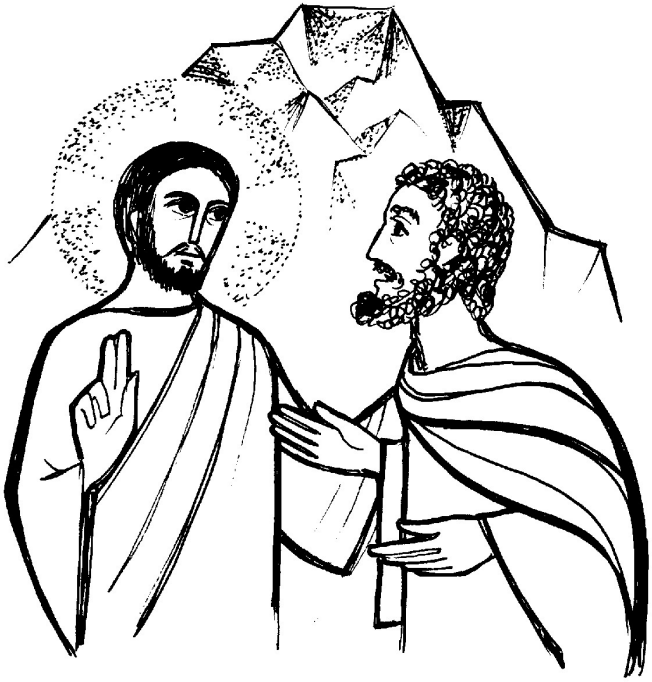
Anglican Parish of the Parks
St Silas & St Anselm, Albert Park

23 August 2026
Thirteenth Sunday after Pentecost

9:30am Sung Eucharist



Wominjeka – Welcome

A warm welcome to our worship today, especially if you are here for the first time or visiting from elsewhere. Please do stay to share refreshments at the end of the service. This booklet contains the full order of service: you are invited to join in the parts printed in bold type.

Today's service will be livestreamed at: http://video.parishoftheparks.com.au

We acknowledge and pay our respects to the Boonwurrung people, the original custodians of this land, and acknowledge the people and elders of the Eastern Kulin nation who have traditional connections with, and responsibility for, the land on which we meet.

WELCOME

to our worship today at the Parish of the Parks

This booklet contains the full order of service. You are invited to join in saying together the words printed in bold type, and to stand where indicated as you are able. Sometimes you may simply need to sit and be carried by the prayers of others – that too is part of our life as the church.

Children are always welcome to be fully part of our service. At the back on the left hand side of the church there is a children's activity area, but please also feel most welcome to sit near the front where children can more easily see what is happening. It's fine if they make a bit of noise, or if they want to roam around and explore this new place.

There is a bathroom and change table at the bottom of the stairs near the front door (opposite the lift).

When we come to share Holy Communion, everyone is welcome. Children who have been baptised are welcome to share the communion bread (and wine) at their parents' discretion. If you would prefer to receive a blessing, or if you need a gluten free wafer, please let the priest know when you come forward.

If you have any particular questions, needs, concerns, or prayer requests, you are welcome to speak with Rev'd Chris after the service or to be in touch using the contact details on the back page.

We would love to keep in touch with you! Each week the parish sends an email update looking ahead to the next Sunday. You are welcome to sign up on our website at www.parishoftheparks.com.au/subscribe

---

The Anglican Diocese of Melbourne is committed to churches being places where everyone is safe, especially children and vulnerable people. All church workers and volunteers are required to complete training and relevant checks. If you wish to raise any concerns about misconduct, past or present, please contact the independent Professional Standards body, Kooyoora (1800 135 246; www.kooyoora.org.au).

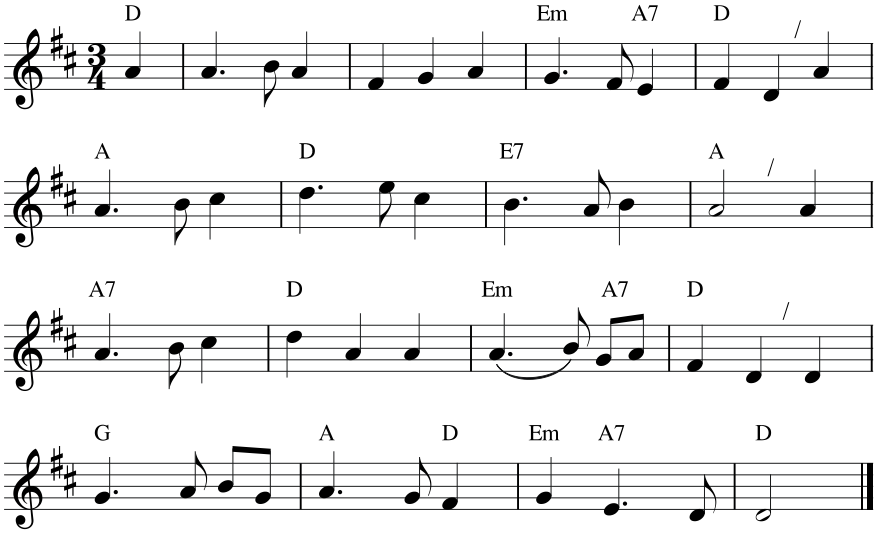
Prelude *Allegro* (William Boyce arr. R. Gower)

Gathering in God's Name

A bell is rung as a signal for all to stand

Hymn

TiS 107



1. Sing praise and thanksgiving, let all creatures living
now worship their maker with gladness and song;
all glory and honour we come to him bringing:
O praise to the Almighty, sing praise to our God!

