



Anglican Parish of the Parks

St Silas & St Anselm, Albert Park

*22 March 2026 9:30am Holy Communion
Fifth Sunday in Lent*



Wominjeka - Welcome

A warm welcome to our worship today, especially if you are here for the first time or visiting from elsewhere. Please do stay to share refreshments at the end of the service. This booklet contains the full order of service: you are invited to join in the parts printed in bold type.

Today's service will be livestreamed here: <http://video.parishoftheparks.org.au>

We acknowledge and pay our respects to the Boonwurrung people, the original custodians of this land, and acknowledge the people and elders of the Eastern Kulin nation who have traditional connections with, and responsibility for, the land on which we meet.

WELCOME

*to our worship today
at the Parish of the Parks*

This booklet contains the full order of service. You are invited to join in saying together the words printed in bold type, and to stand where indicated as you are able. Sometimes you may simply need to sit and be carried by the prayers of others – that too is part of our life as the church.

Children are always welcome to be fully part of our service. At the back on the left hand side of the church there is a children's activity area, but please also feel most welcome to sit near the front where children can more easily see what is happening. It's fine if they make a bit of noise, or if they want to roam around and explore this new place.

There is a bathroom and change table at the bottom of the stairs near the front door (opposite the lift).

When we come to share Holy Communion, everyone is welcome. Children who have been baptised are welcome to share the communion bread (and wine) at their parents' discretion. If you would prefer to receive a blessing, or if you need a gluten free wafer, please let the priest know when you come forward.

If you have any particular questions, needs, concerns, or prayer requests, you are welcome to speak with Rev'd Chris after the service or to be in touch using the contact details on the back page.

The Anglican Diocese of Melbourne is committed to churches being places where everyone is safe, especially children and vulnerable people. All church workers and volunteers are required to complete training and relevant checks. If you wish to raise any concerns about misconduct, past or present, please contact the independent Professional Standards body, Kooyoora (1800 135 246; www.kooyoora.org.au).

Gathering in God's name

Prelude: *Aus der Tiefe/Heinlein* C. Tambling

A bell is rung as a signal for all to stand

Hymn

Tis 684

Dm Bb F Dm Bb A
Bb F Gm Dm F Bb C F
D Gm Dm C Dm Gm Am Dm

1. Love will be our Lenten calling,
love to shake and shatter sin,
waking every closed, cold spirit,
stirring new life deep within,
till the quickened heart remembers
what our Easter birth can mean.
2. Peace will be our Lenten living
as we turn for home again,
longing for the words of pardon,
stripping off old grief and pain,
till we stand, restored and joyful,
with the Church on Easter day.
3. Truth will be our Lenten learning:
hear the Crucified One call!
Shadowed by the Saviour's passion,
images and idols fall,
and, in Easter's holy splendour,
God alone is all in all.

Elizabeth J. Smith 1956–
Words © E. J. Smith
Arrangement from the English Hymnal by permission
Oxford University Press
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Presider Bless the Lord who forgives all our sins,
All **whose mercy endures for ever.**
Presider The Lord be with you.
All **And also with you.**

Sen Server Let us pray:
All **Almighty God, to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

Holy God,
**holy and mighty, holy and immortal,
have mercy on us.**

Prayer of the Day

Presider Life-giving God,
your Son came into the world
to free us all from sin and death:
breathe upon us with the power of your Spirit,
that we may be raised to new life in Christ,
and serve you in holiness and righteousness all our days;
through the same Jesus Christ, our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

Please sit

Opening the Scriptures

First Reading

A reading from the book of Ezekiel

¹ The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. ² He led me all around them; there were very many lying in the valley, and they were very dry. ³ He said to me, “Mortal, can these bones live?” I answered, “O Lord God, you know.” ⁴ Then he said to me, “Prophecy to these bones and say to them: O dry bones, hear the word of the Lord. ⁵ Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. ⁶ I will lay sinews on you and will cause flesh to come upon you and cover you with skin and put breath in you, and you shall live, and you shall know that I am the Lord.”

