Anglican Parish of the Parks
St Silas & St Anselm, Albert Park

12 July 2026
Seventh Sunday after Pentecost

9:30am Sung Eucharist

Wominjeka – Welcome

A warm welcome to our worship today, especially if you are here for the first time or visiting from elsewhere. Please do stay to share refreshments at the end of the service. This booklet contains the full order of service: you are invited to join in the parts printed in bold type.

Today's service will be livestreamed at: http://video.parishoftheparks.com.au

We acknowledge and pay our respects to the Boonwurrung people, the original custodians of this land, and acknowledge the people and elders of the Eastern Kulin nation who have traditional connections with, and responsibility for, the land on which we meet.

WELCOME

to our worship today at the Parish of the Parks

This booklet contains the full order of service. You are invited to join in saying together the words printed in bold type, and to stand where indicated as you are able. Sometimes you may simply need to sit and be carried by the prayers of others – that too is part of our life as the church.

Children are always welcome to be fully part of our service. At the back on the left hand side of the church there is a children's activity area, but please also feel most welcome to sit near the front where children can more easily see what is happening. It's fine if they make a bit of noise, or if they want to roam around and explore this new place.

There is a bathroom and change table at the bottom of the stairs near the front door (opposite the lift).

When we come to share Holy Communion, everyone is welcome. Children who have been baptised are welcome to share the communion bread (and wine) at their parents' discretion. If you would prefer to receive a blessing, or if you need a gluten free wafer, please let the priest know when you come forward.

If you have any particular questions, needs, concerns, or prayer requests, you are welcome to speak with Rev'd Chris after the service or to be in touch using the contact details on the back page.

We would love to keep in touch with you! Each week the parish sends an email update looking ahead to the next Sunday. You are welcome to sign up on our website at www.parishoftheparks.com.au/subscribe

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The Anglican Diocese of Melbourne is committed to churches being places where everyone is safe, especially children and vulnerable people. All church workers and volunteers are required to complete training and relevant checks. If you wish to raise any concerns about misconduct, past or present, please contact the independent Professional Standards body, Kooyoora (1800 135 246; www.kooyoora.org.au).

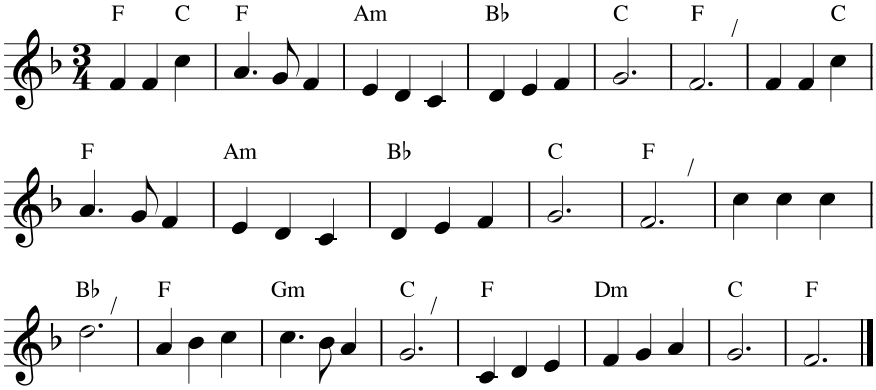
Prelude Telemann - Nun Danket

Gathering in God's Name

A bell is rung as a signal for all to stand

Hymn

TiS 111



1. Praise to the Lord, the Almighty, the King of creation;
   O my soul, praise him, for he is your health and salvation.
   Come all who hear,
   brothers and sisters draw near,
   praise him in glad adoration.

2. Praise to the Lord who in all things is wondrously reigning
   and, as on wings of an eagle, uplifting, sustaining:
   have you not seen
   all that is needed has been
   sent by his gracious ordaining?

3. Praise to the Lord, who will prosper our work and defend us;
   surely his goodness and mercy shall daily attend us:
   ponder anew
   what the Almighty can do
   as with his love he befriends us.

4. Praise to the Lord, who when darkness of sin is abounding,
   who, when the godless do triumph, our best hopes confounding,
   sheds forth his light,
   scatters the horrors of night,
   saints with his mercy surrounding.

5. Praise to the Lord! O let all that is in me adore him!
All that has life and breath, come now with praises before him.
Let the Amen
sound from his people again:
gladly for ever adore him.

