Anglican Parish of the Parks
St Silas & St Anselm, Albert Park

20 September 2026
Seventeenth Sunday after Pentecost
9:30am Sung Eucharist

Wominjeka – Welcome

A warm welcome to our worship today, especially if you are here for the first time or visiting from elsewhere. Please do stay to share refreshments at the end of the service. This booklet contains the full order of service: you are invited to join in the parts printed in bold type.

Today's service will be livestreamed at: http://video.parishoftheparks.com.au

We acknowledge and pay our respects to the Boonwurrung people, the original custodians of this land, and acknowledge the people and elders of the Eastern Kulin nation who have traditional connections with, and responsibility for, the land on which we meet.

WELCOME

to our worship today at the Parish of the Parks

This booklet contains the full order of service. You are invited to join in saying together the words printed in bold type, and to stand where indicated as you are able. Sometimes you may simply need to sit and be carried by the prayers of others – that too is part of our life as the church.

Children are always welcome to be fully part of our service. At the back on the left hand side of the church there is a children's activity area, but please also feel most welcome to sit near the front where children can more easily see what is happening. It's fine if they make a bit of noise, or if they want to roam around and explore this new place.

There is a bathroom and change table at the bottom of the stairs near the front door (opposite the lift).

When we come to share Holy Communion, everyone is welcome. Children who have been baptised are welcome to share the communion bread (and wine) at their parents' discretion. If you would prefer to receive a blessing, or if you need a gluten free wafer, please let the priest know when you come forward.

If you have any particular questions, needs, concerns, or prayer requests, you are welcome to speak with Rev'd Chris after the service or to be in touch using the contact details on the back page.

We would love to keep in touch with you! Each week the parish sends an email update looking ahead to the next Sunday. You are welcome to sign up on our website at www.parishoftheparks.com.au/subscribe

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The Anglican Diocese of Melbourne is committed to churches being places where everyone is safe, especially children and vulnerable people. All church workers and volunteers are required to complete training and relevant checks. If you wish to raise any concerns about misconduct, past or present, please contact the independent Professional Standards body, Kooyoora (1800 135 246; www.kooyoora.org.au).

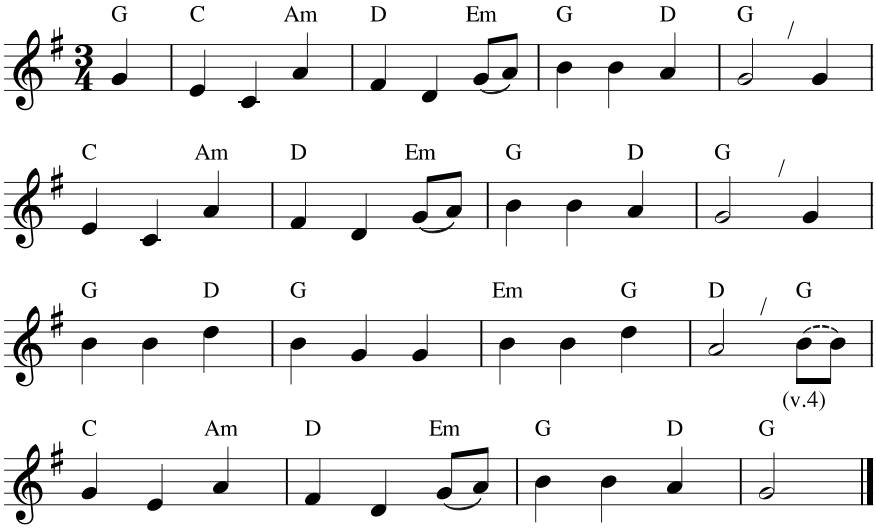
Prelude

Gathering in God's Name

A bell is rung as a signal for all to stand

Hymn

TiS 143



1. Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessèd, most glorious, the Ancient of Days,
almighty, victorious, your great name we praise.

2. Unresting, unhasting, and silent as light,
nor wanting, nor wasting, but ruling in might;
your justice like mountains high soaring above,
your clouds which are fountains of goodness and love.

3. You give life to all, Lord, to both great and small,
in all life now living, the true life of all;
we blossom and flourish as leaves on a tree,
then wither: but ever unchanged you will be.

4. Great Father of glory, pure Father of light,
your angels adore you, all veiling their sight;
of all your rich graces this grace, Lord, impart —
take the veil from our faces, the veil from our heart.

