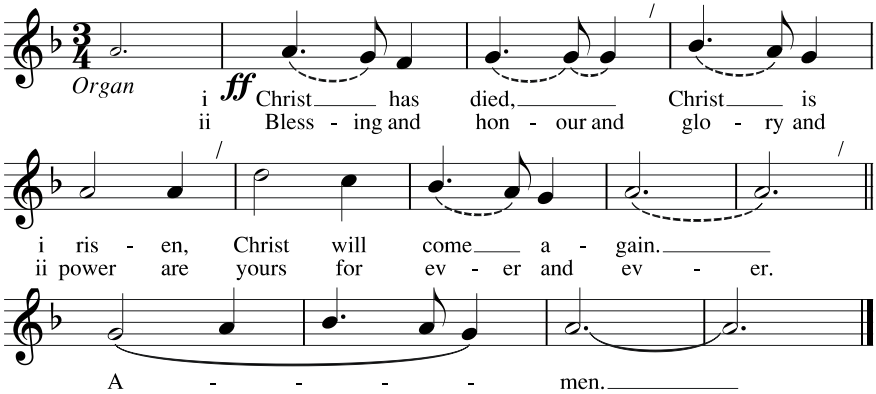
The presider prays on behalf of all, praising God for God's mighty acts. All respond:





The Last Supper is recalled, including Jesus' command to continue sharing bread and wine: in memory of him, and proclaiming his death and resurrection. All respond:

Christ has died, Christ is risen, Christ will come again.



The prayer calls on God's blessing and looks to the fulfilling of all things within the goodness of God, and concludes:

Blessing and honour and glory and power
are yours for ever and ever. Amen.

The Lord's Prayer

Presider Rejoicing in God's new creation,
as our Saviour Christ has taught us, so we pray:

All **Our Father in heaven,**
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.

The Breaking of the Bread and the Communion

The priest breaks the bread and says

The disciples knew the Lord Jesus in the breaking of the bread.

All **Be known to us, Lord Jesus, in the breaking of the bread.**

The bread which we break, alleluia,
is the communion of the body of Christ.

All **Be known to us, Lord Jesus, in the breaking of the bread.**

We are one body, alleluia,
for though many, we share one bread.

All **Be known to us, Lord Jesus, in the breaking of the bread.**

Alleluia! Christ our Passover is sacrificed for us. Come, let us celebrate the feast. Draw near with faith, to feed on Christ in your hearts with thanksgiving.

All **Alleluia!**

Everyone is welcome to come forward and share communion.
The wine is received either from a common cup (on the left side of the altar steps), or by the priest dipping the bread into the wine (on the right side).
Please tell the priest if you require a gluten free wafer,
or if you would prefer to receive a blessing.

Communion music *A New Commandment* Peter Nardone

Going into the world

Post-communion prayer

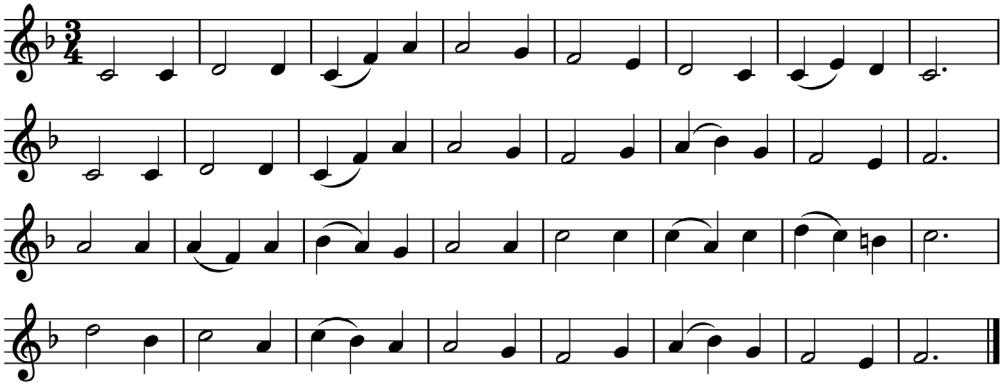
Presider Most glorious Lord of life,
we thank you that you nourish us in these Easter mysteries.
Fill us with the Spirit of love and unite us in faith,
that we may witness to the resurrection
and show your glory to all the world.