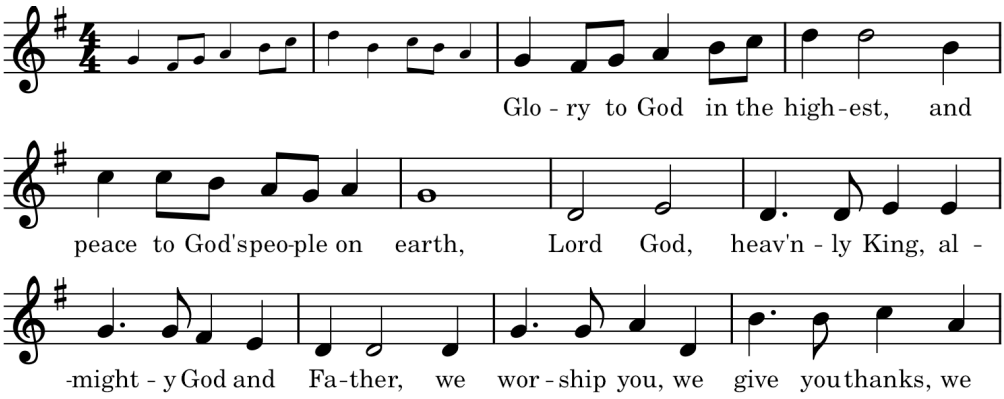
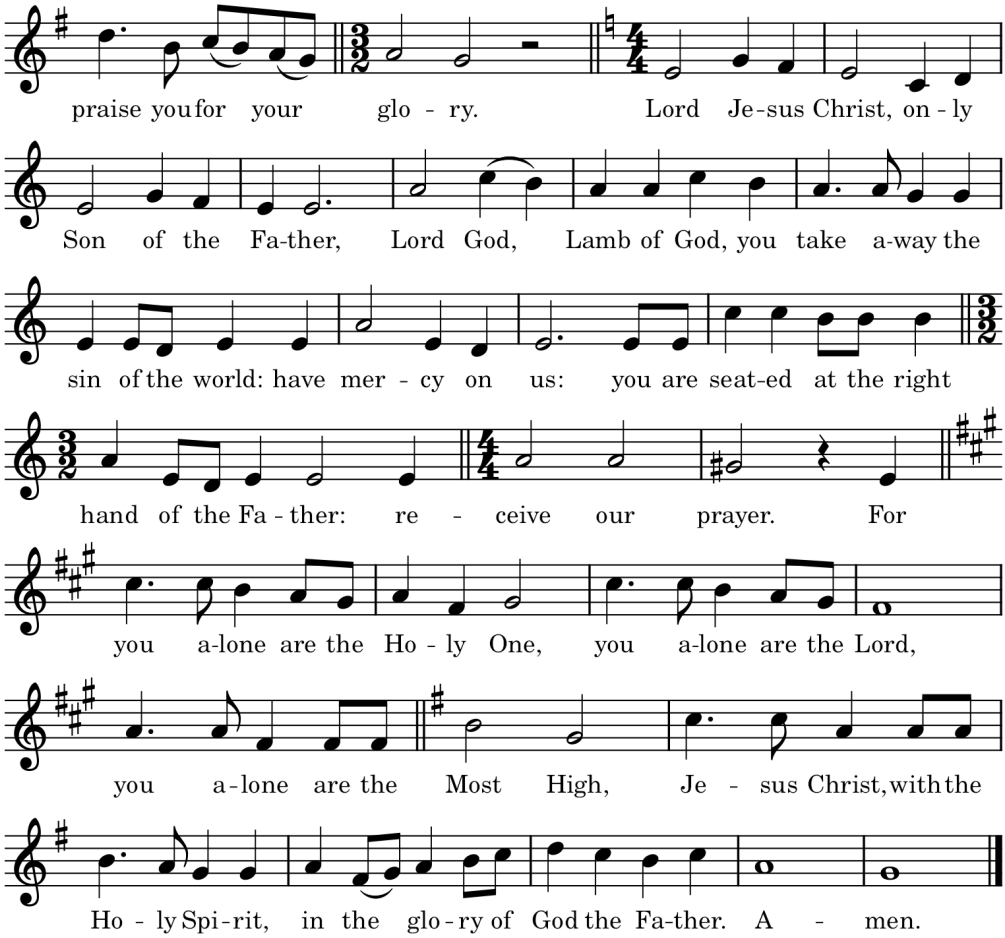
Joachim Neander 1650–80
tr. Catherine Winkworth 1827–78 and others
Reproduced with permission

Presider Blessed be God: Father, Son and Holy Spirit.
All **Blessed be God's kingdom, now and for ever.**

The Lord be with you.
And also with you.