⁷ So I prophesied as I had been commanded, and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸ I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them, but there was no breath in them. ⁹ Then he said to me, “Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.” ¹⁰ I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, a vast multitude.

¹¹ Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’

¹² Therefore prophesy and say to them: Thus says the Lord God: I am going to open your graves and bring you up from your graves, O my people, and I will bring you back to the land of Israel. ¹³ And you shall know that I am the Lord when I open your graves and bring you up from your graves, O my people. ¹⁴ I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.”

(37:1-14; NRSV)

Reader
All

For the word of the Lord.
Thanks be to God.

¹¹ If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

(8:6-11; NRSV)

Reader For the word of the Lord.
All **Thanks be to God.**

Hymn

TiS 223 (T. 485)

D G A D / G Em A /
Em G A Bm / Em A7 D

1. How sweet the name of Jesus sounds
in a believer's ear!
It soothes our sorrows, heals our wounds,
and drives away our fear.
2. It makes the wounded spirit whole
and calms the troubled breast,
is manna to the hungry soul
and to the weary rest.
3. Dear name! the rock on which I build,
my shield and hiding-place,
my never-failing treasury, filled
with boundless stores of grace:
4. Jesus, my shepherd, brother, friend,
my prophet, priest and king,
my Lord, my life, my way, my end,
accept the praise I bring.
5. Weak is the effort of my heart,
and cold my warmest thought;
but when I see you as you are
I'll praise you as I ought.

John Newton 1725–1807 alt.
Reproduced with permission

The Gospel

Presider The Lord be with you.
All **And also with you.**

Presider The Gospel of our Lord Jesus Christ according to John.
All **Glory to you, Lord Jesus Christ.**

¹ Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ² Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³ So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” ⁴ But when Jesus heard it, he said, “This illness does not lead to death; rather, it is for God’s glory, so that the Son of God may be glorified through it.” ⁵ Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶ after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

⁷ Then after this he said to the disciples, “Let us go to Judea again.” ⁸ The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” ⁹ Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble because they see the light of this world. ¹⁰ But those who walk at night stumble because the light is not in them.” ¹¹ After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” ¹² The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” ¹³ Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. ¹⁴ Then Jesus told them plainly, “Lazarus is dead. ¹⁵ For your sake I am glad I was not there, so that you may believe. But let us go to him.” ¹⁶ Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

¹⁷ When Jesus arrived, he found that Lazarus had already been in the tomb four days. ¹⁸ Now Bethany was near Jerusalem, some two miles away, ¹⁹ and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰ When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹ Martha said to Jesus, “Lord, if you had been here, my brother would not have died. ²² But even now I know that God will give you whatever you ask of him.” ²³ Jesus said to her, “Your brother will rise again.” ²⁴ Martha said to him, “I know that he will rise again in the resurrection on the last day.” ²⁵ Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶ and everyone who lives and believes in me will never die. Do you believe this?” ²⁷ She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

²⁸ When she had said this, she went back and called her sister Mary and told her privately, “The Teacher is here and is calling for you.” ²⁹ And when she heard it, she got up quickly and went to him. ³⁰ Now Jesus had not yet come to the village but was still at the place where Martha had met him. ³¹ The Jews who were with her in the house consoling her saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³² When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” ³³ When Jesus saw her weeping and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved.

³⁴ He said, “Where have you laid him?” They said to him, “Lord, come and see.” ³⁵ Jesus began to weep. ³⁶ So the Jews said, “See how he loved him!” ³⁷ But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

³⁸ Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹ Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” ⁴⁰ Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?” ⁴¹ So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. ⁴² I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” ⁴³ When he had said this, he cried with a loud voice, “Lazarus, come out!” ⁴⁴ The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

⁴⁵ Many of the Jews, therefore, who had come with Mary and had seen what Jesus did believed in him.