All **Most loving God,**
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.

Notices

Hymn

TiS 217 (tune 590)



1. Love divine, all loves excelling,
joy of heaven, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown:
Jesus, thou art all compassion,
pure unbounded love thou art;
visit us with thy salvation,
enter every trembling heart.

2. Come, almighty to deliver,
let us all thy life receive;
suddenly return, and never,
never more thy temples leave:
thee we would be always blessing,
serve thee as thy hosts above,
pray, and praise thee, without ceasing,
glory in thy perfect love.

3. Finish then thy new creation,
pure and spotless let us be,
let us see thy great salvation,
perfectly restored in thee:
changed from glory into glory,
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love and praise.

Charles Wesley 1707–88 *alt.*

Blessing and sending out

Presider The God of peace,
who brought again from the dead our Lord Jesus,
the great shepherd of the sheep,
through the blood of the everlasting covenant,
make you perfect in every good work to do his will,
working in you what is pleasing in his sight;
and the blessing of God almighty, the Father, the Son and the Holy Spirit, be upon you and remain with you always.

All **Amen.**

Server Go in the peace of Christ. Alleluia! Alleluia!

All **Thanks be to God. Alleluia! Alleluia!**

Postlude *Toccata and Fugue in D minor* J.S. Bach

Organist: Shauna Beesley

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Easter

The Great Fifty Days of Eastertide form a single festival period: seven weeks in which the Church celebrates the risen Christ with wonder, love and praise.

After the starker, penitential liturgies of Lent and Holy Week, Easter arrives with a burst of light and joy. We proclaim the resurrection in our liturgical greeting ("Christ is risen…") and in the repeated *Alleluia* acclamation. The Easter (Paschal) Candle burns prominently in our midst throughout this season, and the liturgical colour is festive white.

Easter is closely associated with our baptism, our own passing over into life in Christ: "when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead." (Colossians 2.12) On Easter Day we gather at the baptism font as the foundational place of forgiveness, and of release into the freedom of the children of God: there we renew our baptismal promises. Throughout this season we say the Apostles' Creed, the baptismal statement of faith.

So Easter recalls us to the identity in the risen Christ which is ours both individually and as the Church, the Body of Christ. We are the people who have proclaimed "I turn to Christ"; we are the people who have passed through the water and emerged into a place of new beginning and new life.

Since the late fourth century, the fortieth day of Easter has been a particular celebration of Christ's ascension. Jesus commissions his disciples to continue his work, he promises the gift of the Holy Spirit, and then he is no longer among them in the flesh. The ascension is therefore closely connected with the theme of mission. The arrival of the promised gift of the Holy Spirit on the day of Pentecost (the fiftieth day) completes and crowns the Easter Festival.

The power of the Creator who brings life out of death,
be in this place.
The risen Christ be your constant companion.
The healing embrace of the Holy Spirit encircle you
so that you see resurrection ever about you.

A blessing by Chris Polhill

From your Vicar...

Dear friends,

Last week I wrote and spoke about *Thy Kingdom Come*, a global movement of prayer which takes place over the ten days between Ascension and Pentecost (this year 14th-24th May, from this coming Thursday).

Our church calendar follows the chronology of the Acts of the Apostles, where Luke writes that Jesus ascended to heaven forty days after Easter; then on the fiftieth day the Holy Spirit came upon his followers, just as he had promised. So these ten days are something of a liminal period, an in-between time. God is about to do a new thing, but not quite yet – all we can do is to wait in prayerful preparation.