Let us pray.
All **Almighty God,**
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

Gloria



Prayer of the Day

Presider Let us pray.

Bountiful God,
we thank you for planting in us the seed of your word:
by your Holy Spirit,
help us to receive it with joy, and to live according to it,
that we may grow in faith and hope and love;
through Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

All **Amen.**

Opening the Scriptures

First Reading

A reading from the book Genesis.

19 These are the descendants of Isaac, Abraham's son: Abraham was the father
of Isaac, **20** and Isaac was forty years old when he married Rebekah, daughter
of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. **21** Isaac
prayed to the Lord for his wife, because she was barren; and the Lord granted
his prayer, and his wife Rebekah conceived. **22** The children struggled together
within her; and she said, 'If it is to be this way, why do I live?' So she went to
inquire of the Lord. **23** And the Lord said to her,

'Two nations are in your womb,
and two peoples born of you shall be divided;
one shall be stronger than the other,
the elder shall serve the younger.'

24 When her time to give birth was at hand, there were twins in her
womb. **25** The first came out red, all his body like a hairy mantle; so they named
him Esau. **26** Afterwards his brother came out, with his hand gripping Esau's
heel; so he was named Jacob. Isaac was sixty years old when she bore them.

27 When the boys grew up, Esau was a skilful hunter, a man of the field,
while Jacob was a quiet man, living in tents. **28** Isaac loved Esau, because he
was fond of game; but Rebekah loved Jacob.

29 Once when Jacob was cooking a stew, Esau came in from the field, and
he was famished. **30** Esau said to Jacob, 'Let me eat some of that red stuff, for
I am famished!' (Therefore he was called Edom.) **31** Jacob said, 'First sell me
your birthright.' **32** Esau said, 'I am about to die; of what use is a birthright
to me?' **33** Jacob said, 'Swear to me first.' So he swore to him, and sold his
birthright to Jacob. **34** Then Jacob gave Esau bread and lentil stew, and he ate
and drank, and rose and went his way. Thus Esau despised his birthright.

(25.19-34; NRSVA)

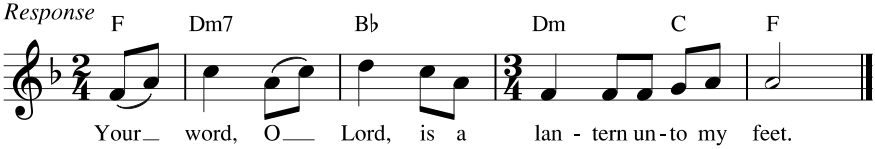
Reader Hear the word of the Lord.
All **Thanks be to God.**

Psalm

119.105-112

The response is sung first by the cantor and then by the congregation.
Thereafter it is sung by the congregation as indicated.

Response



1. Blessed are those whose way is blameless:
who walk in the law of the Lord!
Blessed are those who keep his testimonies:
who seek him with their whole heart. *Response*

2. Your word, O Lord, is a lantern unto my feet:
and a light unto my path.
I have made a vow and am steadfastly purposed:
to keep your righteous judgments. *Response*

3. Accept, O Lord, the offerings of my lips:
and teach me your precepts.
Deceivers have laid a snare for me:
yet I have not erred from your ways. *Response*

4. Your word is my inheritance for ever:
and the very joy of my heart.
I have set my heart to fulfil your commandments:
even unto the end. *Response*

tr. from *Psalms for Singers* (RSCM) *alt.*
Words by permission the Royal School of Church Music, UK
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Second Reading

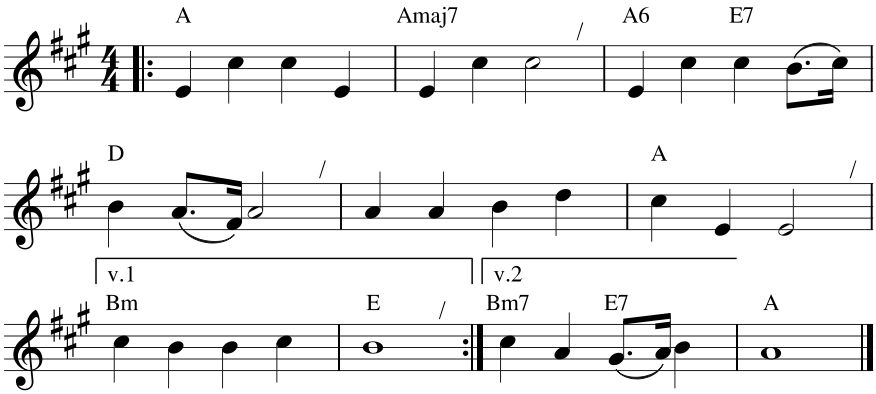
A reading from the letter of Paul to the Romans.