2. Our lives of his making he brings to their waking;
in darkness he held us in his gracious care,
now into the light we are called from our sleeping:
O praise to the Almighty, sing praise to our God!

3. Lord, frame our desiring to do your requiring,
that unto your glory be all that we do;
and where we have faltered, give strength and give healing:
O praise to the Almighty, sing praise to our God!

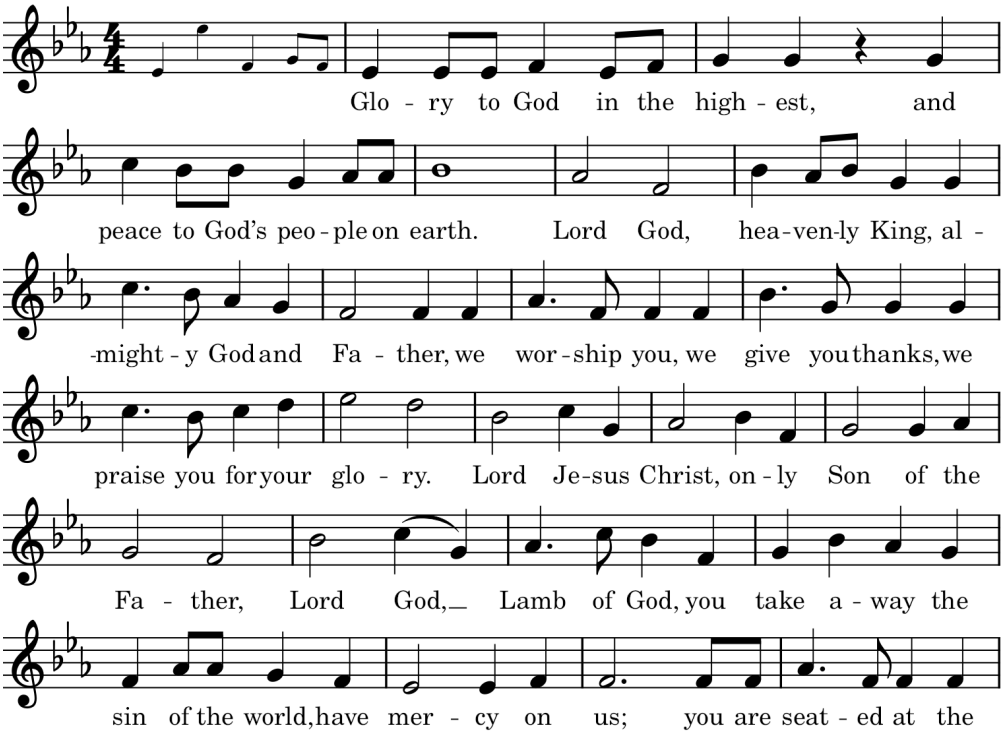
Paul Gerhardt 1607–76
tr. Margaret Barclay (1951)
adapted by Colin Alexander Gibson 1933–
Adaptation © C. A. Gibson
Words: additional permission required. Available from LicenSing & CCLI

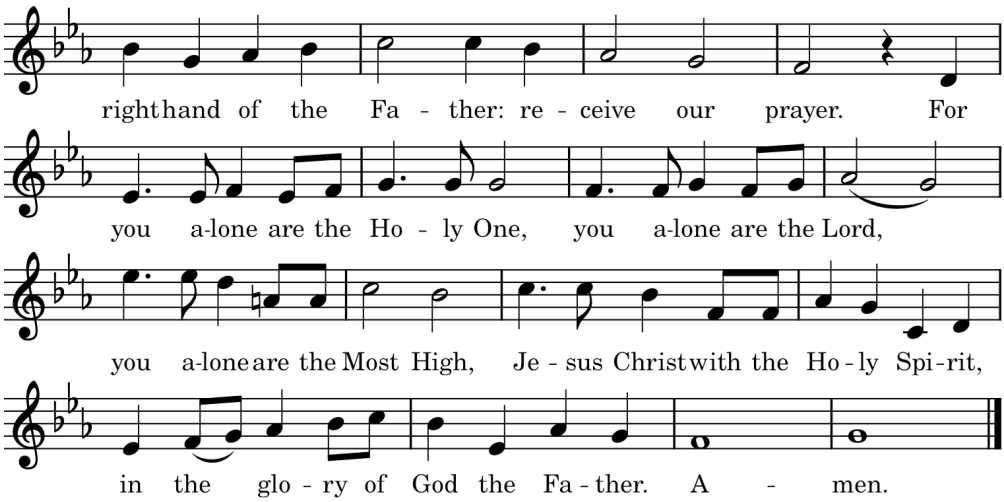
Presider Blessed be God: Father, Son and Holy Spirit.
All **Blessed be God's kingdom, now and for ever.**

The Lord be with you.
And also with you.

