Anglican Parish of the Parks
St Silas & St Anselm, Albert Park

13 September 2026
Sixteenth Sunday after Pentecost

9:30am Sung Eucharist

Wominjeka – Welcome

A warm welcome to our worship today, especially if you are here for the first time or visiting from elsewhere. Please do stay to share refreshments at the end of the service. This booklet contains the full order of service: you are invited to join in the parts printed in bold type.

Today's service will be livestreamed at: http://video.parishoftheparks.com.au

We acknowledge and pay our respects to the Boonwurrung people, the original custodians of this land, and acknowledge the people and elders of the Eastern Kulin nation who have traditional connections with, and responsibility for, the land on which we meet.

WELCOME

to our worship today at the Parish of the Parks

This booklet contains the full order of service. You are invited to join in saying together the words printed in bold type, and to stand where indicated as you are able. Sometimes you may simply need to sit and be carried by the prayers of others – that too is part of our life as the church.

Children are always welcome to be fully part of our service. At the back on the left hand side of the church there is a children's activity area, but please also feel most welcome to sit near the front where children can more easily see what is happening. It's fine if they make a bit of noise, or if they want to roam around and explore this new place.

There is a bathroom and change table at the bottom of the stairs near the front door (opposite the lift).

When we come to share Holy Communion, everyone is welcome. Children who have been baptised are welcome to share the communion bread (and wine) at their parents' discretion. If you would prefer to receive a blessing, or if you need a gluten free wafer, please let the priest know when you come forward.

If you have any particular questions, needs, concerns, or prayer requests, you are welcome to speak with Rev'd Chris after the service or to be in touch using the contact details on the back page.

We would love to keep in touch with you! Each week the parish sends an email update looking ahead to the next Sunday. You are welcome to sign up on our website at www.parishoftheparks.com.au/subscribe

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The Anglican Diocese of Melbourne is committed to churches being places where everyone is safe, especially children and vulnerable people. All church workers and volunteers are required to complete training and relevant checks. If you wish to raise any concerns about misconduct, past or present, please contact the independent Professional Standards body, Kooyoora (1800 135 246; www.kooyoora.org.au).

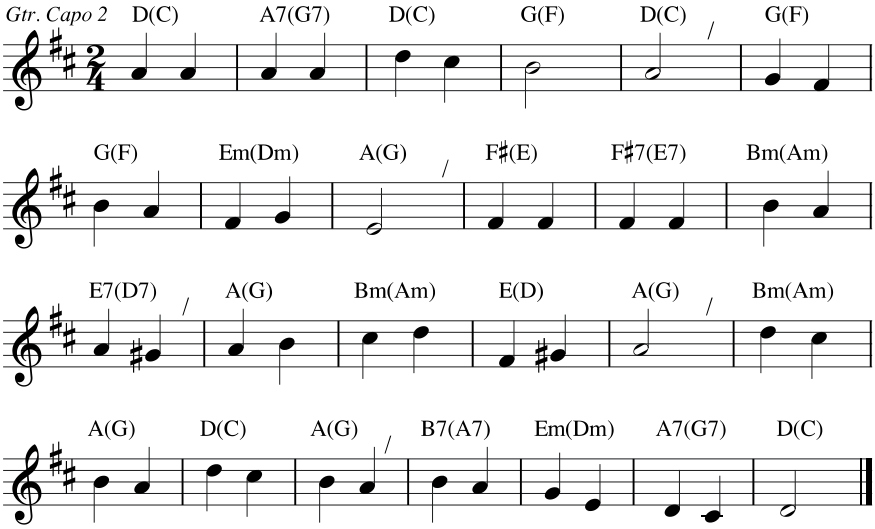
Prelude *Plainchant et Fugue* from *Messe des Paroisses* (François Couperin)

Gathering in God's Name

A bell is rung as a signal for all to stand

Hymn

TiS 134



1. Praise, my soul, the king of heaven;
to his feet your tribute bring;
ransomed, healed, restored, forgiven,
who like me his praise should sing?
Praise him, praise him, hallelujah,
praise the everlasting king!

2. Praise him for his grace and favour
to his people in distress;
praise him still the same for ever,
slow to chide, and swift to bless:
praise him, praise him, hallelujah,
glorious in his faithfulness!

3. Father-like he tends and spares us;
well our feeble frame he knows;
in his hands he gently bears us,
rescues us from all our foes:
praise him, praise him, hallelujah,
widely as his mercy flows!

4. Frail as summer's flower we flourish,
blows the wind and it is gone;
but while mortals rise and perish
God endures unchanging on.
Praise him, praise him, hallelujah,
praise the high eternal one!

5. Angels, help us to adore him,
you behold him face to face;
sun and moon, bow down before him,
dwellers all in time and space:
praise him, praise him, hallelujah,
praise with us the God of grace!