There is therefore now no condemnation for those who are in Christ Jesus. [2] For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. [3] For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, [4] so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. [5] For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. [6] To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. [7] For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, [8] and those who are in the flesh cannot please God.

[9] But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. [10] But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. [11] If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

(8.1-11; NRSVA)

Reader Hear the word of the Lord.
All **Thanks be to God.**



1. O Lord Jesus Marrkapmirr*,
   all the power belongs to you.
   Hold me by this power, O Lord,
   you alone are king.

2. Now we praise you for your Word,
   living, true and full of light.
   Yours the hands that rest on me:
   hold me for all time.

(Sung twice)

Aboriginal people of Arnhem Land versified by D'Arcy Wood l936–
*'Marrkapmirr' is a term of endearment, and means in this context 'altogether lovely, and worthy of affection'.
Words and music © Australian Hymn Book Co
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Please remain standing for:

The Gospel

Cantor Alleluia.
All **Alleluia.**
Cantor The seed is the word of God, Christ is the sower;
all who come to him will live for ever.
All **Alleluia.**

The Lord be with you.
All **And also with you.**
The Gospel of our Lord Jesus Christ according to Matthew.
All **Glory to you, Lord Jesus Christ.**

That same day Jesus went out of the house and sat beside the lake. **2** Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. **3** And he told them many things in parables, saying: 'Listen! A sower went out to sow. **4** And as he sowed, some seeds fell on the path, and the birds came and ate them up. **5** Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. **6** But when the sun rose, they were scorched; and since they had no root, they withered away. **7** Other seeds fell among thorns, and the thorns grew up and choked them. **8** Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. **9** Let anyone with ears listen!'

18 'Hear then the parable of the sower. **19** When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. **20** As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; **21** yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. **22** As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. **23** But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.'

(13.1-9, 18-23; NRSVA)

For the Gospel of the Lord.
All **Praise to you, Lord Jesus Christ.**

Sermon

The Creed

Server Let us affirm as ours the faith of the Church:

All **We believe in one God,**
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Prayer and Penitence

The Prayers of the People

Presider Let us pray for all people,
and for the church throughout the world.

After each petition: **Hear our prayer.**

The prayers conclude:
Presider Almighty God, you have promised to hear our prayers.
All **Grant that what we have asked in faith**
we may by your grace receive
through Jesus Christ our Lord. Amen.

Confession and Absolution

Server Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Let us confess our sins in penitence and faith,
confident in God's forgiveness.

All **Merciful God,**
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

Presider Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord.

All **Amen.**

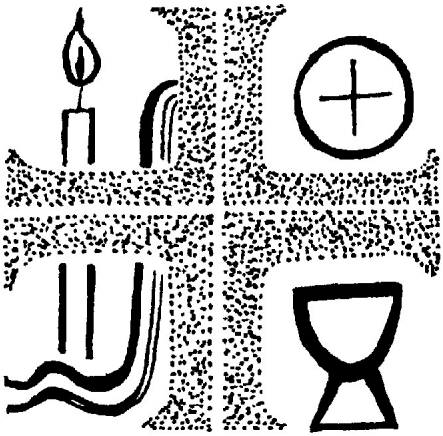
Celebrating at the Lord's table

The Greeting of Peace

Presider We are the body of Christ.
All **His Spirit is with us.**

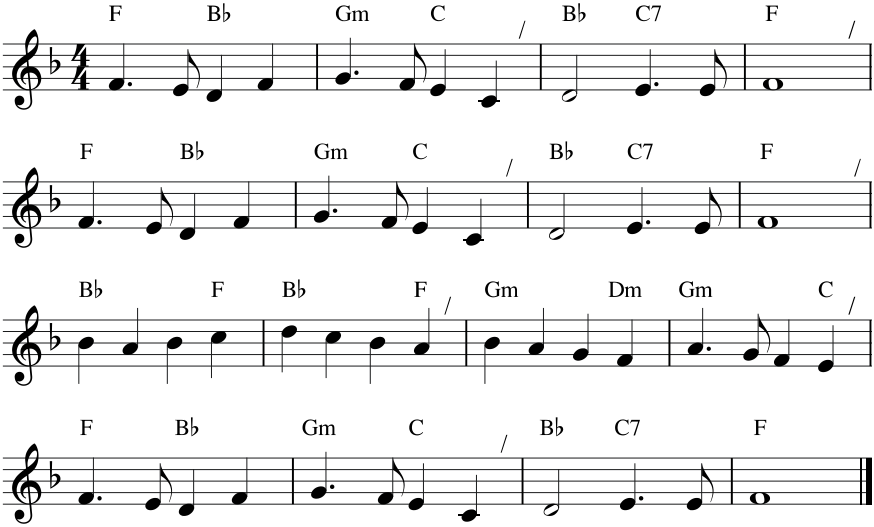
The peace of the Lord be always with you.
All **And also with you.**