So although prayerful readiness is a good attitude to nurture at any and every time, the calendar gives us a particular impetus to use these coming days to be intentional in our praying, in our waiting on God.

Let me therefore once again commend to you, and invite you to join, some ways in which we might do this in the ten days of *Thy Kingdom Come*:

1. *Praying individually*
   There is a widely-used app, Lectio 365 (lectio365.com/the-app), which provides a daily devotion with a Bible reading, reflection, and prompts for prayer. Many people use this by listening to the devotion each day. **Could we commit to this together, to take 10-12 minutes each morning – wherever we are – for those ten days and pray using this resource?**
2. *Praying together*
   There will be prayer for peace here in the church on **Wednesday 20th May, 6-7pm**: a time of more contemplative prayer, with readings, music and silence.
3. *Praying with others*
   We are invited to join the people of Holy Trinity, Port Melbourne for Compline (evening prayers) and refreshments at **7pm on Sunday 24th May**.

And of course, we will as always continue to pray together when we gather for worship: on Sundays and Wednesdays, and at Morning Prayer during the week.

With my prayers for all that God will do in us and through us as we pray,
Chris

Book Club

The next meeting of the Book Club is this Monday 11th May at 7:30pm (meeting online on Zoom). We will be discussing Mick Herron's book *Slow Horses*. All welcome – for further details please talk to Jo Roach.

Ascension Day

All are welcome to a service of Vespers for Ascension Day: 7:30pm this Thursday 14th May at St John's Lutheran Church, Southbank (just behind Hamer Hall). The service includes the Ascension Day cantata *Wer da gläubet und getauft wird* (BWV 37) by JS Bach, with soloists, choir and orchestra. You're welcome to meet up for dinner beforehand at BearBrass (in the Southgate Centre, next to the main escalators) – please add your name to the list at the back of the church so that we can make a reservation.

Save the date!

On **Sunday 4th October** we will be celebrating the centenary of our church building. The Archbishop of Melbourne, the Most Rev'd Dr Ric Thorpe, will preside and preach at the 9:30am service, with a festive lunch to follow.

Your contribution is needed…

Would you like to be involved in planning for this celebration? We need a small group to work together on these preparations in the coming months. Please talk with Rev'd Chris if you are interested or would like to know more.

Book exchange

Feel free to browse the books laid out on the bench behind the kitchen: you're welcome to help yourself, to borrow, keep, or share with others. Different books are added regularly. If you have any spare books, do add these to the collection for others to enjoy.

Stamp collection

Do you have used stamps at home? You can leave stamps at church which will go to support the Anglican Board of Mission (www.abmission.org). There is a plastic container for the stamps you save, on the bench near the kitchen. Stamp albums can also be placed in this area. Under the container there are brochures which clearly set out their requirements for providing saleable stamps.

Email updates

Each week the parish sends an email update looking ahead to the next Sunday. If you are not already receiving these emails, you are welcome to sign up on our website at www.parishoftheparks.com.au/subscribe

For our prayers

The world and nation:
For the people of Iran; for wise leadership and diplomacy between nations.

The Church:

World Council of Churches:
The Church in India, Pakistan, Sri Lanka

Anglican Communion:
The Church of Pakistan (United)

Anglican Church in Australia:
Defence Force Anglican Chaplaincy (Bp Grant Dibden, chaplains and members)

Diocese of Melbourne:
Abp Ric Thorpe, Bp Alison Taylor; Deanery of Mornington Peninsula (Holy Trinity Hastings, St Peter's Mornington with St Martin's Mount Martha, St Andrew's Somerville, St John's Sorrento with St Andrew's Rye, St John the Evangelist Flinders with St Mark's Balnarring, St George's Red Hill, All Saints' Rosebud with St Katherine's McCrae, St Mark's Dromana)

Our parish and community:
For those sleeping rough as the nights grow colder.