5. All praise we would render: reveal to our sight
what hides you is only the splendour of light;
and so let your glory, Almighty, impart,
through Christ in the story, your Christ to the heart.

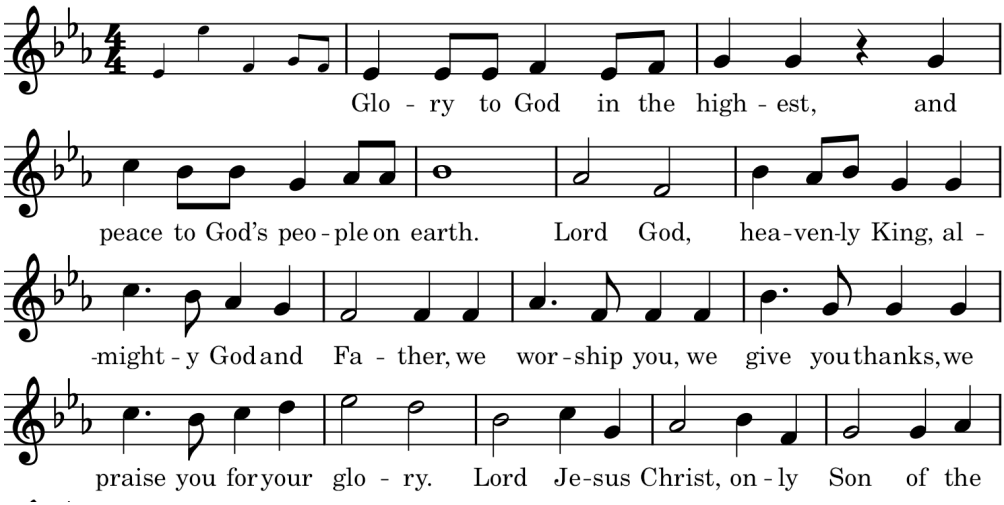
Walter Chalmers Smith 1824–1908 *alt.*
Reproduced with permission

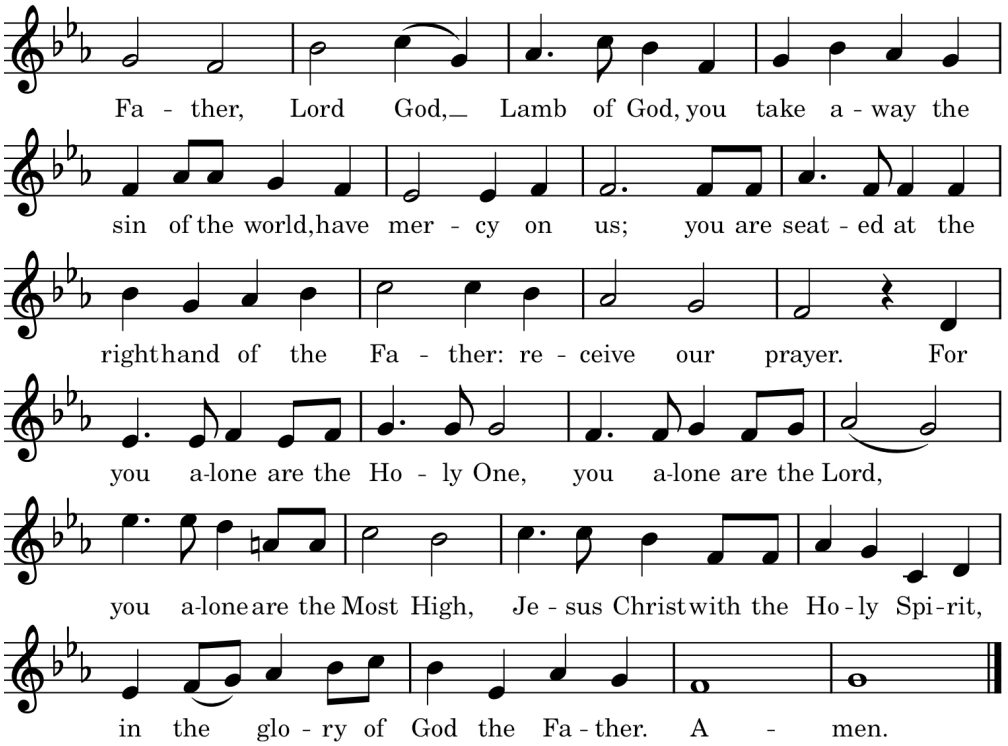
Presider Blessed be God: Father, Son and Holy Spirit.
All **Blessed be God's kingdom, now and for ever.**

The Lord be with you.
And also with you.