We share the peace in a way you are comfortable with.
This may include giving a sign from afar, shaking hands,
or similar acknowledgement.



At the conclusion of the following hymn our gifts are brought forward.
These contributions to the ministry of the parish can be made:

- *in the collection plate at the back of the church*
- *in the basket at the back of the church, for food items to be distributed through the Sunday Suppers program*
- *by online donation (please see page 23 for details)*

Thank you *for all these gifts to sustain the life and ministry of our parish.*

1. For the fruits of all creation,
thanks be to God;
for his gifts to every nation,
thanks be to God;
for the ploughing, sowing, reaping,
silent growth while we are sleeping,
future needs in earth's safe keeping,
thanks be to God.

2. In the just reward of labour,
God's will is done;
in the help we give our neighbour
God's will is done;
in our worldwide task of caring
for the hungry and despairing,
in the harvests we are sharing,
God's will is done.

3. For the harvests of the Spirit,
thanks be to God;
for the good we all inherit,
thanks be to God;
for the wonders that astound us,
for the truths that still confound us,
most of all, that love has found us,
thanks be to God.

Frederick Pratt Green 1903–2000
Words by permission Stainer & Bell, London
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Available from LicenSing & CCLI & Word of Life

Prayer over the gifts

Presider Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.

All **All things come from you,**
and of your own do we give you.

The Great Thanksgiving

Presider The Lord be with you.

All **And also with you.**

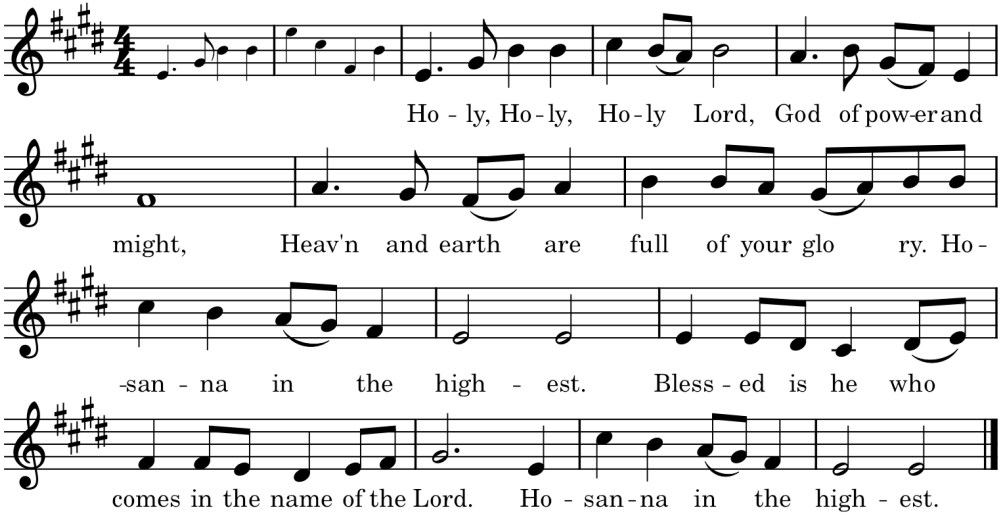
Presider Lift up your hearts.