Let us pray.
All **Almighty God,**
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

Gloria





Prayer of the Day

Presider Let us pray.

O God, fount of all wisdom,
in the humble witness of the apostle Peter
you have shown the foundation of our faith:
give us the light of your Spirit,
that, recognising in Jesus of Nazareth the Son of the living God,
we may be living stones for the building up of your holy Church;
through Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

All **Amen.**

Opening the Scriptures

First Reading

A reading from the book Exodus.

8 Now a new king arose over Egypt, who did not know Joseph. **9** He said to
his people, 'Look, the Israelite people are more numerous and more powerful
than we. **10** Come, let us deal shrewdly with them, or they will increase and,
in the event of war, join our enemies and fight against us and escape from the
land.' **11** Therefore they set taskmasters over them to oppress them with forced
labour. They built supply cities, Pithom and Rameses, for Pharaoh. **12** But the
more they were oppressed, the more they multiplied and spread, so that the
Egyptians came to dread the Israelites. **13** The Egyptians became ruthless in
imposing tasks on the Israelites, **14** and made their lives bitter with hard service
in mortar and brick and in every kind of field labour. They were ruthless in all
the tasks that they imposed on them.

15 The king of Egypt said to the Hebrew midwives, one of whom was named
Shiphrah and the other Puah, **16** 'When you act as midwives to the Hebrew
women, and see them on the birthstool, if it is a boy, kill him; but if it is a
girl, she shall live.' **17** But the midwives feared God; they did not do as the
king of Egypt commanded them, but they let the boys live. **18** So the king of
Egypt summoned the midwives and said to them, 'Why have you done this,
and allowed the boys to live?' **19** The midwives said to Pharaoh, 'Because the
Hebrew women are not like the Egyptian women; for they are vigorous and
give birth before the midwife comes to them.' **20** So God dealt well with the
midwives; and the people multiplied and became very strong. **21** And because
the midwives feared God, he gave them families. **22** Then Pharaoh commanded
all his people, 'Every boy that is born to the Hebrews you shall throw into the
Nile, but you shall let every girl live.'

2 Now a man from the house of Levi went and married a Levite woman. **2** The
woman conceived and bore a son; and when she saw that he was a fine baby,
she hid him for three months. **3** When she could hide him no longer she got a
papyrus basket for him, and plastered it with bitumen and pitch; she put the
child in it and placed it among the reeds on the bank of the river. **4** His sister
stood at a distance, to see what would happen to him.

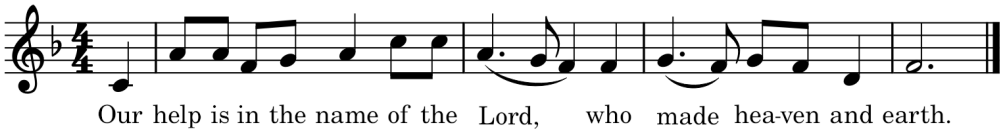
5 The daughter of Pharaoh came down to bathe at the river, while her
attendants walked beside the river. She saw the basket among the reeds and
sent her maid to bring it. **6** When she opened it, she saw the child. He was
crying, and she took pity on him. 'This must be one of the Hebrews' children,'
she said. **7** Then his sister said to Pharaoh's daughter, 'Shall I go and get you a

nurse from the Hebrew women to nurse the child for you?' [8] Pharaoh's daughter said to her, 'Yes.' So the girl went and called the child's mother. [9] Pharaoh's daughter said to her, 'Take this child and nurse it for me, and I will give you your wages.' So the woman took the child and nursed it. [10] When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, 'because', she said, 'I drew him out of the water.'

(1.8-2.10; NRSVA)

Reader Hear the word of the Lord.
All **Thanks be to God.**

Psalm 124

The response is sung first by the cantor and then by the congregation. Thereafter it is sung by the congregation as indicated.

If the Lord himself had not been on our side,
now may Israel say;
If the Lord had not been on our side,
when enemies rose up against us;
Then would they have swallowed us alive
when their anger burned against us;

Response

Then would the waters have overwhelmed us
and the torrent gone over our soul;
over our soul would have swept the raging waters.
But blessed be the Lord
who has not given us over to be a prey for their teeth.

Response

Our soul has escaped
as a bird from the snare of the fowler;
the snare is broken and we are delivered.
Our help is in the name of the Lord,
who has made heaven and earth.