Let us pray.
All **Almighty God,**
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

Gloria





Prayer of the Day

Presider Let us pray.

Loving and righteous God,
your boundless generosity exceeds all that we can desire or deserve,
and you give to the last worker all you promised to the first:
liberate us from all jealousy and greed,
that we may be free to love and serve others,
and in your service may find our true reward;
through Jesus Christ our Lord.

All **Amen.**

Opening the Scriptures

First Reading

A reading from the book Exodus.

2 The whole congregation of the Israelites complained against Moses and
Aaron in the wilderness. **3** The Israelites said to them, 'If only we had died by
the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate
our fill of bread; for you have brought us out into this wilderness to kill this
whole assembly with hunger.'

4 Then the Lord said to Moses, 'I am going to rain bread from heaven for
you, and each day the people shall go out and gather enough for that day. In
that way I will test them, whether they will follow my instruction or not. **5** On
the sixth day, when they prepare what they bring in, it will be twice as much
as they gather on other days.' **6** So Moses and Aaron said to all the Israelites,
'In the evening you shall know that it was the Lord who brought you out of the
land of Egypt, **7** and in the morning you shall see the glory of the Lord, because
he has heard your complaining against the Lord. For what are we, that you
complain against us?' **8** And Moses said, 'When the Lord gives you meat to eat
in the evening and your fill of bread in the morning, because the Lord has heard
the complaining that you utter against him—what are we? Your complaining is
not against us but against the Lord.'

9 Then Moses said to Aaron, 'Say to the whole congregation of the Israelites,
"Draw near to the Lord, for he has heard your complaining."' **10** And as Aaron
spoke to the whole congregation of the Israelites, they looked towards the
wilderness, and the glory of the Lord appeared in the cloud. **11** The Lord spoke
to Moses and said, **12** 'I have heard the complaining of the Israelites; say to
them, "At twilight you shall eat meat, and in the morning you shall have your
fill of bread; then you shall know that I am the Lord your God."'

13 In the evening quails came up and covered the camp; and in the morning
there was a layer of dew around the camp. **14** When the layer of dew lifted, there
on the surface of the wilderness was a fine flaky substance, as fine as frost on
the ground. **15** When the Israelites saw it, they said to one another, 'What is it?'
For they did not know what it was. Moses said to them, 'It is the bread that the
Lord has given you to eat.

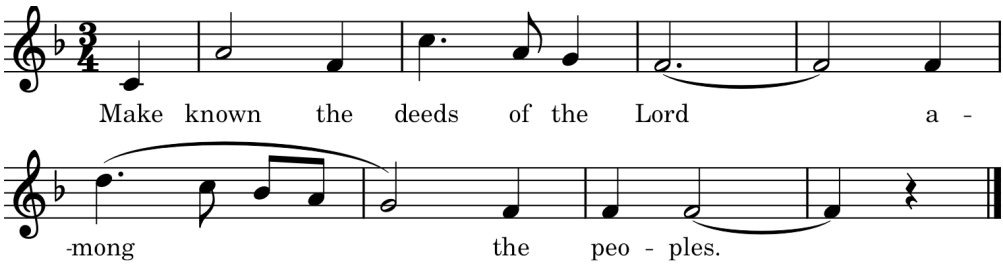
(16.2-15; NRSVA)

Reader Hear the word of the Lord.
All **Thanks be to God.**

Psalm

Psalm 105.1-2, 37-45

The response is sung first by the cantor and then by the congregation.
Thereafter it is sung by the congregation as indicated.



O give thanks to the Lord and call upon his name;
make known his deeds among the peoples.
Sing to him, sing praises,
and tell of all his marvellous works. *Response*

Then he brought them out with silver and gold;
there was not one among their tribes that stumbled.
Egypt was glad at their departing,
for a dread of them had fallen upon them.

He spread out a cloud for a covering
and a fire to light up the night.
They asked and he brought them quails;
he satisfied them with the bread of heaven. *Response*

He opened the rock, and the waters gushed out
and ran in the dry places like a river.
For he remembered his holy word
and Abraham, his servant.