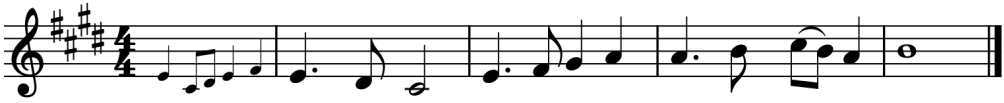
All **We lift them to the Lord.**

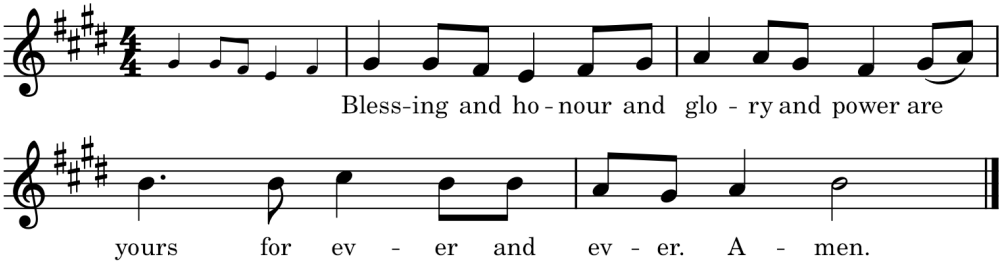
Presider Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

The presider prays on behalf of all, praising God for God's mighty acts. All respond:



The Last Supper is recalled, including Jesus' command to continue sharing bread and wine: in memory of him, and proclaiming his death and resurrection. All respond:

The prayer calls on God's blessing and looks to the fulfilling of all things within the goodness of God, and concludes:



The Lord's Prayer

Presider As our Saviour Christ has taught us, we are confident to pray:

All **Our Father in heaven,**
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.

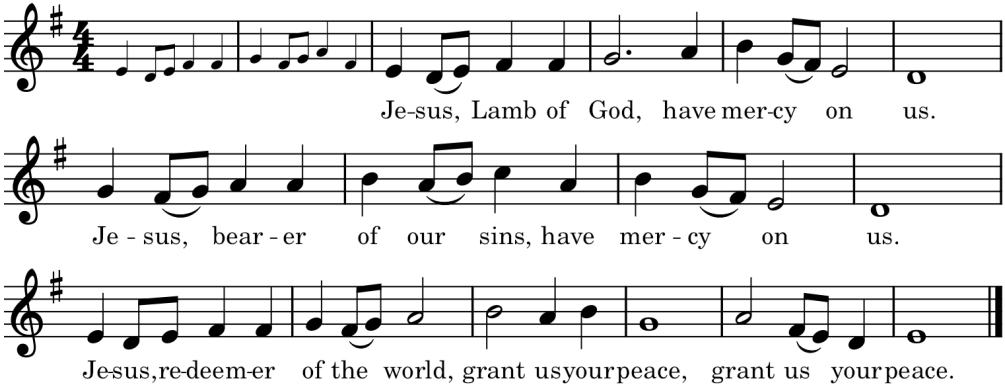
The Breaking of the Bread and the Communion

The priest breaks the bread and says

As this broken bread was once many grains,
which have been gathered together and made one bread:

All **so may your Church be gathered**
from the ends of the earth into your kingdom.

All sing



The gifts of God, for the people of God.
Draw near with faith,
to feed on Christ in your hearts with thanksgiving.

Everyone is welcome to come forward and share communion.
The wine is received either from a common cup (on the left side of the altar steps), or by the priest dipping the bread into the wine (on the right side).
Please tell the priest if you require a gluten free wafer,
or if you would prefer to receive a blessing.

Communion music O Lamb of God Richard Shephard

Going into the world

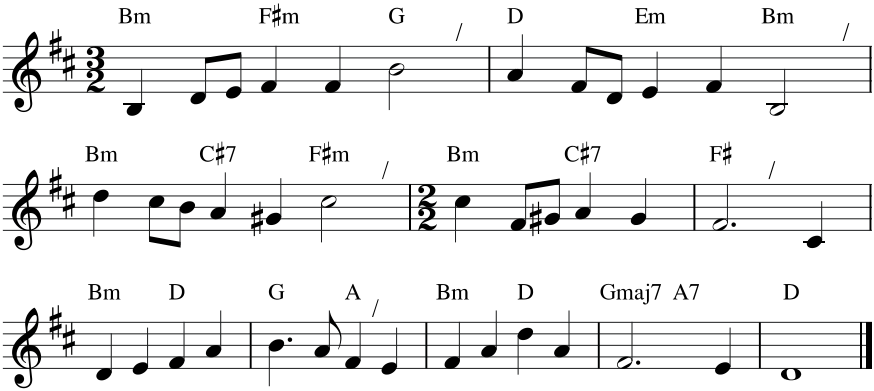
Post-communion prayer

Presider Father of all
we give you thanks and praise
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.

All **Keep us in this hope that we have grasped;**
so we and all your children shall be free,
and the whole earth live to praise your name.

