



Anglican Parish of the Parks
St Silas & St Anselm, Albert Park

12 April 2026
SECOND SUNDAY IN EASTER
9:30am Sung Eucharist



Caravaggio (1571-1610), *The Incredulity of Saint Thomas*

Wominjeka – Welcome

A warm welcome to our worship today, especially if you are here for the first time or visiting from elsewhere. Please do stay to share refreshments at the end of the service. This booklet contains the full order of service: you are invited to join in the parts printed in bold type.

Today's service will be livestreamed at: <http://video.parishoftheparks.com.au>

We acknowledge and pay our respects to the Boonwurrung people, the original custodians of this land, and acknowledge the people and elders of the Eastern Kulin nation who have traditional connections with, and responsibility for, the land on which we meet.

WELCOME

*to our worship today
at the Parish of the Parks*

This booklet contains the full order of service. You are invited to join in saying together the words printed in bold type, and to stand where indicated as you are able. Sometimes you may simply need to sit and be carried by the prayers of others – that too is part of our life as the church.

Children are always welcome to be fully part of our service. At the back on the left hand side of the church there is a children's activity area, but please also feel most welcome to sit near the front where children can more easily see what is happening. It's fine if they make a bit of noise, or if they want to roam around and explore this new place.

There is a bathroom and change table at the bottom of the stairs near the front door (opposite the lift).

When we come to share Holy Communion, everyone is welcome. Children who have been baptised are welcome to share the communion bread (and wine) at their parents' discretion. If you would prefer to receive a blessing, or if you need a gluten free wafer, please let the priest know when you come forward.

If you have any particular questions, needs, concerns, or prayer requests, you are welcome to speak with Rev'd Chris after the service or to be in touch using the contact details on the back page.

The Anglican Diocese of Melbourne is committed to churches being places where everyone is safe, especially children and vulnerable people. All church workers and volunteers are required to complete training and relevant checks. If you wish to raise any concerns about misconduct, past or present, please contact the independent Professional Standards body, Kooyoora (1800 135 246; www.kooyoora.org.au).

Gathering in God's Name

Hymn

TiS 367

C G F G C / Am Em Am D

G / C F G C G7 C / G

Al - le - lu -

Am Em D G Am Dm G7 C

- ia, Al - le - lu - ia, Al - le - lu - ia!

1. The strife is past, the battle done;
now is the victor's triumph won;
now let the song of praise be sung:
Alleluia!
2. Death's mightiest powers have done their worst,
and Jesus has his foes dispersed;
let shouts of praise and joy outburst:
Alleluia!
3. On the third day he rose again
glorious in majesty to reign;
let us take up the great refrain:
Alleluia!
4. He closed the frowning gates of hell;
the bars from heaven's high portals fell;
let hymns of praise his triumph tell:
Alleluia!
5. Now by your stripes, our wounded King,
your servants free from death's dread sting,
that we may live in you, and sing
'Alleluia!'

Anon., Latin, in *Symphonia Sirenium Selectarum*,
Cologne, 1695 tr. Francis Pott 1832–1909 *alt.*
Reproduced with permission

Presider Blessed be God: Father, Son and Holy Spirit.
All **Blessed be God's kingdom, now and for ever.**

Christ is risen. Alleluia!
He is risen indeed. Alleluia!

All Let us pray.
Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

Gloria

Organ Glo - ry to God in the high - est, and
peace to God's peo - ple on earth. Lord God,
hea - ven - ly King, al - might - y God and Fa - ther, we
wor - ship you, we give you thanks, we praise you for your
glo - ry. *mf* Lord Je - sus Christ, on - ly Son of the
Fa - ther, Lord God, — Lamb of God, you take a - way the

sin of the world; have mer - cy on us; you are seat - ed at the
 right hand of the Fa - ther: re - ceive our prayer. For
 you a - lone are the Ho - ly One, you a - lone are the
 Lord, you a - lone are the Most High,
 Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - - - men.

Prayer of the Day

Presider Let us pray.

Almighty and eternal God,
 the strength of those who believe
 and the hope of those who doubt:
 may we, who have not seen, have faith
 and receive the fullness of Christ's blessing;
 who is alive and reigns with you and the Holy Spirit,
 one God, now and for ever. Amen.