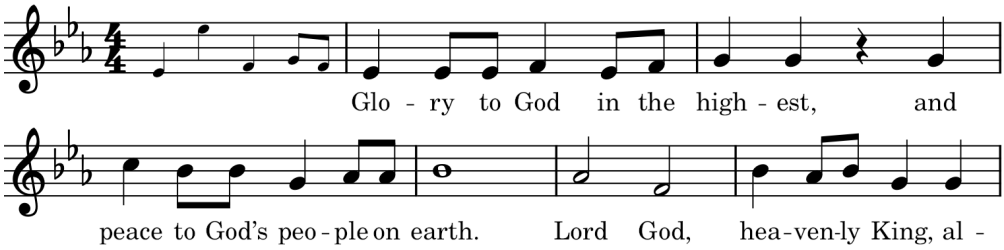
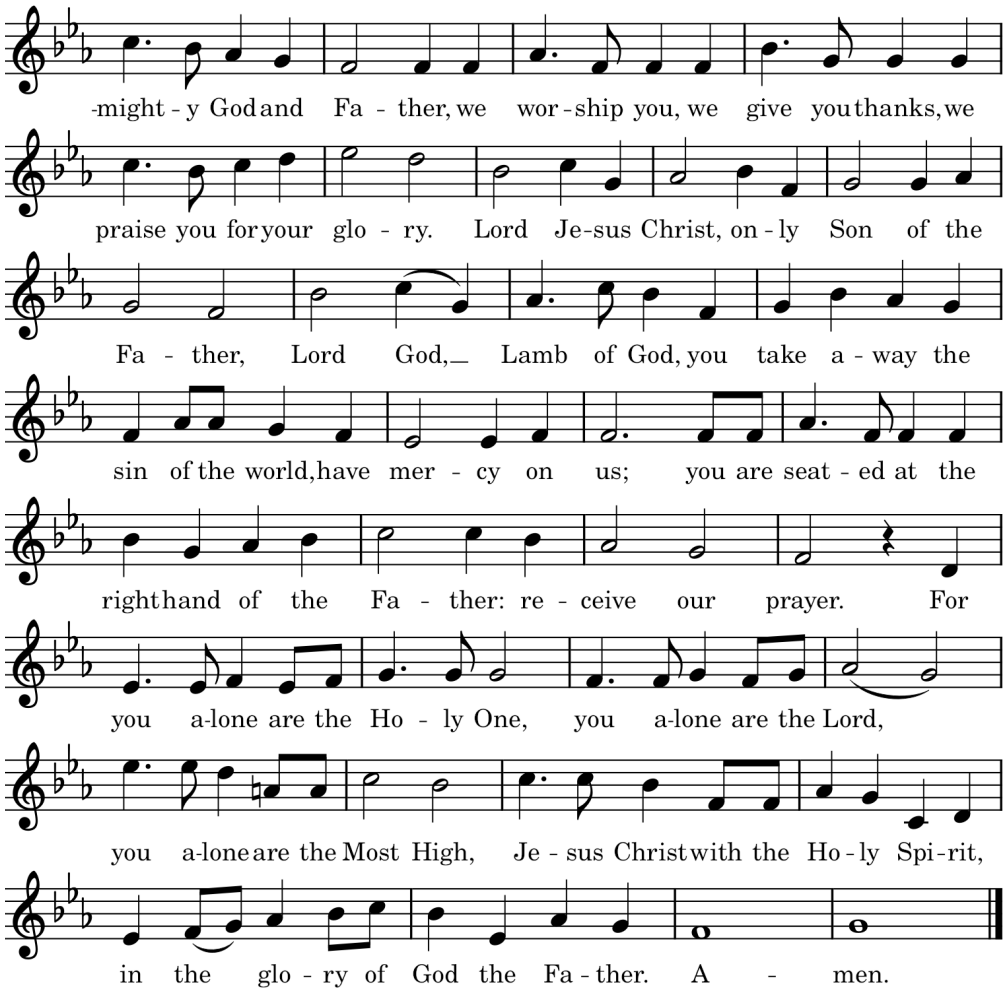
Henry Francis Lyte 1793–1847 *alt.* based on Psalm 103
Harmony © C. L. Fouvy
Reproduced with permission

Presider Blessed be God: Father, Son and Holy Spirit.
All **Blessed be God's kingdom, now and for ever.**

The Lord be with you.
And also with you.

Let us pray.
All **Almighty God,**
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

Gloria



Prayer of the Day

Presider Let us pray.

O God,
you call your Church to witness that in Christ
we are reconciled to you:
help us so to proclaim the good news of your love,
that all who hear it may turn to you;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

All **Amen.**

Opening the Scriptures

First Reading

A reading from the book Exodus.