So he brought forth his people with joy, his chosen ones with singing.
He gave them the lands of the nations
and they took possession of the fruit of their toil,
That they might keep his statutes and faithfully observe his laws.
Response

Second Reading

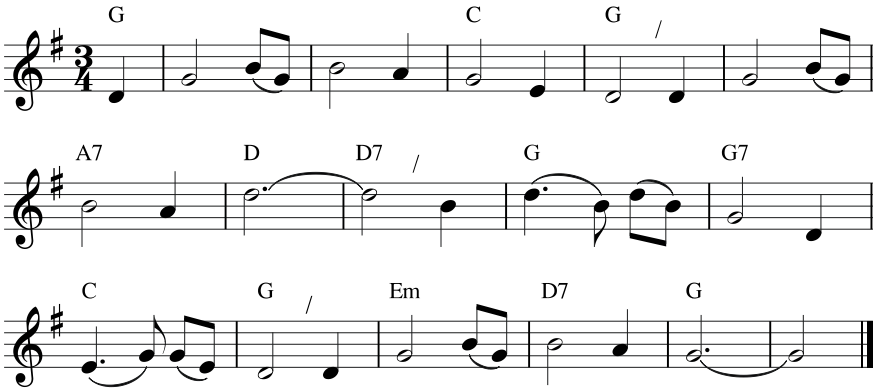
A reading from the letter of Paul to the Philippians

[21] For to me, living is Christ and dying is gain. [22] If I am to live in the flesh,
that means fruitful labour for me; and I do not know which I prefer. [23] I am
hard pressed between the two: my desire is to depart and be with Christ, for
that is far better; [24] but to remain in the flesh is more necessary for you. [25] Since
I am convinced of this, I know that I will remain and continue with all of you
for your progress and joy in faith, [26] so that I may share abundantly in your
boasting in Christ Jesus when I come to you again.

[27] Only, live your life in a manner worthy of the gospel of Christ, so that,
whether I come and see you or am absent and hear about you, I will know
that you are standing firm in one spirit, striving side by side with one mind
for the faith of the gospel, [28] and are in no way intimidated by your opponents.
For them this is evidence of their destruction, but of your salvation. And this
is God's doing. [29] For he has graciously granted you the privilege not only of
believing in Christ, but of suffering for him as well— [30] since you are having
the same struggle that you saw I had and now hear that I still have.

(1.21-30; NRSVA)

Reader Hear the word of the Lord.
All **Thanks be to God.**



1. Amazing grace (how sweet the sound)
that saved a wretch like me!
I once was lost, but now am found,
was blind, but now I see.

2. As grace first taught my heart to fear
so grace my fears relieved;
how precious did that grace appear
the hour I first believed!

3. Through many dangers, toils and snares
I have already come:
God's grace has brought me safe thus far,
and grace will lead me home.

4. The Lord has promised good to me,
his word my hope secures;
he will my shield and portion be
as long as life endures.

John Newton 1725–1807 *alt.*
Arrangement © L. F. Bartlett
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Please remain standing for:

The Gospel

The Lord be with you.

All **And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew.

All **Glory to you, Lord Jesus Christ.**

Jesus said: 'For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. **2** After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. **3** When he went out about nine o'clock, he saw others standing idle in the market-place; **4** and he said to them, "You also go into the vineyard, and I will pay you whatever is right." So they went. **5** When he went out again about noon and about three o'clock, he did the same. **6** And about five o'clock he went out and found others standing around; and he said to them, "Why are you standing here idle all day?" **7** They said to him, "Because no one has hired us." He said to them, "You also go into the vineyard." **8** When evening came, the owner of the vineyard said to his manager, "Call the labourers and give them their pay, beginning with the last and then going to the first." **9** When those hired about five o'clock came, each of them received the usual daily wage. **10** Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. **11** And when they received it, they grumbled against the landowner, **12** saying, "These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat." **13** But he replied to one of them, "Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? **14** Take what belongs to you and go; I choose to give to this last the same as I give to you. **15** Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?" **16** So the last will be first, and the first will be last.'

(20.1-16; NRSVA)

For the Gospel of the Lord.