All **Amen.**

Opening the Scriptures

First Reading

A reading from the Acts of the Apostles.

¹⁴ But Peter, standing with the eleven, raised his voice and addressed them:

²² ‘You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— ²³ this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. ²⁴ But God raised him up, having freed him from death, because it was impossible for him to be held in its power. ²⁵ For David says concerning him,

“I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;

²⁶ therefore my heart was glad, and my tongue rejoiced;
moreover, my flesh will live in hope.

²⁷ For you will not abandon my soul to Hades,
or let your Holy One experience corruption.

²⁸ You have made known to me the ways of life;
you will make me full of gladness with your presence.”

²⁹ ‘Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. ³⁰ Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. ³¹ Foreseeing this, David spoke of the resurrection of the Messiah, saying,

“He was not abandoned to Hades,
nor did his flesh experience corruption.”

³² This Jesus God raised up, and of that all of us are witnesses.

(Acts 2.14a; 2.22-32; NRSVA)

Reader Hear the word of the Lord.

All **Thanks be to God.**

Psalm 16



*The response is sung first by the cantor and then by the congregation.
Thereafter it is sung by the congregation as indicated.*

Preserve me, O God, for in you have I taken refuge;
I have said to the Lord, 'You are my lord,
all my good depends on you.'
All my delight is upon the godly that are in the land,
upon those who are noble in heart.

Response

Though the idols are legion
that many run after,
their drink offerings of blood I will not offer,
neither make mention of their names upon my lips.

Response

The Lord himself is my portion and my cup;
in your hands alone is my fortune.
My share has fallen in a fair land;
indeed, I have a goodly heritage.

Response

I will bless the Lord who has given me counsel,
and in the night watches he instructs my heart.
I have set the Lord always before me;
he is at my right hand; I shall not fall.

Response

Wherefore my heart is glad and my spirit rejoices;
my flesh also shall rest secure.
For you will not abandon my soul to Death,
nor suffer your faithful one to see the Pit.

Response

You will show me the path of life;
in your presence is the fullness of joy
and in your right hand are pleasures for evermore.

Response

Second Reading

A reading from the first letter of Peter.

Peter, an apostle of Jesus Christ,

To the exiles of the Dispersion in Pontus, Galatia, Cappadocia, Asia, and Bithynia, ² who have been chosen and destined by God the Father and sanctified by the Spirit to be obedient to Jesus Christ and to be sprinkled with his blood:

May grace and peace be yours in abundance.

³ Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, ⁴ and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵ who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. ⁶ In this you rejoice, even if now for a little while you have had to suffer various trials, ⁷ so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honour when Jesus Christ is revealed. ⁸ Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, ⁹ for you are receiving the outcome of your faith, the salvation of your souls.

¹⁰ Concerning this salvation, the prophets who prophesied of the grace that was to be yours made careful search and inquiry, ¹¹ inquiring about the person or time that the Spirit of Christ within them indicated, when it testified in advance to the sufferings destined for Christ and the subsequent glory. ¹² It was revealed to them that they were serving not themselves but you, in regard to the things that have now been announced to you through those who brought you good news by the Holy Spirit sent from heaven—things into which angels long to look!

(1.1-12; NRSVA)

Reader Hear the word of the Lord.

All **Thanks be to God.**



1. Breathe on me, breath of God,
fill me with life anew,
that I may love all that you love
and do what you would do.
2. Breathe on me, breath of God,
until my heart is pure,
until with you I will one will,
to do and to endure.
3. Breathe on me, breath of God,
and all my life refine,
until this earthly part of me
glows with your fire divine.
4. Breathe on me, breath of God;
so shall I never die,
but live with you the perfect life
of your eternity.

Edwin Hatch 1835–89 *alt.*
Music from the *Revised Church Hymnary* 1927 by permission Oxford University Press
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Please remain standing for:

The Gospel

All Alleluia.

Cantor You believe in me, Thomas, because you have seen me; happy are those who have not seen me, but still believe.

All Alleluia.

The Lord be with you.

All And also with you.

The Gospel of our Lord Jesus Christ according to John.

All Glory to you, Lord Jesus Christ.