19 The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. **20** It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

21 Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. **22** The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. **23** The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. **24** At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. **25** He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, 'Let us flee from the Israelites, for the Lord is fighting for them against Egypt.'

26 Then the Lord said to Moses, 'Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.' **27** So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. **28** The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. **29** But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

30 Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. **31** Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

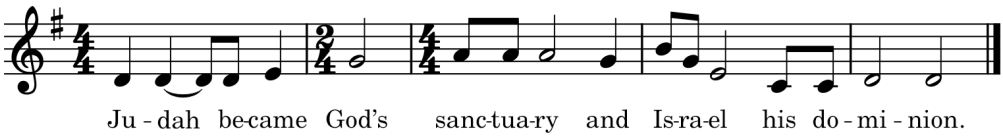
(14.19-31; NRSVA)

Reader Hear the word of the Lord.
All **Thanks be to God.**

Psalm

Psalm 114

The response is sung first by the cantor and then by the congregation. Thereafter it is sung by the congregation as indicated.



1. When Israel came out of Egypt,
   the house of Jacob from a people of a strange tongue,
   Judah became his sanctuary,
   Israel his dominion. *Response*

2. The sea saw that, and fled;
   Jordan was driven back.
   The mountains skipped like rams,
   the little hills like young sheep. *Response*

3. What ailed you, O sea, that you fled?
   O Jordan, that you were driven back?
   You mountains, that you skipped like rams,
   you little hills like young sheep? *Response*

4. Tremble, O earth, at the presence of the Lord,
   at the presence of the God of Jacob,
   Who turns the hard rock into a pool of water,
   the flint-stone into a springing well. *Response*

Second Reading

A reading from the letter to the Romans.

Welcome those who are weak in faith, but not for the purpose of quarrelling
over opinions. **2** Some believe in eating anything, while the weak eat only
vegetables. **3** Those who eat must not despise those who abstain, and those
who abstain must not pass judgement on those who eat; for God has welcomed
them. **4** Who are you to pass judgement on servants of another? It is before their
own lord that they stand or fall. And they will be upheld, for the Lord is able
to make them stand.

5 Some judge one day to be better than another, while others judge all days
to be alike. Let all be fully convinced in their own minds. **6** Those who observe
the day, observe it in honour of the Lord. Also those who eat, eat in honour of
the Lord, since they give thanks to God; while those who abstain, abstain in
honour of the Lord and give thanks to God.

7 We do not live to ourselves, and we do not die to ourselves. **8** If we live, we
live to the Lord, and if we die, we die to the Lord; so then, whether we live or
whether we die, we are the Lord's. **9** For to this end Christ died and lived again,
so that he might be Lord of both the dead and the living.

10 Why do you pass judgement on your brother or sister? Or you, why do
you despise your brother or sister? For we will all stand before the judgement
seat of God. **11** For it is written,

'As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God.'

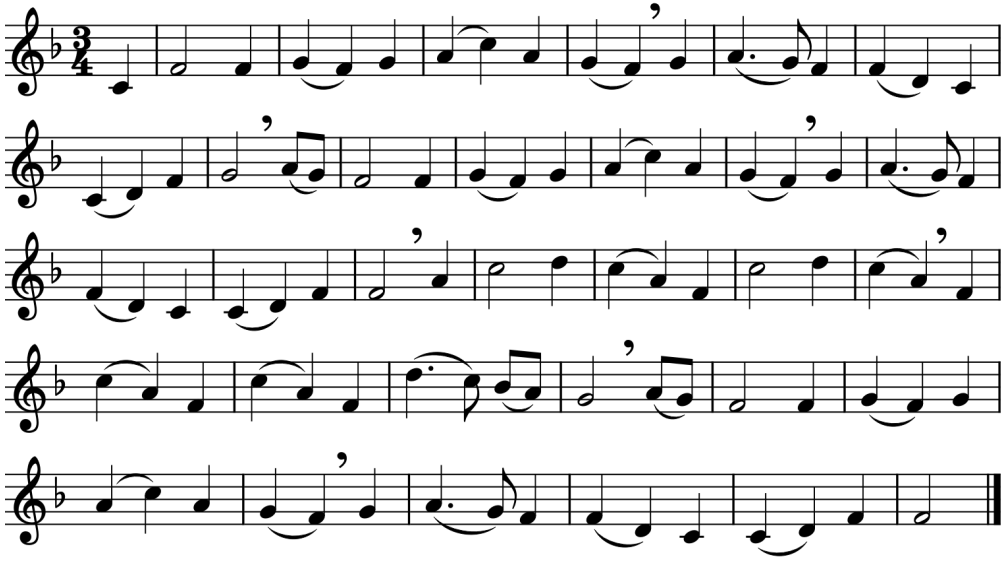
12 So then, each of us will be accountable to God.