Those for whom prayers have been asked:
Chris R, Angie, Joan, Tim R, Andrew, Hailey.
Continuing prayers for: Diane

The communion of saints:

Year's mind:

Fay Alice Douglass	10 May 2012
Margaret Olive Vine	11 May 1991
Conrad Standish	14 May 2012
Charles Smith (Tytherleigh)	15 May 1912
Lee Ing	15 May 1952

To add a name to the prayer list, for those needing prayers now (with their consent) or to be remembered on the anniversary of their death, please contact Rev'd Chris.

***Jesus**, as a mother you gather*
your people to you:
you are gentle with us as a mother
with her children.
Often you weep over our sins and our
pride:
tenderly you draw us from hatred and
judgement.
You comfort us in sorrow and bind up
our wounds:
in sickness you nurse us
and with pure milk you feed us.
Jesus, by your dying,
we are born to new life:
by your anguish and labour
we come forth in joy.
Despair turns to hope through your
sweet goodness:
through your gentleness, we find
comfort in fear.
Your warmth gives life to the dead:
your touch makes sinners righteous.
Lord Jesus, in your mercy, heal us:
in your love and tenderness, remake us.
In your compassion, bring grace and
forgiveness:
for the beauty of heaven, may your
love prepare us.

Anselm of Canterbury

Readings for next week (Seventh Sunday of Easter):
Acts 1.6-14, Psalm 68.1-10, 32-35, 1 Peter 5, John 17.1-11

Giving to the parish

Financial giving, each of us as we are able, is part of our belonging to the church. Our members' regular giving supports the ministry of the parish and enables us to make our contribution to the diocese and wider church. There are several options for making your offering:

- Placing money in the offertory plate on Sundays
- Electronic Funds Transfer to the parish bank account
  Account name: Anglican Parish of the Parks
  BSB: 703 122 Account: 05009157
- Online at https://www.parishoftheparks.com.au/donationsbequests.html
  (You can give to either General Offertory, Sunday Suppers or the Music Program. Donations over $2 to Sunday Suppers and the Music Program are tax deductible, and you will be sent a receipt.)

Thank you – all our giving is part of sustaining the life of the parish.

Rosters	10 May	17 May
Welcomers	Marcia	Frank
Servers	Geoff, Cristian, Catherine	Catherine, Caitlin, Marcia
Readers	Pearl Paul	Judy R Peter
Intercessions	Marcia	Scott
Offertory	Russell, Pearl	Judy R, Michael
Chalice	Geoff, Michael	Catherine, Michael
Morning tea	Vicki, Anna	Frank/Jo, Marcia
Flowers	Hume	Sharon
Video livestream	Frank	Rob
Side person	Marcia	Frank
Emerald Hill pick-up	Michael	Marcia
Sunday Suppers	TL Jo R, Catherine B, Catherine S, Frank, Vicki	TL Rohan, Sasha, Pearl, Russell, Jobe

This week in our parish:

Sunday 10th May
Sixth Sunday of Easter
9:30am Sung Eucharist
11:15am Parish Council meeting
4:30pm Sunday Suppers

Monday 11th
9am Morning Prayer

Tuesday 12th
9am Morning Prayer

Wednesday 13th
8:30am Morning Prayer
11am Eucharist

Thursday 14th
Ascension Day
Thy Kingdom Come begins
9am Morning Prayer

Saturday 16th May
9am Morning Prayer

Sunday 17th May
Seventh Sunday of Easter
9:30am Sung Eucharist
4:30pm Sunday Suppers

Anglican Parish of the Parks

St Silas and St Anselm, Albert Park

99 Bridport St, Albert Park VIC 3206 :: www.parishoftheparks.org.au

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Churchwarden Geoff Carroll	0437 172 483 geoffrey_carroll@yahoo.com.au
Churchwarden Marcia Fleet	0402 052 545 fleet@ihug.com.au
Locum Director of Music Shauna Beesley	shaunabeesley@gmail.com
Parish Council Secretary Frank Warner	0417 167 841 frank@warner.com.au
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