All **Praise to you, Lord Jesus Christ.**

Sermon

The Creed

Server Let us affirm as ours the faith of the Church:

All **We believe in one God,**
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Prayer and Penitence

The Prayers of the People

Presider Let us pray for all people,
and for the church throughout the world.

After each petition: **Hear our prayer.**

The prayers conclude:
Presider Almighty God, you have promised to hear our prayers.
All **Grant that what we have asked in faith**
we may by your grace receive
through Jesus Christ our Lord. Amen.

Confession and Absolution

Server 'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Let us confess our sins in penitence and faith,
confident in God's forgiveness.

All **Merciful God,**
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

Presider Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord.

All **Amen.**

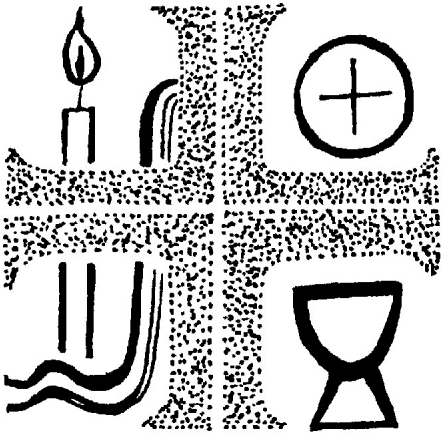
Celebrating at the Lord's table

The Greeting of Peace

Presider We are the body of Christ.
All **His Spirit is with us.**

The peace of the Lord be always with you.
All **And also with you.**

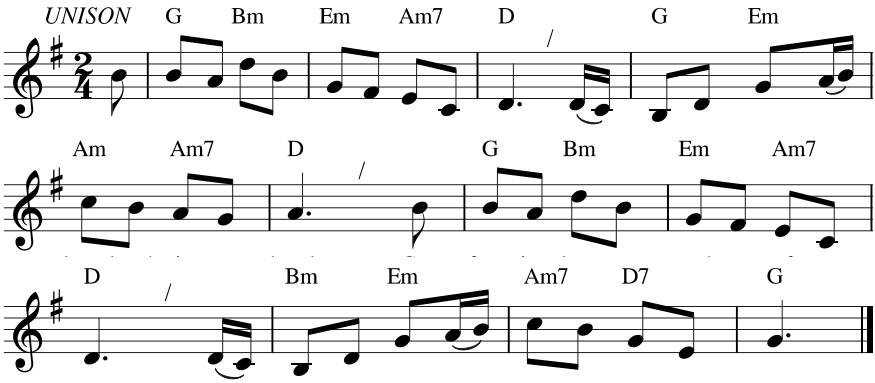
We share the peace in a way you are comfortable with.
This may include giving a sign from afar, shaking hands,
or similar acknowledgement.



At the conclusion of the following hymn our gifts are brought forward.
These contributions to the ministry of the parish can be made:

- *in the collection plate near the back of the church*
- *in the basket near the back of the church, for food items to be distributed through the Sunday Suppers program*
- *by online donation (please see page 23 for details)*

Thank you *for all these gifts to sustain the life and ministry of our parish.*



1. Among us and before us, Lord, you stand
with arms outstretched and bread and wine at hand.
Confronting those unworthy of a crumb,
you ask that to your table we should come.

2. Who dare say No, when such is your resolve
our worst to witness, suffer and absolve,
our best to raise in lives by God forgiven,
our souls to fill on earth with food from heaven?

3. Who dare say No, when such is your intent
to love the selves we famish and resent,
to cradle our uncertainties and fear,
to kindle hope as you in faith draw near?

4. Who dare say No, when such is your request
that each around your table should be guest,
that here the ancient word should live as new,
'Take, eat and drink all this is meant for you.'?

5. No more we hesitate and wonder why;
no more we stand indifferent, scared or shy.
Your invitation leads us to say Yes,
to meet you where you nourish, heal and bless.

John L. Bell 1949–
Words and music from *Wild Goose Songs 3, Love from Below*
by permission Wild Goose Publications

Prayer over the gifts

Presider Blessed are you, Lord, God of all creation
through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

All **Blessed be God for ever.**

The Great Thanksgiving

Presider The Lord be with you.