13 Let us therefore no longer pass judgement on one another, but resolve
instead never to put a stumbling-block or hindrance in the way of another. **14** I
know and am persuaded in the Lord Jesus that nothing is unclean in itself; but
it is unclean for anyone who thinks it unclean.

(14.1-14; NRSVA)

Reader Hear the word of the Lord.
All **Thanks be to God.**

Hymn

A&M 522

1. We cannot measure how you heal
   or answer every sufferer's prayer,
   yet we believe your grace responds
   where faith and doubt unite to care.
   Your hands, though bloodied on the cross,
   surive to hold and heal and warn,
   to carry all through death to life
   and cradle children yet unborn.

2. The pain that will not go away,
   the guilt that clings from things long past,
   the fear of what the future holds
   are present as if meant to last.
   But present too is love which tends
   the hurt we never hoped to find,
   the private agonies inside,
   the memories that haunt the mind.

3. So some have come who need your help
   and some have come to make ammends
   as hands which shaped and saved the world
   are present in the touch of friends.
   Lord, let your Spirit meet us here
   to mend the body, mind, and soul,
   to disentangle peace from pain
   and make your broken people whole.

John L. Bell (b. 1949)
and Graham Maule (b. 1958)

Please remain standing for:

The Gospel

The Lord be with you.

All **And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew.

All **Glory to you, Lord Jesus Christ.**

21 Then Peter came and said to Jesus, 'Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?' **22** Jesus said to him, 'Not seven times, but, I tell you, seventy-seven times.

23 'For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. **24** When he began the reckoning, one who owed him ten thousand talents was brought to him; **25** and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. **26** So the slave fell on his knees before him, saying, "Have patience with me, and I will pay you everything." **27** And out of pity for him, the lord of that slave released him and forgave him the debt. **28** But that same slave, as he went out, came upon one of his fellow-slaves who owed him a hundred denarii; and seizing him by the throat, he said, "Pay what you owe." **29** Then his fellow-slave fell down and pleaded with him, "Have patience with me, and I will pay you." **30** But he refused; then he went and threw him into prison until he should pay the debt. **31** When his fellow-slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. **32** Then his lord summoned him and said to him, "You wicked slave! I forgave you all that debt because you pleaded with me. **33** Should you not have had mercy on your fellow-slave, as I had mercy on you?" **34** And in anger his lord handed him over to be tortured until he should pay his entire debt. **35** So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.'

(18.21-35; NRSVA)

For the Gospel of the Lord.

All **Praise to you, Lord Jesus Christ.**

Sermon

The Creed

Server Let us affirm as ours the faith of the Church:

All **We believe in one God,**
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Prayer and Penitence

The Prayers of the People

Presider Let us pray for all people,
and for the church throughout the world.

After each petition: **Hear our prayer.**

The prayers conclude:
Presider Almighty God, you have promised to hear our prayers.
All **Grant that what we have asked in faith**
we may by your grace receive
through Jesus Christ our Lord. Amen.

Confession and Absolution

Server 'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Let us confess our sins in penitence and faith,
confident in God's forgiveness.

All **Merciful God,**
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

Presider Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord.