Response

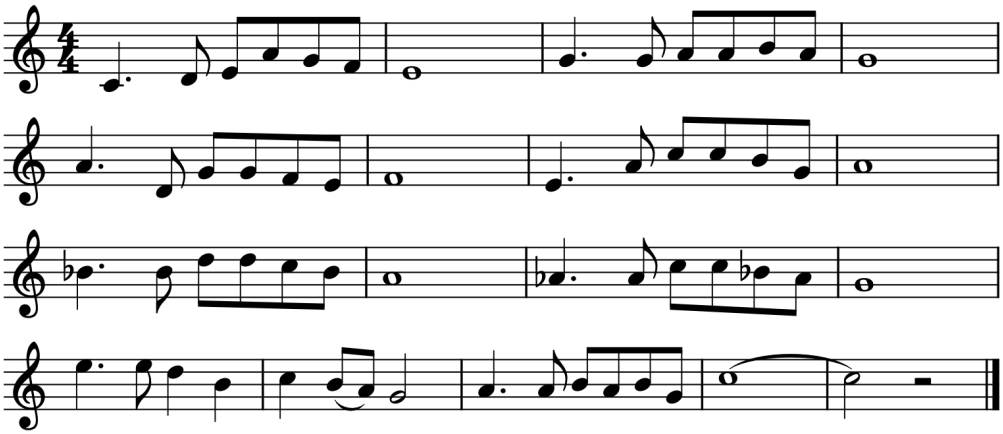
Second Reading

A reading from the letter to the Romans.

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. [2] Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect.

[3] For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. [4] For as in one body we have many members, and not all the members have the same function, [5] so we, who are many, are one body in Christ, and individually we are members one of another. [6] We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; [7] ministry, in ministering; the teacher, in teaching; [8] the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

(12.1-8; NRSVA)

Reader Hear the word of the Lord.
All **Thanks be to God.**

1. Take my life, and let it be
consecrated, Lord, to thee.
Take my moments and my days,
let them flow in ceaseless praise.
Take my hands, and let them move
at the impulse of thy love.
Take my feet, and let them be
swift and beautiful for thee.

2. Take my voice, and let me sing
always, only, for my King.
Take my lips, and let them be
filled with messages from thee.
Take my silver and my gold,
nothing, Lord, would I withhold.
Take my intellect, and use
every power as thou shalt choose.

3. Take my will and make it thine;
it shall be no longer mine.
Take my heart, it is thine own;
it shall be thy royal throne.
Take my love: my Lord, I pour
at thy feet its treasure-store.
Take myself, and I will be
ever, only, all for thee.

Frances Ridley Havergal 1836–79 *alt.*
Reproduced with permission

Please remain standing for:

The Gospel

The Lord be with you.

All **And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew.

All **Glory to you, Lord Jesus Christ.**

13 Now when Jesus came into the district of Caesarea Philippi, he asked
his disciples, 'Who do people say that the Son of Man is?' **14** And they said,
'Some say John the Baptist, but others Elijah, and still others Jeremiah or one
of the prophets.' **15** He said to them, 'But who do you say that I am?' **16** Simon
Peter answered, 'You are the Messiah, the Son of the living God.' **17** And Jesus
answered him, 'Blessed are you, Simon son of Jonah! For flesh and blood has
not revealed this to you, but my Father in heaven. **18** And I tell you, you are
Peter, and on this rock I will build my church, and the gates of Hades will not
prevail against it. **19** I will give you the keys of the kingdom of heaven, and
whatever you bind on earth will be bound in heaven, and whatever you loose
on earth will be loosed in heaven.' **20** Then he sternly ordered the disciples not
to tell anyone that he was the Messiah.

(16.13-20; NRSVA)

For the Gospel of the Lord.

All **Praise to you, Lord Jesus Christ.**

Sermon

The Creed

Server Let us affirm as ours the faith of the Church:

All **We believe in one God,**
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Prayer and Penitence

The Prayers of the People

Presider Let us pray for all people,
and for the church throughout the world.

After each petition: **Hear our prayer.**

The prayers conclude:
Presider Almighty God, you have promised to hear our prayers.
All **Grant that what we have asked in faith**
we may by your grace receive
through Jesus Christ our Lord. Amen.

Confession and Absolution

Server 'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Let us confess our sins in penitence and faith,
confident in God's forgiveness.

All **Merciful God,**
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

Presider Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord.