(11:1-45; NRSV)

Presider For the Gospel of the Lord,
All **Praise to you Lord Jesus Christ.**

Please be seated

The Sermon

Please stand

Affirmation of Faith

Sen Server Let us affirm as ours the faith of the Church
All **We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayer and Penitence

The Prayers of the People

Please sit or kneel

Presider Let us pray for all people,
and for the church throughout the world.

After each petition: **Hear our prayer.**

The prayers conclude:

Presider Almighty God, you have promised to hear our prayers.
All **Grant that what we have asked in faith
we may by your grace receive
through Jesus Christ our Lord. Amen.**

Confession and Absolution

Sen Server The sacrifice of God is a broken spirit;
a broken and contrite heart God will not despise.

Cantor Kyrie eleison.

All repeat **Kyrie eleison.** (Lord, have mercy)

Cantor Christe eleison.

All repeat **Christe eleison.** (Christ, have mercy)

Cantor Kyrie eleison.

All repeat **Kyrie eleison.** (Lord, have mercy)

Sen Server Let us come to the Lord, who is full of compassion,
and acknowledge our transgressions in penitence and faith.

All **Father eternal, giver of light and grace,
we have sinned against you and against our neighbour,
in what we have thought,
in what we have said and done,
through ignorance, through weakness,
through our own deliberate fault.
We have wounded your love,
and marred your image in us.
We are sorry and ashamed,
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past;
and lead us out from darkness
to walk as children of light. Amen.**

Presider With our hearts turned to God in repentance, with the knowledge
of our sins laid bare before the cross of Jesus Christ, in the name
of the living God, your sins are forgiven. Receive God's mercy,
take hold of your forgiveness, and, in the power of the Holy Spirit,
walk in the light of Christ.
Amen.

Celebrating at the Lord's Table

The Greeting of Peace

Presider Christ has reconciled us to God in one body by the cross.
All **We meet in his name and share his peace.**
Presider The peace of the Lord be always with you.
All **And also with you.**

*We share the peace in a way you are comfortable with.
This may include giving a sign from afar, shaking hands,
or similar acknowledgement.*

Hymn

TiS 535

The musical score is written on seven staves. It begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody is written in a simple, hymn-like style with various note values and rests. The music concludes with a double bar line on the seventh staff.

1. 'I am the Bread of life.
Those who come to me shall not hunger;
those who believe in me shall not thirst.
No one can come to me
unless the Father draws them.

*'And I will raise them up,
and I will raise them up,
and I will raise them up
at the last day.'*

2. 'The bread that I will give
is my flesh for the life of the world,
and those who eat this bread
they shall live for ever,
they shall live for ever.

'And I will raise them up...

3. 'Unless you eat
of the flesh of the Son of Man
and drink of his blood,
and drink of his blood,
you shall not have life within you.

'And I will raise you up...

4. 'I am the Resurrection,
I am the life.
those who believe in me;
even though they die
they shall live for ever.

'And I will raise them up...

5. Yes, Lord, I believe
that you are the Christ,
the Son of God,
who have come
into the world.

'And I will raise them up...

Prayer over the gifts

Contributions to the ministry of the parish are received:

- in the collection plate at the back of the church*
- in the basket at the back of the church, for food items to be distributed through the Sunday Suppers program*
- by online donation (please see page 22 for details)*

Presider Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

All **Blessed be God for ever.**

The Great Thanksgiving

Presider The Lord be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

The prayer praises God for God's mighty acts. All respond by singing:

F B \flat Gm Dm B \flat C F
mf Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might.

F B \flat Gm F Gm Dm C Am
Heav'n and earth are full of your glo-ry, Ho-

Dm Am F Gm C F
-san-na in the high-est, ho-san-na in the high-est,

B \flat Gm Dm Gm Dm C Am

Blest is he who comes in the name of the Lord. Ho -

Dm Am F Am7 Gm7 C F E \flat F

Descant Ho - san - na, ho - san-na in the high-est. _____

- san - na in the high-est, ho - san-na in the high-est. _____

The prayer continues by recalling the Last Supper, and concludes:

A - men, A - men, A - men, A - men.