All **Amen.**

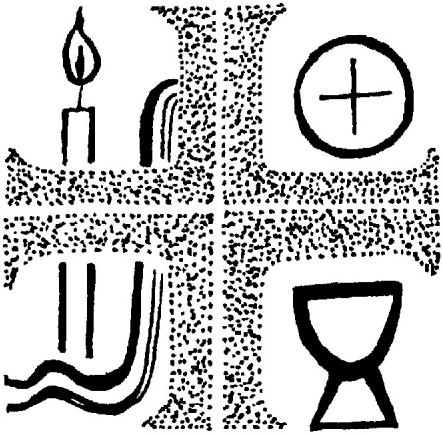
Celebrating at the Lord's table

The Greeting of Peace

Presider We are the body of Christ.
All **His Spirit is with us.**

The peace of the Lord be always with you.
All **And also with you.**

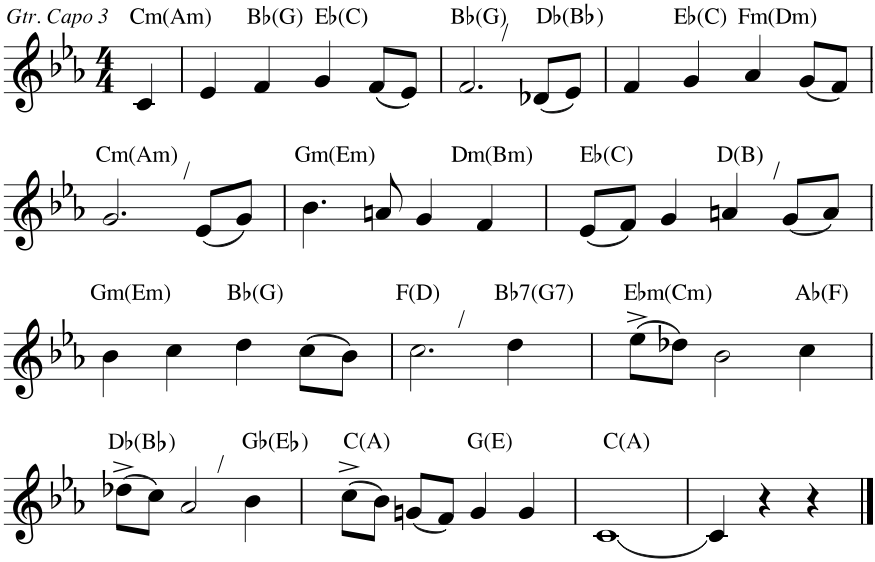
We share the peace in a way you are comfortable with.
This may include giving a sign from afar, shaking hands,
or similar acknowledgement.



At the conclusion of the following hymn our gifts are brought forward.
These contributions to the ministry of the parish can be made:

- *in the collection plate near the back of the church*
- *in the basket near the back of the church, for food items to be distributed through the Sunday Suppers program*
- *by online donation (please see page 23 for details)*

Thank you *for all these gifts to sustain the life and ministry of our parish.*



1. The Son of God proclaim,
the Lord of time and space;
the God who bade the light break forth
now shines in Jesus' face —
hosanna, hosanna,
now shines in Jesus' face.

2. He, God's creative Word,
the church's Lord and Head,
here bids us gather as his friends
and share his wine and bread —
hosanna, hosanna,
we share his wine and bread.

3. Behold his outstretched hands;
though all was in his power
he took the towel and basin then,
and serves us in this hour —
hosanna, hosanna,
he serves us in this hour.

4. The Lord of life and death
with wond'ring praise we sing;
we break the bread at his command,
and name him God and King —
hosanna, hosanna,
we name him God and King.

5. We take this cup in hope;
for he, who gladly bore
the shameful cross, is risen again
and reigns for evermore —
hosanna, hosanna,
he reigns for evermore.

Basil Ernest Bridge 1927–
Words © B. E. Bridge
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Prayer over the gifts

Presider Blessed are you, Lord, God of all creation
through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

All **Blessed be God for ever.**

The Great Thanksgiving

Presider The Lord be with you.

All **And also with you.**

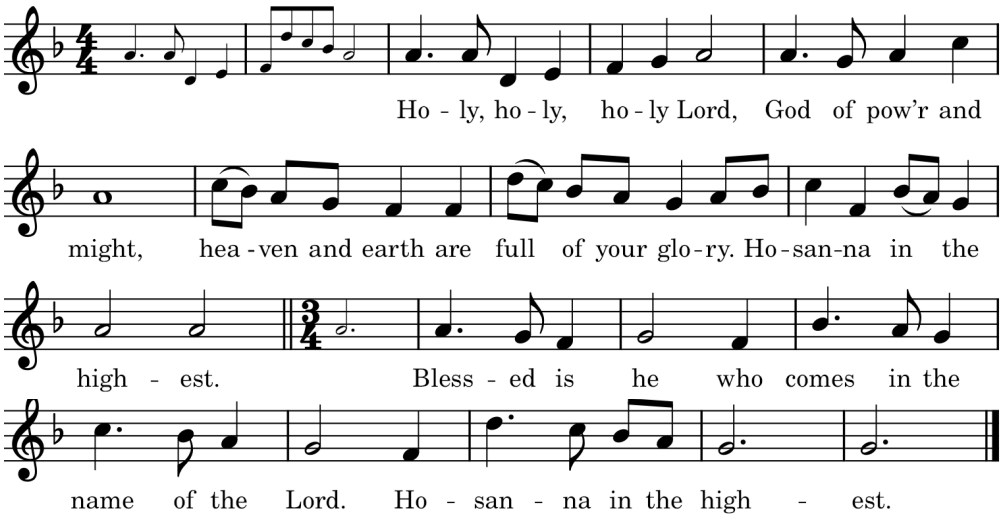
Presider Lift up your hearts.