All **And also with you.**

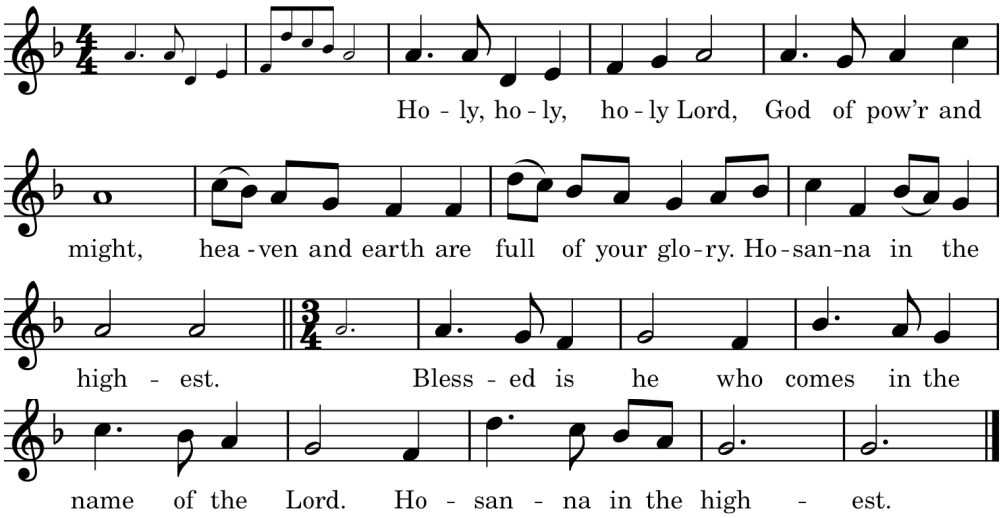
Presider Lift up your hearts.

All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

The presider prays on behalf of all, praising God for God's mighty acts. All respond:



The Last Supper is recalled, including Jesus' command to continue sharing bread and wine: in memory of him, and proclaiming his death and resurrection. All respond:

The prayer calls on God's blessing and looks to the fulfilling of all things within the goodness of God, and concludes:

The Lord's Prayer

Presider Gathering our prayers and praises into one,
let us pray as our Saviour taught us:

All **Our Father in heaven,**
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.

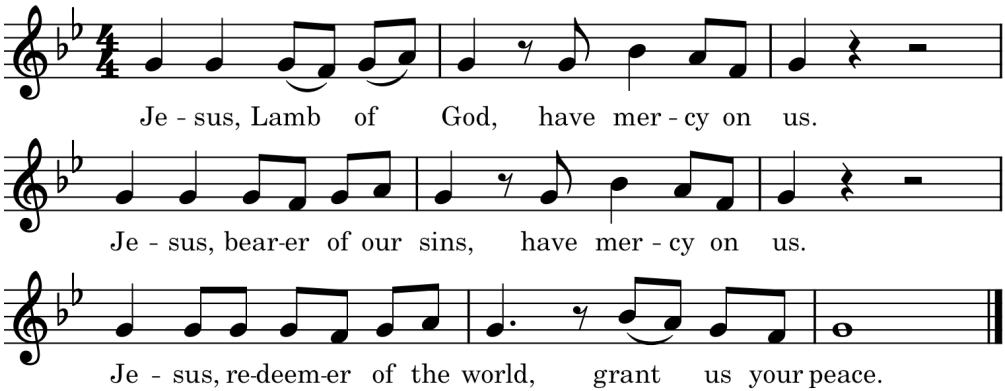
The Breaking of the Bread and the Communion

The priest breaks the bread and says

As this broken bread was once many grains,
which have been gathered together and made one bread:

All **so may your Church be gathered**
from the ends of the earth into your kingdom.

All sing



The gifts of God, for the people of God.
Draw near with faith,
to feed on Christ in your hearts with thanksgiving.

Everyone is welcome to come forward and share communion.
The wine is received either from a common cup (on the left side of the altar steps), or by the priest dipping the bread into the wine (on the right side).
Please tell the priest if you require a gluten free wafer,
or if you would prefer to receive a blessing.

Communion music *For the fruits of all creation*

Going into the world

Post-communion prayer

Presider Bountiful God,
at this table you graciously feed us
with the bread of life and the cup of eternal salvation.
May we who have reached out our hands to receive this sacrament
be strengthened in your service;
we who have sung your praises
tell of your glory and truth in our lives;
we who have seen the greatness of your love
see you face to face in your kingdom
and come to worship you with all your saints for ever.