¹⁹ When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, ‘Peace be with you.’ ²⁰ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹ Jesus said to them again, ‘Peace be with you. As the Father has sent me, so I send you.’ ²² When he had said this, he breathed on them and said to them, ‘Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.’

²⁴ But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵ So the other disciples told him, ‘We have seen the Lord.’ But he said to them, ‘Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.’

²⁶ A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, ‘Peace be with you.’ ²⁷ Then he said to Thomas, ‘Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.’ ²⁸ Thomas answered him, ‘My Lord and my God!’ ²⁹ Jesus said to him, ‘Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.’

³⁰ Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹ But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

(20.19-31; NRSVA)

For the Gospel of the Lord.

All Praise to you, Lord Jesus Christ.

Sermon

The Apostles' Creed

Server Let us together affirm the faith of our baptism:

All **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge
the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayer and Penitence

The Prayers of the People

Presider Let us pray for all people,
and for the church throughout the world.

After each petition: **Hear our prayer.**

The prayers conclude:

Presider Almighty God, you have promised to hear our prayers.

All **Grant that what we have asked in faith
we may by your grace receive
through Jesus Christ our Lord. Amen.**

Confession and Absolution

Server Jesus Christ, risen and triumphant Lord,
we come to you in sorrow for our sins,
and confess to you our weakness and unbelief.

We have lived by our own strength,
and not by the power of your resurrection.
In your mercy, forgive us.

All **Lord, hear us and help us.**

We have lived by the light of our own eyes,
as faithless and not believing.
In your mercy, forgive us.

All **Lord, hear us and help us.**

We have lived for this world alone,
and doubted our home in the new creation.
In your mercy, forgive us.

All **Lord, hear us and help us.**

Presider May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.

All **Amen.**

Celebrating at the Lord's table

The Greeting of Peace

The risen Christ came and stood among his disciples and said,
'Peace be with you.' Then were they glad when they saw the Lord.

All The peace of the risen Lord be always with you.
And also with you.

*We share the peace in a way you are comfortable with.
This may include giving a sign from afar, shaking hands,
or similar acknowledgement.*

At the conclusion of the hymn our gifts are brought forward. These contributions to the ministry of the parish can be made:

- in the collection plate at the back of the church
- in the basket at the back of the church, for food items to be distributed through the Sunday Suppers program
- by online donation (please see page 23 for details)

UNISON

1. Christ is alive! Let Christians sing.
The cross stands empty to the sky.
Let streets and homes with praises ring;
Love, drowned in death, shall never die.
2. Christ is alive! No longer bound
to distant years in Palestine,
but saving, healing, here and now,
and touching every place and time.
3. In every insult, rift and war,
where colour, scorn or wealth divide,
Christ suffers still, yet loves the more,
and lives, where even hope has died.
4. Women and men, in age and youth
can feel the Spirit, hear the call,
and find the way, the life, the truth,
revealed in Jesus, freed for all.
5. Christ is alive, and comes to bring
good news to this and every age,
till earth and sky and ocean ring
with joy, with justice, love, and praise.

Prayer over the gifts

God of all goodness and grace, receive the gifts we offer;
and grant that our whole life may give you glory and praise;
through Jesus Christ our Lord.

All Amen.

The Great Thanksgiving

Presider The Lord be with you.

All And also with you.

Presider Lift up your hearts.

All We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

The presider prays on behalf of all, praising God for God's mighty acts. All respond:

The musical score is written for a single melodic line in treble clef. It begins with a 4/4 time signature and a key signature of one flat (B-flat). The melody is divided into several phrases, with some parts marked 'Organ'. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.' The score includes various musical notations such as slurs, accents, and dynamic markings like 'f'.

Organ Ho - ly, ho - ly, ho - ly Lord,
God of pow'r and might, hea - ven and earth are
full of your glo - ry. Ho - san - na in the high - est.
Organ Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

The Last Supper is recalled, including Jesus' command to continue sharing bread and wine: in memory of him, and proclaiming his death and resurrection. All respond:

Christ has died, Christ is risen, Christ will come again.

Organ

ff Christ has died, Christ is
 Bless - ing and hon - our and glo - ry and

i ris - en, Christ will come a - gain.
 ii power are yours for ev - er and ev - er.

A - - - - men.