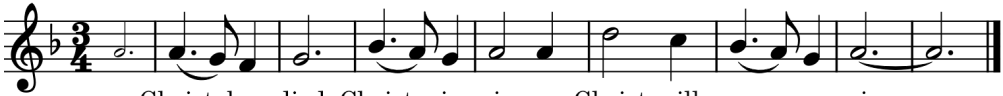
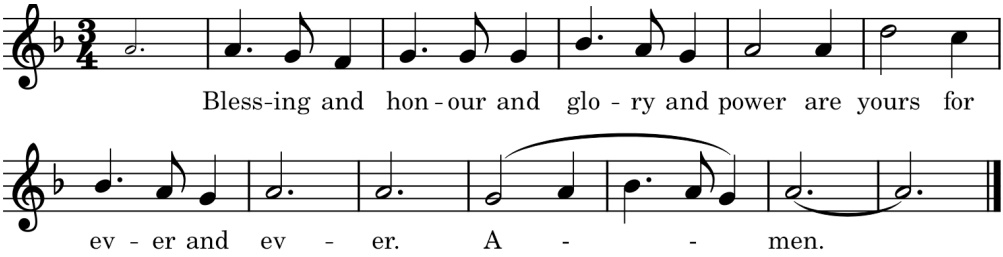
All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

The presider prays on behalf of all, praising God for God's mighty acts. All respond:



The Last Supper is recalled, including Jesus' command to continue sharing bread and wine: in memory of him, and proclaiming his death and resurrection. All respond:

The prayer calls on God's blessing and looks to the fulfilling of all things within the goodness of God, and concludes:

The Lord's Prayer

Presider As our Saviour Christ has taught us, we are confident to pray:

All **Our Father in heaven,**
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.

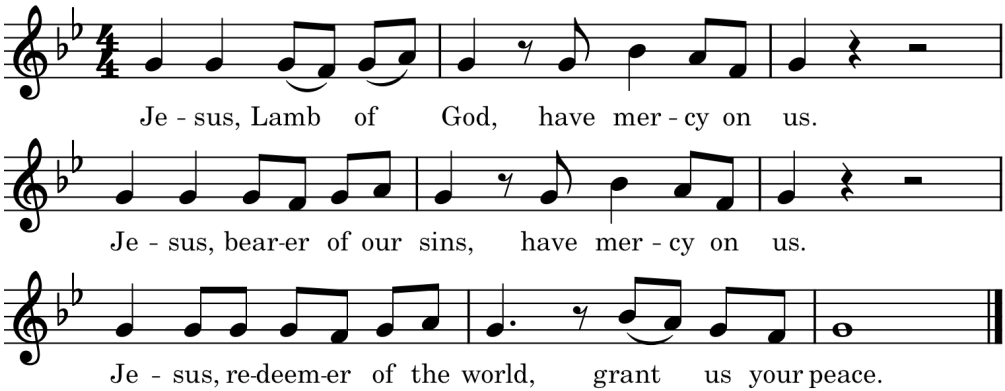
The Breaking of the Bread and the Communion

The priest breaks the bread and says

As this broken bread was once many grains,
which have been gathered together and made one bread:

All **so may your Church be gathered**
from the ends of the earth into your kingdom.

All sing



The gifts of God, for the people of God.
Draw near with faith,
to feed on Christ in your hearts with thanksgiving.

Everyone is welcome to come forward and share communion.
The wine is received either from a common cup (on the left side of the altar steps), or by the priest dipping the bread into the wine (on the right side).
Please tell the priest if you require a gluten free wafer,
or if you would prefer to receive a blessing.

Communion music *Lord, for thy tender mercy's sake* (Hilton/Farrant)

Going into the world

Post-communion prayer

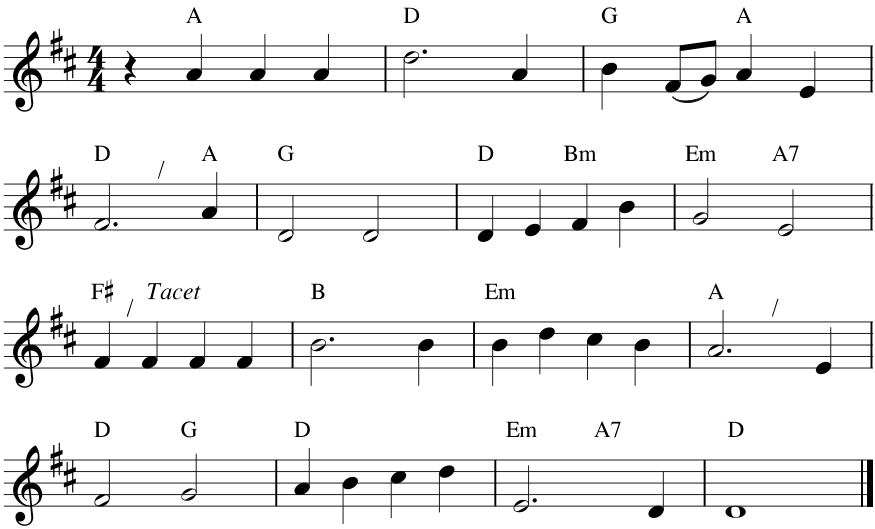
Presider Gracious God,
we thank you that in this sacrament
you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience
that we may serve you in the world
and finally be brought to that table
where all your saints feast with you for ever.