All **Amen.**

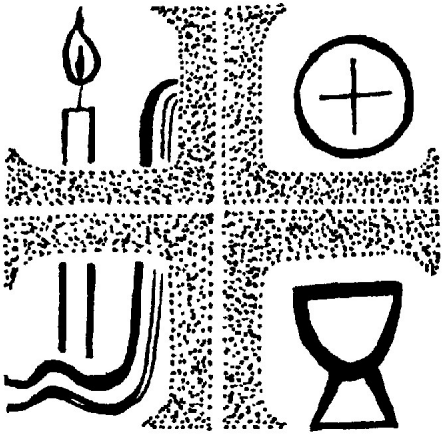
Celebrating at the Lord's table

The Greeting of Peace

Presider We are the body of Christ.
All **His Spirit is with us.**

The peace of the Lord be always with you.
All **And also with you.**

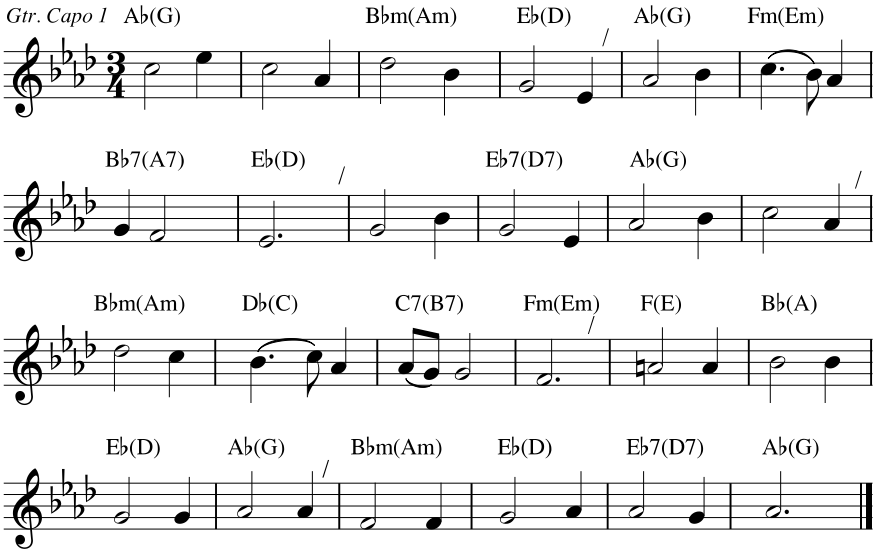
We share the peace in a way you are comfortable with.
This may include giving a sign from afar, shaking hands,
or similar acknowledgement.



At the conclusion of the following hymn our gifts are brought forward.
These contributions to the ministry of the parish can be made:

- *in the collection plate near the back of the church*
- *in the basket near the back of the church, for food items to be distributed through the Sunday Suppers program*
- *by online donation (please see page 23 for details)*

Thank you *for all these gifts to sustain the life and ministry of our parish.*



1. Christ is made the sure foundation,
Christ the head and cornerstone,
chosen by the Lord, and precious,
binding all the church in one,
holy Zion's help for ever,
and her confidence alone.

2. All that dedicated city,
dearly loved by God on high,
in exultant jubilation
pours perpetual melody,
God the Three in One adoring,
praising him eternally.

3. Here among us, where we call you
come, O Lord our God today;
with your gentle loving-kindness
hear your people as we pray,
and your fullest benediction
pour upon us here today.

4. Here bestow on all your people
what we ask of you to gain,
what we gain from you for ever
with the blessèd to retain,
and hereafter in your glory
evermore with you to reign.

5. Praise and honour to the Father,
praise and honour to the Son,
praise and honour to the Spirit,
ever Three and ever One,
one in might and one in glory
while eternal ages run.

From *Urbs beata Hierusalem,* Latin, *c.* 7th cent.
tr. John Mason Neale 1818–66 *alt.*
Reproduced with permission

Prayer over the gifts

Presider Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.

All **All things come from you,**
and of your own do we give you.

The Great Thanksgiving

Presider The Lord be with you.

All **And also with you.**

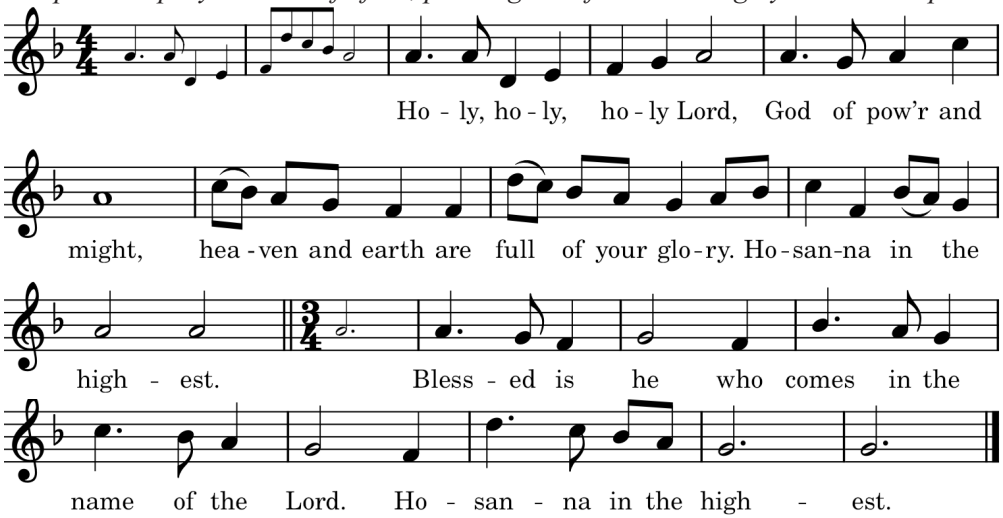
Presider Lift up your hearts.