Hymn

TiS 469



1. This is the truth we hold,
source of the joy we share,
hope that can make us bold
trusting the name we bear:
that 'Christ has died' and 'Christ is risen,
in Christ shall all be made alive'.

2. This is the song of praise
echoing down the years,
true for the present days,
through all our doubts and fears:
that 'Christ has died' and 'Christ is risen,
in Christ shall all be made alive'.

3. Christ is the living bread,
Christ is the word to speak,
Christ is the way to tread,
Christ is the goal to seek;
for 'Christ has died' and 'Christ is risen,
in Christ shall all be made alive'.

4. One in the faith we share,
out in his name we go;
Jesus awaits us there,
longing that all should know
that 'Christ has died' and 'Christ is risen,
in Christ shall all be made alive'.

Basil Ernest Bridge 1927–
Words from *New Songs of Praise*
by permission Oxford University Press
Music © M. Shaw
Words: additional permission required. Available from CCLI

Blessing and sending out

Presider The love of the Lord Jesus draw you to himself,
the power of the Lord Jesus strengthen you in his service,
the joy of the Lord Jesus fill your hearts;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Server Go in peace to love and serve the Lord:

All **In the name of Christ. Amen.**

Postlude Handel - Overture from harpsichord Suite in G minor

Organist: Peter Hagen

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From your Vicar...

Dear friends,

I have been on leave this week, so share with you some reflections from the Taizé Community in France, whose life, worship and witness has been a significant part of my own spiritual journey. (If only Taizé were not so far away!)

Blessings, Chris

In its essence, faith in Jesus Christ can be defined as the offer in progress of a universal communion or fellowship in God. First of all, Christian faith, far from being a human undertaking, is essentially an offer or invitation coming from the side of God. This was already true for Israel of old: that nation drew its identity not from geographical or genealogical criteria, but from the free choice of a mysterious and transcendent God. With the coming of Christ Jesus, this quality is even more salient. In him, however unthinkable this may seem, the very Source of life comes to encounter us.

If the Christian faith is an offer coming from the side of the Absolute, the role of human beings is essentially to welcome the invitation and to reply to it. It is not up to them to define its contours. And if God calls, through Christ, to a sharing of life, to a communion, then this invitation is addressed to the most personal dimension of human beings; it seeks to awaken freedom in them. For all these reasons, such an offer is at the opposite extreme from every form of constraint. Any attempt to impose it by coercion, whether overt or subtle, is absolutely foreign to its nature.

Secondly, the Christian message is an offer in progress, in other words an invitation that is real and not theoretical. Just as Jesus communicated the essence of his message by his life given for us to the point of dying on a cross, disciples turn their own lives into the message they want to get across. Christianity is perhaps unique in that, if it is not to be emptied of its substance, there can be no dichotomy between doctrine and practice. On the contrary, the doctrine is identical to the practice, for in both cases it is a matter of communion with God and among human beings. If Christians do not practise love for others, if the Churches live in mutual indifference or competition, their preaching will inevitably remain a dead letter.

From *Short Writings from Taizé 3: What is distinctive about the Christian faith?*

Ministry conference

Rev'd Chris will be the Diocesan Ministry Conference from Tuesday to Thursday this week. Please do pray for this gathering of clergy and lay ministers from across the diocese. (Note that there will be no Morning Prayer in the church Tuesday-Thursday.)

As part of the conference, parish members are warmly invited to join Archbishop Ric at St Paul's Cathedral on **Wednesday 15 July, 7:00–8:30pm**, for an evening of prayer for the life and mission of our Diocese. There is no cost to attend, but registration is essential, at events.humanitix.com/looking-forward-together

Parish lunch

On Sunday 19th July we will mark the feast day of St Silas (one of our patron saints). After the service, all are welcome to lunch nearby at the Railway Hotel, (280 Ferrars St, South Melbourne). Please add your name to list if you would like to come, and then pay on the day (mains about $30).

Book club

Our next Book Club is on Monday 20th July, meeting online at 7.30pm. We're reading *My Friends* by Fredrik Backman. Please talk to Jo Roach for more details.

Email updates

Each week the parish sends an email update looking ahead to the next Sunday. If you are not already receiving these emails, you are welcome to sign up on our website at www.parishoftheparks.com.au/subscribe

Return-it Container Deposit Initiative

If you get a chance to drop by your nearest recycling centre with your recyclables, and wish to donate any refund amounts to our parish, our Return-it ID is: **C2000037752**

Looking ahead

12 July	Sunday Suppers midwinter celebration
19 July	St Silas' Day – parish lunch after service
16 August	ANAM concert
13 September	ANAM concert
19 September	Consecration of assistant bishops
4 October	Centenary service and celebratory lunch (with Archbishop Ric Thorpe)
18 October	Lay Deanery Evensong (with Bishop Megan Curlis-Gibson)

For our prayers

The world and nation:
For the people of Iran; for wise leadership in politics and society.