All **Most loving God,**
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.

Notices

Hymn

TiS 161



1. Tell out, my soul, the greatness of the Lord!
   Unnumbered blessings, give my spirit voice;
   tender to me the promise of his word;
   in God my Saviour shall my heart rejoice.

2. Tell out, my soul, the greatness of his name!
   Make known his might, the deeds his arm has done;
   his mercy sure, from age to age the same;
   his holy name - the Lord, the Mighty One.

3. Tell out, my soul, the greatness of his might!
   Powers and dominions lay their glory by.
   Proud hearts and stubborn wills are put to flight,
   the hungry fed, the humble lifted high.

4. Tell out, my soul, the glories of his word!
   Firm is his promise, and his mercy sure.
   Tell out, my soul, the greatness of the Lord
   to children's children and for evermore!

Words: Timothy Dudley-Smith 1926– based on Luke 1:46–55 in *The New English Bible*
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All rights reserved. Used by permission.Music by permission Oxford University Press.
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Blessing and sending out

Presider The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Server Go in peace to love and serve the Lord:

All **In the name of Christ. Amen.**

Postlude *Gloria* (François Couperin)

Organist: Shauna Beesley

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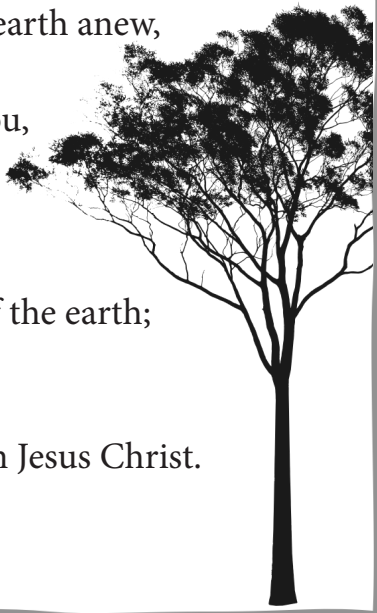
Thanksgiving for Australia

God of holy dreaming, Great Creator Spirit,
from the dawn of creation you have given your children
the good things of Mother Earth.
You spoke and the gum tree grew.
In the vast desert and dense forest,
and in cities at the water's edge,
creation sings your praise.
Your presence endures
as the rock at the heart of our Land.
When Jesus hung on the tree
you heard the cries of all your people
and became one with your wounded ones:
the convicts, the hunted, and the dispossessed.
The sunrise of your Son coloured the earth anew,
and bathed it in glorious hope.
In Jesus we have been reconciled to you,
to each other and to your
whole creation.
Lead us on, Great Spirit,
as we gather from the four corners of the earth;
enable us to walk together in trust
from the hurt and shame of the past
into the full day which has dawned in Jesus Christ.
Amen.



Welcome

Welcome and thanks to the Rev'd Heidin Kunoo who is presiding and preaching at today's service. Rev'd Chris and family are today sharing in centenary celebrations at St Eanswythe's, Altona.

Centenary preparations

Our centenary celebrations are rapidly approaching! On Sunday 4th October we have Archbishop Ric Thorpe and his wife Louie joining us for a 9:30am service followed by a celebratory lunch, and everyone is invited to be involved. Please join in as you are able:

- Pray all who will come, especially those returning after some time away.
- RSVP at **bit.ly/APCentenary**, and pass on the invitation to others.
- Help set up on Saturday 3 October.
- Bring a plate of food for morning tea on the day.

NB Please also bear in mind that 4th October is the first day of Daylight Saving: clocks forward one hour!

Consecration of bishops

Three new assistant bishops for our diocese will be consecrated at St Paul's Cathedral next Saturday 19th September: Archdeacon Megan Curlis-Gibson, Canon Nigel Pope and Canon Ben Wong. The service starts at 10:30am and is open to all. Please keep them in your prayers this week, and do consider coming to the service on Saturday to share in this significant moment.

Keeping in touch

- Each week the parish sends an email update looking ahead to the next Sunday. If you are not already receiving these emails, you are welcome to sign up on our website at www.parishoftheparks.com.au/subscribe
- ***In this season*** is a regular newsletter from Archbishop Ric Thorpe, with stories, reflections, prayers and encouragement from across the Diocese of Melbourne. Sign up at bit.ly/inthisseasonnewsletter

Looking ahead

19 September	10:30am Consecration of assistant bishops
3 October	9:30am Set up for centenary celebrations
4 October	9:30am Centenary service and celebratory lunch (with Archbishop Ric Thorpe)
18 October	6pm Lay Deanery Evensong (with Bishop Megan Curlis-Gibson)
24 October	10am-2pm Sunday Suppers community celebration and fundraiser

For our prayers

The world and nation:
For the people of Iran; for peace and security in South Sudan.