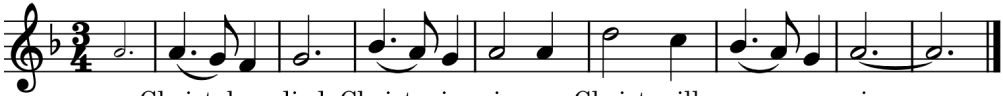
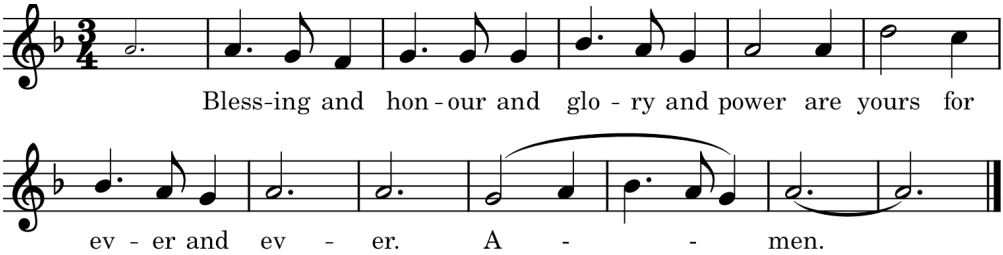
All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

The presider prays on behalf of all, praising God for God's mighty acts. All respond:



The Last Supper is recalled, including Jesus' command to continue sharing bread and wine: in memory of him, and proclaiming his death and resurrection. All respond:

The prayer calls on God's blessing and looks to the fulfilling of all things within the goodness of God, and concludes:

The Lord's Prayer

Presider Let us pray for the coming of God's kingdom
in the words our Saviour taught us:

All **Our Father in heaven,**
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.

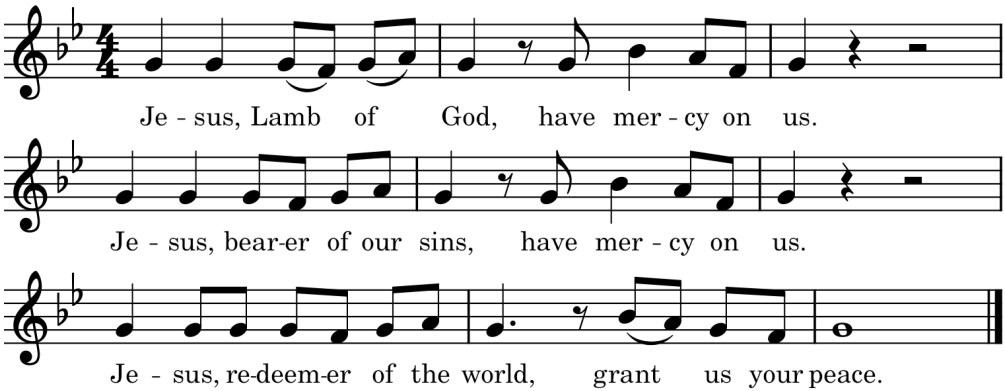
The Breaking of the Bread and the Communion

The priest breaks the bread and says

As this broken bread was once many grains,
which have been gathered together and made one bread:

All **so may your Church be gathered**
from the ends of the earth into your kingdom.

All sing



The gifts of God, for the people of God.
Draw near with faith,
to feed on Christ in your hearts with thanksgiving.

Everyone is welcome to come forward and share communion.
The wine is received either from a common cup (on the left side of the altar steps), or by the priest dipping the bread into the wine (on the right side).
Please tell the priest if you require a gluten free wafer,
or if you would prefer to receive a blessing.

Communion music *Beautiful City* from *Godspell* (Stephen Schwartz)

Going into the world

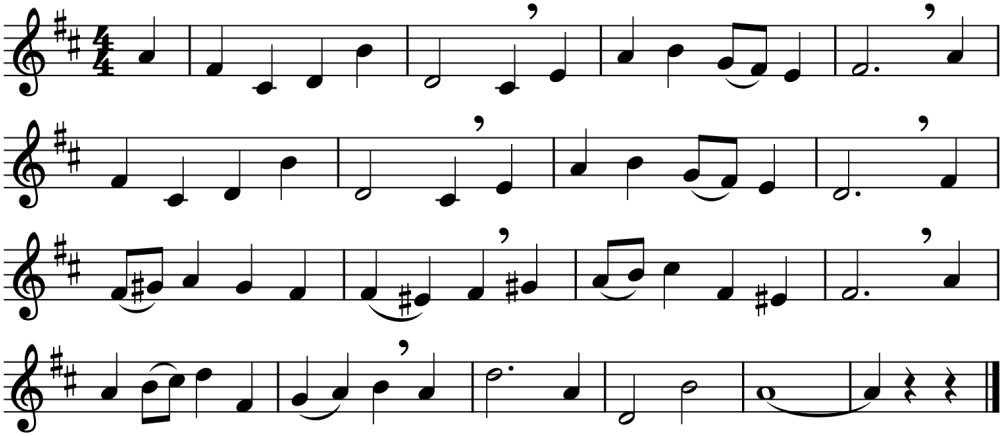
Post-communion prayer

Presider Bountiful God,
at this table you graciously feed us
with the bread of life and the cup of eternal salvation.
May we who have reached out our hands to receive
this sacrament
be strengthened in your service;
we who have sung your praises
tell of your glory and truth in our lives;
we who have seen the greatness of your love
see you face to face in your kingdom
and come to worship you with all your saints for ever.