The prayer calls on God's blessing and looks to the fulfilling of all things within the goodness of God, and concludes:

**Blessing and honour and glory and power
 are yours for ever and ever. Amen.**

The Lord's Prayer

Presider Rejoicing in God's new creation,
 as our Saviour Christ has taught us, so we pray:

All **Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those who sin against us.
 Save us from the time of trial
 and deliver us from evil.
 For the kingdom, the power, and the glory are yours
 now and for ever. Amen.**

The Breaking of the Bread and the Communion

The priest breaks the bread and says

The disciples knew the Lord Jesus in the breaking of the bread.

All **Be known to us, Lord Jesus, in the breaking of the bread.**

The bread which we break, alleluia,
is the communion of the body of Christ.

All **Be known to us, Lord Jesus, in the breaking of the bread.**

We are one body, alleluia,
for though many, we share one bread.

All **Be known to us, Lord Jesus, in the breaking of the bread.**

Alleluia! Christ our Passover is sacrificed for us. Come, let us
celebrate the feast. Draw near with faith, to feed on Christ on your
hearts with thanksgiving.

All **Alleluia!**

Everyone is welcome to come forward and share communion.

*The wine is received either from a common cup (on the left side of the altar
steps), or by the priest dipping the bread into the wine (on the right side).*

*Please tell the priest if you require a gluten free wafer,
or if you would prefer to receive a blessing.*

Communion music

Going into the world

Post-communion prayer

Presider Most glorious Lord of life, we thank you that you nourish us in
these Easter mysteries. Fill us with the Spirit of love and unite us
in faith, that we may witness to the resurrection and show your
glory to all the world.

All **Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

Notices

Bm F#m G D Em Bm

Bm C#7 F#m Bm C#7 F#

Bm D G A Bm D Gmaj7 A7 D

1. This is the truth we hold,
source of the joy we share,
hope that can make us bold
trusting the name we bear:
that 'Christ has died' and 'Christ is risen,
in Christ shall all be made alive'.
2. This is the song of praise
echoing down the years,
true for the present days,
through all our doubts and fears:
that 'Christ has died' and 'Christ is risen,
in Christ shall all be made alive'.
3. Christ is the living bread,
Christ is the word to speak,
Christ is the way to tread,
Christ is the goal to seek;
for 'Christ has died' and 'Christ is risen,
in Christ shall all be made alive'.
4. One in the faith we share,
out in his name we go;
Jesus awaits us there,
longing that all should know
that 'Christ has died' and 'Christ is risen,
in Christ shall all be made alive'.

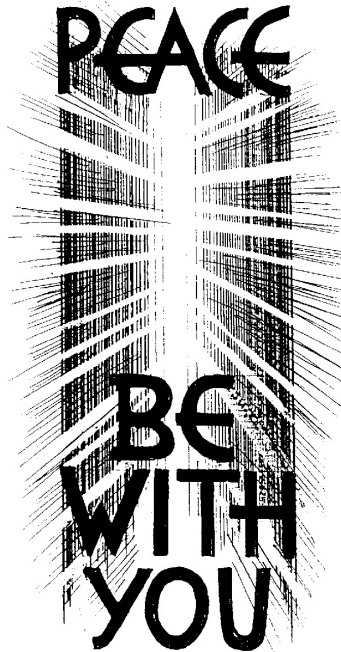
Blessing and sending out

Presider The God of peace,
who brought again from the dead our Lord Jesus,
the great shepherd of the sheep,
through the blood of the everlasting covenant,
make you perfect in every good work to do his will,
working in you what is pleasing in his sight;
and the blessing of God almighty, the Father, the Son and the Holy
Spirit, be upon you and remain with you always.

All **Amen.**

Server Go in the peace of Christ. Alleluia! Alleluia!
All **Thanks be to God. Alleluia! Alleluia!**

Postlude



Organist: Chai Jie Low

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EASTER

The Great Fifty Days of Eastertide form a single festival period: seven weeks in which the Church celebrates the risen Christ with wonder, love and praise.

After the starker, penitential liturgies of Lent and Holy Week, Easter arrives with a burst of light and joy. We proclaim the resurrection in our liturgical greeting (“Christ is risen...”) and in the repeated *Alleluia* acclamation. The Easter (Paschal) Candle burns prominently in our midst throughout this season, and the liturgical colour is festive white.