The Lord's Prayer

Presider As our Saviour Christ has taught us,
we are confident to pray,

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The Breaking of the Bread and Communion

Presider We break this bread to share in the body of Christ.
We who are many are one body,

All **For we all share in the one bread.**

Cantor Lamb of God, you take away the sin of the world,
have mercy on us.

All repeat Have mercy on us.

Cantor Lamb of God, you take away the sin of the world,
have mercy on us.

All repeat Have mercy on us.

Cantor Lamb of God, you take away the sin of the world,
grant us peace.

All repeat Grant us peace.

Let us pray:

**Most merciful Lord,
your love compels us to come in.
Our hands were unclean,
our hearts were unprepared;
we were not fit
even to eat the crumbs from under your table.
But you, Lord, are the God of our salvation,
and share your bread with sinners.
So cleanse and feed us
with the precious body and blood of your Son,
that he may live in us and we in him;
and that we, with the whole company of Christ,
may sit and eat in your kingdom. Amen.**

Presider The gifts of God, for the people of God.
This is the Lord's table. All who seek God's mercy are welcome.

Everyone is welcome to come forward and share communion.

The wine is received either by drinking from a common cup

(on the left side of the altar steps),

or by the priest dipping the bread into the wine (on the right side).

Please tell the priest if you require a gluten free wafer,

or if you would prefer to receive a blessing.

Communion music: What wondrous love is this?
from The Southern Harmony 1835

Going into the world

Post-communion prayer

Presider God of mercy,
may we who have shared in this holy meal
know your forgiveness in our lives,
bring your reconciliation to others,
and be a sign of your wholeness in this broken world.

All **Most loving God,**
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.

Notices

Hymn

TiS 351

Refrain C Dm7 G7 C D7 G

C F Am G C Dm7 G7 C

Verses Em Am D G C Am B Em

Am D G C D7 G *Refrain*

*Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name.*

1. Come, people, follow where our captain trod,
our King victorious, Christ the Son of God:
Lift high the cross ...

2. All newborn servants of the Crucified
bear on their brow the seal of him who died:
Lift high the cross ...
3. From north and south, from east and west they raise
in growing unison their song of praise:
Lift high the cross ...
4. O Lord, once lifted on the glorious tree,
draw all to you, let all the nations see:
Lift high the cross ...
5. From farthest regions let them homage bring,
and on the cross adore their Saviour King:
Lift high the cross ...

Words: Michael Robert Newbolt 1874–1956 based on George William Kitchin 1827–1912 alt.
Music: Sydney H. Nicholson
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Words: additional permission required. Available from LicenSing & CCLI & Word of Life

Blessing and Sending Out

Presider Christ our Saviour draw you to himself,
that you may find in him crucified a sure ground for faith,
a firm support for hope,
and the assurance of sin forgiven;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit, be among you
and remain with you always.

All **Amen.**

Sen Server Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

Postlude: *Präludium und Fuga in D major* D. Buxtehude

Organist: Shauna Beesley

LENT

The season of Lent covers the forty days (not including Sundays) from Ash Wednesday to Easter Eve. It recalls the forty days spent by Jesus in the desert, fasting and praying. For us too it is a time of preparation, prayer and fasting: a wilderness time.

From early in the Church's history, Lent was principally viewed as a period of preparation for those to be baptised at Easter. As candidates for baptism were instructed in the Christian faith, the whole community was invited to join them in the process of study and repentance. So too for us, Lent leads towards the renewal of our baptism at Easter.

Our worship has a different, more subdued character during these weeks: we omit the *Gloria in excelsis* (Glory to God in the highest), and there is a greater emphasis on penitence and renewal, experienced at its starkest in the Ash Wednesday liturgy. The liturgical colour is purple, symbolizing penitence and humility.

As Lent progresses we are drawn inexorably towards the mystery of Jesus' passion, death and resurrection. The dramatic and distinctive liturgies of Holy Week—Palm Sunday, Maundy Thursday and Good Friday—lead us to a place of emptiness and desolation, into which the exultant alleluias of Easter burst with new life and hope.