All **Most loving God,**
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.

Notices

Hymn

TiS 456

1. Your hand, O God, has guided
your flock from age to age;
the wondrous tale is written,
full clear, on every page;
your people owned your goodness,
and we their deeds record;
and both of this bear witness:
one church, one faith, one Lord.

2. Your heralds brought glad tidings
to greatest, as to least;
they bade them rise, and hasten
to share the great King's feast;
and this was all their teaching,
in every deed and word,
to all alike proclaiming
one church, one faith, one Lord.

3. Through many a day of darkness,
through many a scene of strife,
the faithful few fought bravely
to guard the nation's life.
Their gospel of redemption,
sin pardoned, earth restored,
was all in this enfolded:
one church, one faith, one Lord.

4. Your mercy will not fail us,
nor leave your work undone;
with your right hand to help us,
the victory shall be won;
and then by all creation,
your name shall be adored,
and this shall be our anthem:
one church, one faith, one Lord.

Edward Hayes Plumptre 1821–91 *alt.*
Music by permission of the Trustee of the late Dr Basil Harwood's settlement
Reproduced with permission

Blessing and sending out

Presider The God of hope fill you with all joy and peace in believing,
through the power of the Holy Spirit;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Server Go in peace to love and serve the Lord:

All **In the name of Christ. Amen.**

Postlude *Carillon* (Herbert Murrill)

Organist: Shauna Beesley

Material for this service is taken from *A Prayer Book for Australia* (1995) and *Common Worship: Services and Prayers for the Church of England* (2000); and is reproduced by permission.
CCLI licence no. 218994. One License no. A-741626.

From your Vicar...

Dear friends,

On consecutive days this week (27 and 28 August), the church calendar remembers one of the most influential figures in church history, and his mother who faithfully prayed for him.

St Augustine of Hippo was born in north Africa (modern-day Algeria) in AD 354. He was a brilliant student, and eventually travelled to Italy to study and then teach in Rome and Milan.

For some time he explored the eastern religion of Manichaeism, while also enjoying a wayward lifestyle with his friends. Through this time his mother Monica prayed for him, that he might find his way to a life renewed by faith. She followed him to Italy, and he finally converted to Christianity and was baptised by Ambrose, bishop of Milan, at Easter in 387.

The following year they returned home to north Africa, where Monica died soon afterwards. Augustine sold his inheritance and gave the money to the poor, keeping only the family home which he converted into a monastic community for him and his friends.

In 391, while visiting the city of Hippo Regius (today's Annaba, Algeria), he was seized by the people and ordained a priest, against his will! Four years later he became bishop, a position he held until his death in AD 430.

Augustine produced a vast quantity of theological writing, including a 15-volume work on the Trinity and the 22-volume *City of God*. His sermons and theological works shaped the theology of the western Church for at least the next 1,000 years. More widely, he also significantly shaped later thinking in philosophy, sociology and ethics.

We also have his semi-autobiographical *Confessions* which outline some of his journey towards faith. There we see someone in whose vulnerability and imperfection we might recognise ourselves. The heart of Augustine's spirituality and faith is found in yearning for God—he famously writes:

You have made us for yourself,
and our heart is restless until it finds its rest in you.

Can we notice that restlessness in us, whatever form it might take—so that we might find once again our rest within the love of God?

And could we, like Monica, steadily pray for someone else to discover that same rest in the love of God?

Grace and peace be with you, Chris

Gardening group

Our church gardens and grounds are an important part of our presence in this community, and are well used through the week. Would you like to assist in maintaining the gardens? Our parish gardening group meets on the last Wednesday of each month (this week) at 9am, wrapping up in plenty of time before the 11am Eucharist. More people are always welcome: no particular expertise or equipment is needed! Talk to Marcia Fleet for more details.

Centenary preparations

Our centenary celebrations are rapidly approaching! On Sunday 4th October we have Archbishop Ric Thorpe and his wife Louie joining us for a 9:30am service followed by a celebratory lunch, and everyone is invited to be involved. Please join in as you are able:

- Pray for the day and all who come, especially those who may return after some time away.
- RSVP at **bit.ly/APCentenary**, and pass on the invitation to others who might be interested.
- Join a spring cleaning morning on Saturday 12 September.
- Help set up on Saturday 3 October.
- Bring a plate of food for morning tea on the day.

Keeping in touch

- Each week the parish sends an email update looking ahead to the next Sunday. If you are not already receiving these emails, you are welcome to sign up on our website at www.parishoftheparks.com.au/subscribe
- ***In this season*** is a regular newsletter from Archbishop Ric Thorpe, with stories, reflections, prayers and encouragement from across the Diocese of Melbourne. Sign up at bit.ly/inthisseasonnewsletter

Looking ahead

12 September	9:30am Spring clean for centenary celebrations
13 September	2:30pm ANAM concert
19 September	10:30am Consecration of assistant bishops
3 October	9:30am Set up for centenary celebrations
4 October	9:30am Centenary service and celebratory lunch (with Archbishop Ric Thorpe)
18 October	6pm Lay Deanery Evensong (with Bishop Megan Curlis-Gibson)
24 October	10am-2pm Sunday Suppers community celebration and fundraiser

For our prayers

The world and nation:
For the people of Iran; for farmers whose crops are failing due to climate breakdown.