The Church:

World Council of Churches:
The Church in Ghana, Nigeria

Anglican Communion:
The Anglican Church in Aotearoa, New Zealand and Polynesia

Anglican Church in Australia:
Ministry with the Aboriginal People of Australia (Aboriginal clergy and people), as a new bishop is now to be appointed.

Diocese of Melbourne:
Abp Ric Thorpe, Bp Alison Taylor, Bps-elect Megan Curlis-Gibson, Nigel Pope, Ben Wong (to be consecrated on 19th September); Deanery of Croydon (St John the Divine Croydon, Church of the New Guinea Martyrs Croydon South, St John's Healesville with St Paul's Yarra Glen, St Stephen's Warrandyte, St James and St Peter Kilsyth-Montrose, St John the Baptist Lilydale, Parish of Mullum Mullum Ringwood, City on a Hill Melbourne Foothills)

Our parish and community:
For Phuong and Michael, whose marriage will be blessed in a service in our church next weekend.

Those for whom prayers have been asked:
Owen, Tim R, Judy D, Dianne
Continuing prayers for: Diane, Joan, Hailey, Angie

The communion of saints:

Year's mind:

John Kaleski	16 September 2016
Robert Claxton	19 September 1970

To add a name to the prayer list, for those needing prayers now (with their consent) or to be remembered on the anniversary of their death, please contact Rev'd Chris.

Christ has no body now on earth but yours,
no hands but yours, no feet but yours;
yours are the eyes through which is to look out
Christ's compassion to the world,
yours are the feet with which he is to go about doing good,
and yours are the hands with which he is to bless us now.

St Teresa of Avila (1515-1582)

Readings for next week (17th Sunday after Pentecost):
Exodus 16.2-15 Psalm 105.1-6, 37-45 Philippians 1 Matthew 20.1-16

Giving to the parish

Financial giving, each of us as we are able, is part of our belonging to the church. Our members' regular giving supports the ministry of the parish and enables us to make our contribution to the diocese and wider church. There are several options for making your offering:

- Placing money in the offertory plate on Sundays
- Electronic Funds Transfer to the parish bank account
  Account name: Anglican Parish of the Parks
  BSB: 703 122 Account: 05009157
- Online at https://www.parishoftheparks.com.au/donationsbequests.html
  (You can give to either General Offertory, Sunday Suppers or the Music Program. Donations over $2 to Sunday Suppers and the Music Program are tax deductible, and you will be sent a receipt.)

Thank you – all our giving is part of sustaining the life of the parish.

Rosters	13 September	20 September
Welcomer	Geoff	Frank
Servers	Scott, Caitlin, Sharon	Geoff, Gemma, Catherine
Readers	Michael Pearl	Catherine Geoff
Intercessions	Catherine	Peter T
Offertory	Pearl Russell	Frank Jo
Chalice	Sharon Michael	Geoff Catherine
Morning tea	Geoff, Sharon	Anna, Geoff
Flowers	Anna	Sharon
Video livestream	Rob	Michael
Side person	Geoff	Frank
Emerald Hill pick-up	Michael	Catherine
Sunday Suppers	TL Cecilia, Pearl, Russell, Jobe, & TBC	TL Josh B, Catherine B, Mario, Rick, Sasha

This week in our parish:

Sunday 13th September
Sixteenth Sunday after Pentecost
9:30am Sung Eucharist
2:30pm ANAM concert
4:30pm Sunday Suppers

Monday 14th
9am Morning Prayer

Tuesday 15th September
9am Morning Prayer

Wednesday 16th
8.30am Morning Prayer
11am Eucharist

Thursday 17th
9am Morning Prayer

Saturday 19th
9am Morning Prayer
2:30pm Marriage blessing service

Sunday 20th
Seventeenth Sunday after Pentecost
9:30am Sung Eucharist
4:30pm Sunday Suppers

Anglican Parish of the Parks

St Silas and St Anselm, Albert Park

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Churchwarden Geoff Carroll	0437 172 483 geoffrey_carroll@yahoo.com.au
Churchwarden Marcia Fleet	0402 052 545 fleet@ihug.com.au
Locum Director of Music Shauna Beesley	shaunabeesley@gmail.com
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Child Safe Officer see the Vicar	
Concerts & Events Lee Palmer	lprwise@hotmail.com
Sunday Suppers Program	sundaysuppers@parishoftheparks.org.au