God of all seasons,
in your pattern of things
there is a time for keeping
and a time for losing,
a time for building up
and a time for pulling down.
In this holy season of Lent
as we journey with our Lord to the Cross,
help us to discern in our lives
what we must lay down
and what we must take up,
what we must end
and what we must begin.

Prayer from the Church of Scotland

From your Vicar...

Dear friends,

We are drawing closer to Holy Week – those days in which we enter into the mystery of Jesus’ death and resurrection. Each of the services during Holy Week speaks distinctively about one part of this mystery, and how it shapes us as the people of God and as followers of Jesus.

We begin Holy Week on **Palm Sunday** with a procession: a kind of pilgrimage, an intentional movement from one place to another. We recall those who celebrated Jesus’ entry into Jerusalem, acclaiming him as a king but without seeing clearly what the shape of his kingship would be. Once in the church the focus changes as we listen to the account of his passion and death. Each of the four gospels tells in detail of these events and locates them as the culmination of the whole of Jesus’ life and ministry.

Maundy Thursday is like the eye of the storm. Even as Jesus’ death looms, we gather for the meal that will evermore proclaim and give thanks for his giving of himself. Even in the face of the betrayal and abandonment which will soon come, Jesus models the way of love – most strikingly demonstrated as he washes the feet of his disciples. And so we too follow that humble and humbling act of service and love, before sharing the bread and wine and departing in silence.

On **Good Friday** we gather at the foot of the cross, finding there a place of desolation but also of comfort and assurance. We hear the passion narrative from John’s Gospel, and then acknowledge the cross as the source of our hope and trust. Here we are close to the heart of the mystery, but the journey is not yet complete...

On **Easter Day** we gather in the darkness, with hope and anticipation of the breaking dawn. Fire is kindled, and we carry that light into the church. Readings trace again the story of God’s saving purposes, culminating in the moment when light and music burst forth with the proclamation of resurrection. We celebrate new life and new creation by renewing the promises from our baptism, reclaiming our own journey to life in Christ. We share bread and wine again, this time infused with the joy of God’s triumph: of light over darkness, life over death, hope over despair.

What a journey! I look forward to sharing these days together, as God works in us afresh through the different stages of the Easter mystery.

Grace and peace, Chris

Holy Week and Easter Services

Please do note these details as we prepare to share together in the central week of the Church's year. Separate printed flyers are available at the back of the church, and the details are also on our website and Facebook page.

Some readers are still needed for Palm Sunday, Good Friday and the Easter Day dawn service – please add your name to the list or let Rev'd Chris know if you would like to assist.

Palm Sunday (29 March)

9:30am Procession of Palms and Sung Eucharist

Maundy Thursday (2 April)

7:30pm Eucharist of the Last Supper

Good Friday (3 April)

9:30am Ecumenical gathering
(1 St Leonard's Avenue, St Kilda)
12noon Good Friday Liturgy

Please note: Daylight Saving ends Sunday 5 April (Easter Day)

Easter Sunday (5 April)

6:00am Lighting of the New Fire and First Eucharist of Easter
followed by breakfast
9:30am Festive Sung Eucharist

Upcoming Concerts

Today at 2:30pm: Our first ANAM Concert for the year; an eight piece brass ensemble, comprising trumpets, trombones, a French horn and a tuba. Tickets are available at <https://www.trybooking.com/DJJWF>

Sunday Suppers

During February seven Team Leaders and 23 Volunteers delivered the weekly dinners and monthly food parcels – some on several occasions. Demand from participants remained strong, although variable on the night. Overall, Team Leaders reported 170 individuals received food parcels, and 245 received meals (with 61 given seconds on several quieter nights).

Thanks to all our team leaders and volunteers for this ongoing ministry in our community.