All **Most loving God,**
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.

Notices

Hymn

TiS 153

1. God is love, let heav'n adore him;
God is love, let earth rejoice;
let creation sing before him,
and exalt him with one voice.
God, who laid the earth's
foundation,
he who spread the heavens above,
and who breathes through all
creation,
God is love, eternal Love.

2. God is love, and gently enfolding
all the world in one embrace,
with unfailing grasp is holding
every child of every race.
And when human hearts are
breaking
under sorrow's iron rod,
then they find that selfsame aching
deep within the heart of God.

3. God is love, and, though with blindness
sin afflicts our human hearts,
God's eternal loving kindness
holding, guiding, grace imparts.
Sin and death and hell shall never
o'er us final triumph gain;
God is love, so love for ever
o'er the universe must reign.

Timothy Rees 1874–1939 *alt.*
Words by permission Community of the Resurrection, UK
Music by permission Oxford University Press
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Blessing and sending out

Presider The God of hope fill you with all joy and peace in believing,
through the power of the Holy Spirit;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Server Go in peace to love and serve the Lord:

All **In the name of Christ. Amen.**

Postlude

Organist: Frank Rowse

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From your Vicar...

Dear friends,

Today we begin several weeks of reading through Paul's letter to the church in Philippi. It's not a long letter - about three pages in most Bibles - but conveys rich insights into Paul's faith and his relationship with the Philippian Christians.

Philippi was a city in Macedonia where (according to the Acts of the Apostles) Paul had founded a church and various significant local people had converted to Christianity. Paul had also been imprisoned there, the outcome of which was that the gaoler and his family were baptised!

This letter to the church in Philippi is written during another of Paul's imprisonments, although we don't know whether it was in Rome, Ephesus, or somewhere else. What we do know is that part of the letter's purpose was to thank the Philippians for their financial contribution to Paul's collection for the needs of the church in Jerusalem—he writes with joy and gratitude for the generosity of their giving.

In the passage that we hear today, Paul urges the Philippians to "live your life in a manner worthy of the gospel of Christ". Another translation has "live together in a manner worthy of Christ's gospel", which more helpfully captures that Paul is talking about **the life of the community**, not people's behaviour as individuals.

Again and again, we find in the New Testament that the measure of our Christian life is not found first of all in personal morality or goodness or whatever else we might call it; instead, Christian life is first and foremost the life of the Christian community. Personal character emerges from that, to be sure, but it's in our life **together** that we are formed and known as followers of Jesus. This begins in our worship, as we gather at the table of the Eucharist, and flows out into the rest of our life together.

What aspects of our life together do you see as speaking of the gospel of Christ? Where might we do this more clearly or deeply?

With my prayers for our life together, Chris

Centenary preparations

Our centenary celebrations are rapidly approaching! On Sunday 4th October we have Archbishop Ric Thorpe and his wife Louie joining us for a 9:30am service followed by a celebratory lunch, and everyone is invited to be involved. Please join in as you are able:

- Pray for all who will come, especially those returning after some time away.
- RSVP at **bit.ly/APCentenary**, and pass on the invitation to others.
- Help set up on Saturday 3 October (from 9:30am).
- Bring a plate of food for morning tea on the day.

NB Please also bear in mind that 4th October is the first day of Daylight Saving: clocks forward one hour!

Grocery donations

Thank you to all who contribute to the food basket on Sundays. These groceries become part of food parcels handed out on the first Sunday afternoon of the month, and at other times as needed. Some items that we commonly use (and otherwise have to purchase) are:

- UHT milk (1 litre)
- tinned tuna (small - 95g)
- tinned tomato
- fruit cups (4 pack)
- baked beans (4 pack of small tins)
- paper supermarket bags

Keeping in touch

- Each week the parish sends an email update looking ahead to the next Sunday. If you are not already receiving these emails, you are welcome to sign up on our website at www.parishoftheparks.com.au/subscribe
- ***In this season*** is a regular newsletter from Archbishop Ric Thorpe, with stories, reflections, prayers and encouragement from across the Diocese of Melbourne. Sign up at bit.ly/inthisseasonnewsletter

Looking ahead

3 October	9:30am Set up for centenary celebrations
4 October	9:30am Centenary service and celebratory lunch (with Archbishop Ric Thorpe)
18 October	6pm Lay Deanery Evensong (with Bishop Megan Curlis-Gibson)
24 October	10am-2pm Sunday Suppers community celebration and fundraiser

For our prayers

The world and nation:
For the people of Iran; for all who have come to Australia to study, work and contribute.