The Church:

World Council of Churches:
The Church in Liberia, Sierra Leone

Anglican Communion:
The Church of the Province of West Africa

Anglican Church in Australia:
Diocese of Tasmania (Bishop Richard Condie)

Diocese of Melbourne:
Abp Ric Thorpe, Bp Alison Taylor, Bp-elect Megan Curlis-Gibson; Deanery of Williamstown (Holy Trinity Bacchus Marsh, Anglican Church of Caroline Springs, Footscray Anglican Parish, Church of the Epiphany Hoppers Crossing, Christ Church Melton, Christ Church Newport)

Our parish and community:
For people who are far from family and loved ones.

Those for whom prayers have been asked:
Owen, Tim R, Judy D, Dianne
Continuing prayers for: Diane, Joan, Hailey, Angie

The communion of saints:

Those who have died recently:
Noelene Walker

Year's mind:

Thomas Grima	24 August 2011
Thomas Delosa	26 August 2005
Genny Knight	28 August 2025
Harold Irving, priest	30 August 1978
Lois White	30 August 2015

To add a name to the prayer list, for those needing prayers now (with their consent) or to be remembered on the anniversary of their death, please contact Rev'd Chris.

Creator God,
you have made us for yourself,
and our hearts are restless
  until they find their rest in you:
teach us to offer ourselves to your service,
that here we may have your peace,
and in the world to come
may see you face to face;
through Jesus Christ our Lord. Amen.

(prayer after St Augustine of Hippo)

Readings for next week (Fourteenth Sunday after Pentecost):
Exodus 3.1-15 Psalm 105.1-6, 23-26 Romans 12.9-21 Matthew 16.21-28

Giving to the parish

Financial giving, each of us as we are able, is part of our belonging to the church. Our members' regular giving supports the ministry of the parish and enables us to make our contribution to the diocese and wider church. There are several options for making your offering:

- Placing money in the offertory plate on Sundays
- Electronic Funds Transfer to the parish bank account
  Account name: Anglican Parish of the Parks
  BSB: 703 122 Account: 05009157
- Online at https://www.parishoftheparks.com.au/donationsbequests.html
  (You can give to either General Offertory, Sunday Suppers or the Music Program. Donations over $2 to Sunday Suppers and the Music Program are tax deductible, and you will be sent a receipt.)

Thank you – all our giving is part of sustaining the life of the parish.

Rosters	23 August	30 August
Welcomer	Geoff	Michael
Servers	Scott, Gemma, Marcia	Catherine, Sharon, Caitlin
Readers	Anna Geoff	Paul Anna
Intercessions	Catherine	Peter
Offertory	Hume Geoff	Michael Vicki
Chalice	Michael Scott	Catherine Sharon
Morning tea	Marcia, Geoff	Vicki, Michael
Flowers	Hume	Hume
Video livestream	Michael	Rob
Side person	Geoff	Michael
Emerald Hill pick-up	Catherine	Michael
Sunday Suppers	TL Karina, Catherine, Toy, Yvonne, Jobe	TL Jude, Sasha, Vicki, Thomas, & TBC

This week in our parish:

Sunday 23rd August
Thirteenth Sunday after Pentecost
9:30am Sung Eucharist
4:30pm Sunday Suppers

Monday 24th
Bartholomew, apostle and martyr
9am Morning Prayer

Tuesday 25th
9am Morning Prayer

Wednesday 26th
8.30am Morning Prayer
9am Gardening group
11am Eucharist

Thursday 27th
9am Morning Prayer

Saturday 29th
9am Morning Prayer

Sunday 30th
Fourteenth Sunday after Pentecost
9:30am Sung Eucharist
4:30pm Sunday Suppers

Anglican Parish of the Parks

St Silas and St Anselm, Albert Park

99 Bridport St, Albert Park VIC 3206 :: www.parishoftheparks.org.au

Vicar The Rev'd Chris Lancaster	0423 199 850 vicar@parishoftheparks.org.au
Treasurer Sharon Russell	0412 564 971 treasurer@parishoftheparks.org.au
Churchwarden Geoff Carroll	0437 172 483 geoffrey_carroll@yahoo.com.au
Churchwarden Marcia Fleet	0402 052 545 fleet@ihug.com.au
Locum Director of Music Shauna Beesley	shaunabeesley@gmail.com
Parish Council Secretary Frank Warner	0417 167 841 frank@warner.com.au
Office Alex MacDonald	9696 5116 office@parishoftheparks.org.au
Roster Coordinator Marcia Fleet	0402 052 545 fleet@ihug.com.au
Theological Student in placement Scott Walker	0439 221 999 scott.a.walker@outlook.com
Child Safe Officer see the Vicar	
Concerts & Events Lee Palmer	lprwise@hotmail.com
Sunday Suppers Program	sundaysuppers@parishoftheparks.org.au