Email updates

Each week the parish sends an email update looking ahead to the next Sunday. If you are not already receiving these emails, you can sign up on our website at www.pariahoftheparks.com.au/subscribe

Readings for next Sunday: Palm Sunday

Isaiah 50:4-9a; Psalm 31:9-18; Philipians 2:5-11; Matthew 26:14-27:66

For our prayers

The world and nation:

For all who strive for peace in the midst of war and violence.

The Church:

World Council of Churches:

Estonia, Latvia, Lithuania

Anglican Communion:

The Anglican Church of Korea

Anglican Church in Australia:

Diocese of Tasmania

(Bp Richard Conndie)

Diocese of Melbourne:

Abp Ric Thorpe, Bp Alison Taylor.

Our parish and community:

For other parishes in our deanery.

Those for whom prayers have been asked:

Chris R, Angie, Joan, Tim R, Andrew, Hailey.

Continuing prayers for: Diane, Jenny

The communion of saints:

Year's mind:

Andrill "Susan" MacRae

15 March 2016

To add a name to the prayer list, for those needing prayers now (with their consent) or to be remembered on the anniversary of their death, please contact Rev'd Chris.

Giving to the parish

Financial giving, each of us as we are able, is part of our belonging to the church. There are several options for making your offering:

- Placing money in the offertory plate on Sundays
- Electronic Funds Transfer to the parish bank account

Account name: Anglican Parish of the Parks

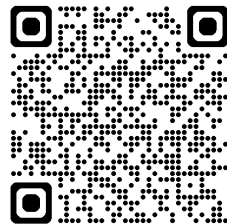
BSB: 703 122

Account: 05009157

- Online at <https://www.parihoftheparks.org.au/donationsbequests.html>

Select either General Offertory, Sunday Suppers or the Music Program; online or paper form; and how often you wish to give. You will then be taken to the appropriate page.

Donations to Sunday Suppers and the Music Program are tax deductible, and you will be sent a receipt within about two weeks.



Thank you – all our giving is part of sustaining the life of the parish.

Next week at Parish of the Parks

Sunday 22 March <i>Fifth Sunday in Lent</i>	9:30am: Sung Eucharist 2:30pm: ANAM Concert 4:30pm-5:30pm: Sunday Suppers
Monday 23 March	9:00am: Morning Prayer
Tuesday 24 March	9:00am: Morning Prayer
Wednesday 25 March <i>The Annunciation to the Blessed Virgin Mary</i>	8:30am: Morning Prayer 11:00am: Eucharist 7:00pm: Lenten Study Group
Thursday 26 March	9:00am: Morning Prayer
Saturday 28 March	9:00am: Morning Prayer
Sunday 29 March <i>Palm Sunday</i>	9:30am: Sung Eucharist 4:30pm-5:30pm: Sunday Suppers

<i>Rosters</i>	22 March	29 March
Welcomers	Marcia	Frank
Servers	Catherine Caitlin Sharon	Marcia Cristian Sharon
Readers	Michael Frank	Pearl Geoff
Intercessions	Marcia	Peter
Offertory	Marcia Frank	Pearl Russell
Chalice	Sharon Michael	Catherine Marcia
Morning tea	Marcia Michael	Geoff Vicki
Flowers	<i>No flowers in Lent</i>	<i>No flowers in Lent</i>
Video livestream	Robert	Michael
Side person	Marcia	Frank
Emerald Hill pick-up	Michael	Marcia
Sunday Suppers	Kate, Amber, Sasha, Lesleyanne, Richard	Cecilia, Jude, Pearl and Russell, Jobe



Anglican Parish of the Parks

St Silas & St Anselm, Albert Park

Vicar 0423 199 850
The Rev'd Chris Lancaster vicar@parishoftheparks.org.au

Treasurer 0412 564 971
Sharon Russell treasurer@parishoftheparks.org.au

People's Warden 0437 172 483
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Child Safe Officer
see the Vicar

Concerts & Events
Lee Palmer lprwise@hotmail.com

Sunday Suppers Program sundaysuppers@parishoftheparks.org.au



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