Easter is closely associated with our baptism, our own passing over into life in Christ: “when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead.” (Colossians 2.12) On Easter Day we gather at the baptism font as the foundational place of forgiveness, and of release into the freedom of the children of God: there we renew our baptismal promises. Throughout this season we say the Apostles’ Creed, the baptismal statement of faith.

So Easter recalls us to the identity in the risen Christ which is ours both individually and as the Church, the Body of Christ. We are the people who have proclaimed “I turn to Christ”; we are the people who have passed through the water and emerged into a place of new beginning and new life.

Since the late fourth century, the fortieth day of Easter has been a particular celebration of Christ’s ascension. Jesus commissions his disciples to continue his work, he promises the gift of the Holy Spirit, and then he is no longer among them in the flesh. The ascension is therefore closely connected with the theme of mission. The arrival of the promised gift of the Holy Spirit on the day of Pentecost (the fiftieth day) completes and crowns the Easter Festival.

The power of the Creator who brings life out of death,
be in this place.

The risen Christ be your constant companion.

The healing embrace of the Holy Spirit encircle you
so that you see resurrection ever about you.

A blessing by Chris Polhill

From your Vicar...

Dear friends,

Along with our *alleluias* and the prominence of the Easter candle, another feature of this season is that our first reading on Sundays comes not from the Hebrew Scriptures (the Old Testament) but instead from the Acts of the Apostles.

This book of the Bible is really volume two of Luke's Gospel, continuing the story of Jesus into the life of the emerging church. It is filled with accounts of people's lives being turned around as they encounter the good news of the risen Christ, and of new churches being formed as the message spreads across the known world. Many of our readings in these weeks tell of Peter and others announcing the good news of Jesus' resurrection to anyone who would listen.

Perhaps the most spectacular and well-known conversion is that of Saul, who falls off his horse as he meets the risen Jesus on the road to Damascus (on his way to persecute the Christians there). He is given the name Paul, and becomes the great apostle to the Gentiles. Most of the second half of Acts describes Paul's missionary journeys in the eastern Mediterranean (modern-day Turkey and Greece).

There are plenty of colourful and dramatic moments described in Acts:

- the coming of the Holy Spirit at Pentecost;
- the trial of Stephen, the first deacon and martyr;
- encounters with magicians and sorcerers;
- Peter's vision of a God who does not reject anyone;
- Peter's dramatic escape from prison;
- multiple riots as Paul challenges those who profit from pagan religion;
- Eutychus who dozes off and falls out a window while Paul is preaching;
- Paul and his companions shipwrecked on the island of Malta;

...and much more!

There's a great sense of energy and movement as Luke tells all this. We only cover a small part of Acts in our Sunday readings during Easter, but I do encourage you to pull out a Bible and read some more for yourselves. It's a great read, and a great witness to what can happen when God is on the move.

With my prayers for our Easter life and witness,
Chris

Thank you

A big thank you to all who contributed to our worship through Holy Week to Easter Day. It takes many hands to enable all the services to unfold as we journey through these days.

Parish lunch

On Sunday 26th April we will mark the feast day of St Anselm (one of our patron saints). After the service, all are welcome to lunch nearby at the Railway Hotel, (280 Ferrars St, South Melbourne). Please add your name to list if you would like to come, and then pay on the day (mains about \$30).

Rosters

The worship rosters for May to August are about to be compiled. Please let Marcia Fleet know (see contact details on back page) if you would like to join the roster, or if there are dates when you are unavailable.

Annual leave

Rev'd Chris will be away on annual leave from Monday to Friday inclusive this week. Please note that there will not be Morning Prayer on these days.

Book exchange

Feel free to browse the books laid out on the bench behind the kitchen: you're welcome to take one, or two, to borrow, keep, or share with others. Different books are added regularly. If you have any spare books you may add these to the collection for others to enjoy.

Email updates

Each week the parish sends an email update looking ahead to the next Sunday. If you are not already receiving these emails, you are welcome to sign up on our website at www.parishoftheparks.com.au/subscribe

Save the date!

On **Sunday 4th October** we will be celebrating the centenary of our church building. The Archbishop of Melbourne, the Most Rev'd Dr Ric Thorpe, will preside and preach at the 9:30am service, with a festive lunch to follow.