The Church:

World Council of Churches:
The Church in Eritrea and Ethiopia

Anglican Communion:
Province of the Episcopal Church of South Sudan

Anglican Church in Australia:
Diocese of Gippsland (Bishop Richard Treloar)

Diocese of Melbourne:
Abp Ric Thorpe, Bp Alison Taylor, Bp-elect Megan Curlis-Gibson; Diocesan Ministry Conference this week; Deanery of the Hills (St Luke's Cockatoo, St Mark's Emerald, St George's Monbulk, Parish of Mount Dandenong, Upper Yarra Anglican Parish, Anglican Parish of Wandin, Seville & Mt Evelyn, Anglican Parish of Upwey/Belgrave, All Saints' (Carlotta Tye Memorial Church) Selby, St Martin's Belgrave Heights)

Our parish and community:
For students, staff and families returning to school this week

Those for whom prayers have been asked:
Chris R, Angie, Tim R, Andrew, Judy D, Peter T, Dianne
Continuing prayers for: Diane, Joan, Hailey

The communion of saints:
Year's mind:

Alfreda Last	12 July 2001
Jumay McEachern	12 July 2016
Florence Clack	13 July 2013
Alfred Henry Pugh	14 July 1993
Beryl Markham (Requiem)	17 July 2011
Russell Hiscock	18 July 2009

To add a name to the prayer list, for those needing prayers now (with their consent) or to be remembered on the anniversary of their death, please contact Rev'd Chris.

Lord God, bring us together as one,
reconciled with you and reconciled with each other.
You made us in your likeness,
you gave us your Son, Jesus Christ.
He has given us forgiveness from sin.
Lord God, bring us together as one,
different in culture, but given new life in Jesus Christ,
together as your body, your Church, your people.
Lord God, bring us together as one,
reconciled, healed, forgiven,
sharing you with others as you have called us to do.
In Jesus Christ, let us be together as one. Amen.

(A Prayer Book for Australia)

Readings for next week (St Silas' Day):
Isaiah 43.1-7 Ps 34.1-10 Acts 16.16-40 Matthew 13.24-43

Giving to the parish

Financial giving, each of us as we are able, is part of our belonging to the church. Our members' regular giving supports the ministry of the parish and enables us to make our contribution to the diocese and wider church. There are several options for making your offering:

- Placing money in the offertory plate on Sundays
- Electronic Funds Transfer to the parish bank account
  Account name: Anglican Parish of the Parks
  BSB: 703 122 Account: 05009157
- Online at https://www.parishoftheparks.com.au/donationsbequests.html
  (You can give to either General Offertory, Sunday Suppers or the Music Program. Donations over $2 to Sunday Suppers and the Music Program are tax deductible, and you will be sent a receipt.)

Thank you – all our giving is part of sustaining the life of the parish.

Rosters	12 July	19 July
Welcomers	Marcia	Marcia
Servers	Scott, Gemma, Catherine	Catherine, Caitlin, Geoff
Readers	Pearl Anna	Jo D Geoff
Intercessions	Marcia	Anna
Offertory	Russell Pearl	Anna Marcia
Chalice	Catherine Michael	Jo D Catherine
Morning tea	Geoff, Marcia	Jo D, Sharon
Flowers	Hume	Hume
Video livestream	Michael	Rob
Side person	Marcia	Marcia
Emerald Hill pick-up	Marcia	Jo D
Sunday Suppers	TBC	TBC

This week in our parish:

Sunday 12th July
Seventh Sunday after Pentecost
9:30am Sung Eucharist
4:30pm Sunday Suppers

Monday 13th
9am Morning Prayer

Tuesday 14th
NB No Morning Prayer

Wednesday 15th
NB No Morning Prayer
11am Eucharist

Thursday 16th
NB No Morning Prayer

Saturday 17th
9am Morning Prayer

Sunday 19th July
St Silas
9:30am Sung Eucharist
4:30pm Sunday Suppers

Anglican Parish of the Parks

St Silas and St Anselm, Albert Park

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Concerts & Events Lee Palmer	lprwise@hotmail.com
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