The Church:

World Council of Churches:
The Church in Argentina, Paraguay, Uruguay

Anglican Communion:
The Anglican Church of Australia

Anglican Church in Australia:
Diocese of Riverina (vacant see)

Diocese of Melbourne:
Abp Ric Thorpe, Bishop Megan Curlis-Gibson (Episcopal Area of Merri), Bishop Paul Barker (Episcopal Area of Dandenong), Bishop Nigel Pope (Episcopal Area of Geelong), Bishop Ben Wong (Episcopal Area of Nunawading)

Our parish and community:
For school students, staff and families as holidays begin.

Those for whom prayers have been asked:
Pearl, Owen, Tim R, Judy D, Dianne
Continuing prayers for: Diane, Joan, Hailey, Angie

The communion of saints:

Year's mind:

Dorothy Hiscock	22 September 2006
Wendy Smith	22 September 2014
Pat Felgate	23 September 1967
Rendall Falla	24 September 2006
Douglas Allan	25 September 1968

To add a name to the prayer list, for those needing prayers now (with their consent) or to be remembered on the anniversary of their death, please contact Rev'd Chris.

One might say that **this is the vocation of the Church**: to take the sadness of the world and give back no anger; the sorrow of the world, and give back no bitterness; the pain of the world, and not sink into self-pity; but to return forgiveness and love, blessing and joy.

N T Wright

Readings for next week (18th Sunday after Pentecost):
Exodus 17.1-7 Psalm 78.1-4, 11-16 Philippians 2 Matthew 21.23-32

Giving to the parish

Financial giving, each of us as we are able, is part of our belonging to the church. Our members' regular giving supports the ministry of the parish and enables us to make our contribution to the diocese and wider church. There are several options for making your offering:

- Placing money in the offertory plate on Sundays
- Electronic Funds Transfer to the parish bank account
  Account name: Anglican Parish of the Parks
  BSB: 703 122 Account: 05009157
- Online at https://www.parishoftheparks.com.au/donationsbequests.html
  (You can give to either General Offertory, Sunday Suppers or the Music Program. Donations over $2 to Sunday Suppers and the Music Program are tax deductible, and you will be sent a receipt.)

Thank you – all our giving is part of sustaining the life of the parish.

Rosters	20 September	27 September
Welcomer	Frank	Michael
Servers	Geoff, Gemma, Catherine	Catherine, Caitlin, Gemma
Readers	Catherine Geoff	Michael Peter T
Intercessions	Peter T	Anna
Offertory	Frank Jo	Vicki Michael
Chalice	Geoff Catherine	Scott Michael
Morning tea	Anna, Geoff	Michael, Vicki
Flowers	Sharon	Sharon
Video livestream	Michael	Rob
Side person	Frank	Anna
Emerald Hill pick-up	Catherine	Michael
Sunday Suppers	TL Josh B, Catherine B, Mario, Rick, Sasha	TL Gina, Toy, Yvonne, Jude, & TBC

This week in our parish:

Sunday 20th September
Seventeenth Sunday after Pentecost
9:30am Sung Eucharist
4:30pm Sunday Suppers

Monday 21st
9am Morning Prayer

Tuesday 22nd September
9am Morning Prayer

Wednesday 23rd
8.30am Morning Prayer
11am Eucharist

Thursday 24th
9am Morning Prayer

Saturday 26th
9am Morning Prayer
2:30pm Marriage blessing service

Sunday 27th
Eighteenth Sunday after Pentecost
9:30am Sung Eucharist
4:30pm Sunday Suppers

Anglican Parish of the Parks

St Silas and St Anselm, Albert Park

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Churchwarden Geoff Carroll	0437 172 483 geoffrey_carroll@yahoo.com.au
Churchwarden Marcia Fleet	0402 052 545 fleet@ihug.com.au
Locum Director of Music Shauna Beesley	shaunabeesley@gmail.com
Parish Council Secretary Frank Warner	0417 167 841 frank@warner.com.au
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Concerts & Events Lee Palmer	lprwise@hotmail.com
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