This will be a significant celebration for the parish and for the wider community, and everyone is welcome. Please mark your diaries now!

For our prayers

The world and nation:

For the people of Iran; for an end to the prolonged war in Sudan.

The Church:

World Council of Churches:

The Church in Bulgaria, Romania, Hungary.

Anglican Communion:

Igreja Anglicana de Mocambique e Angola

Anglican Church in Australia:

Diocese of Grafton (Bp Murray Harvey, Asst Bp Tiffany Sparks, clergy & people)

Diocese of Melbourne:

Abp Ric Thorpe, Bp Alison Taylor; Deanery of the Hills: St Luke's Cockatoo, St Mark's Emerald, St George's Monbulk, Parish of Mount Dandenong, Upper Yarra Anglican Parish, Anglican Parish of Wandin, Seville & Mt Evelyn, Anglican Parish of Upwey/Belgrave, All Saints'

(Carlotta Tye Memorial Church) Selby, St Martin's Belgrave Heights)

Our parish and community:

For those who are alone and isolated.

Those for whom prayers have been asked:

Chris R, Angie, Joan, Tim R, Andrew, Hailey.

Continuing prayers for: Diane, Jenny

The communion of saints:

Those who have died recently:

Andrew Brennan

Year's mind:

Mary Luker 14 April 1968

Jean Cazaly (*Requiem*) 15 April 2009

Lisa Anne Dunn 17 April 1991

To add a name to the prayer list, for those needing prayers now (with their consent) or to be remembered on the anniversary of their death, please contact Rev'd Chris.

Christ Jesus, like some of your disciples,
we sometimes find ourselves struggling
to understand your risen presence.

But by your Holy Spirit you live in us,
and to each one you say:

“Come, follow me;

I have opened for you a way of life.”

A prayer of Brother Roger of Taizé

Readings for next week (Third Sunday of Easter):

Acts 2.14a, 36-41 Psalm 116.1-4, 11-18 1 Peter 1.13-25 Luke 24.13-35

Giving to the parish

Financial giving, each of us as we are able, is part of our belonging to the church. Our members' regular giving supports the ministry of the parish and enables us to make our contribution to the diocese and wider church. There are several options for making your offering:

- Placing money in the offertory plate on Sundays
- Electronic Funds Transfer to the parish bank account
 Account name: Anglican Parish of the Parks
 BSB: 703 122 Account: 05009157
- Online at <https://www.parishoftheparks.com.au/donationsbequests.html>
 (You can give to either General Offertory, Sunday Suppers or the Music Program. Donations over \$2 to Sunday Suppers and the Music Program are tax deductible, and you will be sent a receipt.)



Thank you – all our giving is part of sustaining the life of the parish.

<i>Rosters</i>	12 April	19 April
Welcomers	Marcia	Frank
Servers	Catherine Cristian Sharon	Geoff Sharon Gemma
Readers	Peter Judy	Frank Anna
Intercessions	Marcia	Catherine
Offertory	Marcia Geoff	Frank Anna
Chalice	Catherine Sharon	Sharon Michael
Morning tea	Marcia Michael	Frank/Jo Sharon
Flowers	Sharon	Kate
Video livestream	Michael	Marcia
Side person	Marcia	Frank
Emerald Hill pick-up	Catherine	Marcia
Sunday Suppers	TL Kate, Catherine, Pearl, Russell	TL Josh, Ann, Ed, Lesleyanne, Richard

This week in our parish:

Sunday 12th April
Second Sunday of Easter
9:30am Sung Eucharist
11:15am Parish Council
4:30pm Sunday Suppers

Monday 13th
NB no Morning Prayer

Tuesday 14th
NB no Morning Prayer

Wednesday 15th
NB no Morning Prayer
11am Eucharist

Thursday 16th
NB no Morning Prayer

Saturday 18th
9am Morning Prayer

Sunday 19th April
Third Sunday of Easter
9:30am Sung Eucharist
4:30pm Sunday Suppers

Anglican Parish of the Parks

St Silas and St Anselm, Albert Park

99 Bridport St, Albert Park VIC 3206 :: www.parihoftheparks.org.au

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