Anglican Parish of the Parks

St Silas & St Anselm, Albert Park

25 October 2026

Twenty-Second Sunday after Pentecost

9:30am Sung Eucharist

Wominjeka – Welcome

A warm welcome to our worship today, especially if you are here for the first time or visiting from elsewhere. Please do stay to share refreshments at the end of the service. This booklet contains the full order of service: you are invited to join in the parts printed in bold type.

Today's service will be livestreamed at: http://video.parishoftheparks.com.au

We acknowledge that we meet on the land of the Boonwurrung people of the Kulin nation. We acknowledge and pay our respects to their elders, past and present, who have the continuing right and responsibility to care for this Country.

WELCOME

to our worship today at the Parish of the Parks

This booklet contains the full order of service. You are invited to join in saying together the words printed in bold type, and to stand where indicated as you are able. Sometimes you may simply need to sit and be carried by the prayers of others – that too is part of our life as the church.

Children are always welcome to be fully part of our service. At the back on the left hand side of the church there is a children's activity area, but please also feel most welcome to sit near the front where children can more easily see what is happening. It's fine if they make a bit of noise, or if they want to roam around and explore this new place.

There is a bathroom and change table at the bottom of the stairs near the front door (opposite the lift).

When we come to share Holy Communion, everyone is welcome. Children who have been baptised are welcome to share the communion bread (and wine) at their parents' discretion. If you would prefer to receive a blessing, or if you need a gluten free wafer, please let the priest know when you come forward.

If you have any particular questions, needs, concerns, or prayer requests, you are welcome to speak with Rev'd Chris after the service or to be in touch using the contact details on the back page.

We would love to keep in touch with you! Each week the parish sends an email update looking ahead to the next Sunday. You are welcome to sign up on our website at www.parishoftheparks.com.au/subscribe

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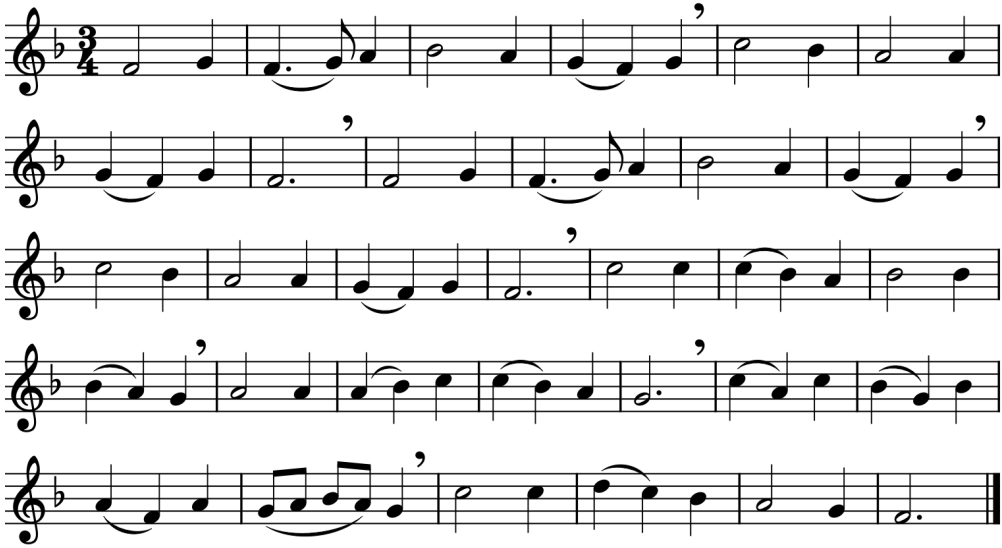
The Anglican Diocese of Melbourne is committed to churches being places where everyone is safe, especially children and vulnerable people. All church workers and volunteers are required to complete training and relevant checks. If you wish to raise any concerns about misconduct, past or present, please contact the independent Professional Standards body, Kooyoora (1800 135 246; www.kooyoora.org.au).

Prelude *Larghetto* and *Andante* from Flute Sonata HWV 379 (G F Handel)

Gathering in God's Name

A bell is rung as a signal for all to stand

Hymn

TiS 217

1. Love divine, all loves excelling,
joy of heaven, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown:
Jesus, thou art all compassion,
pure unbounded love thou art;
visit us with thy salvation,
enter every trembling heart.

2. Come, almighty to deliver,
let us all thy life receive;
suddenly return, and never,
never more thy temples leave:
thee we would be always blessing,
serve thee as thy hosts above,
pray, and praise thee, without ceasing,
glory in thy perfect love.

3. Finish then thy new creation,
pure and spotless let us be,
let us see thy great salvation,
perfectly restored in thee:
changed from glory into glory,
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love and praise.

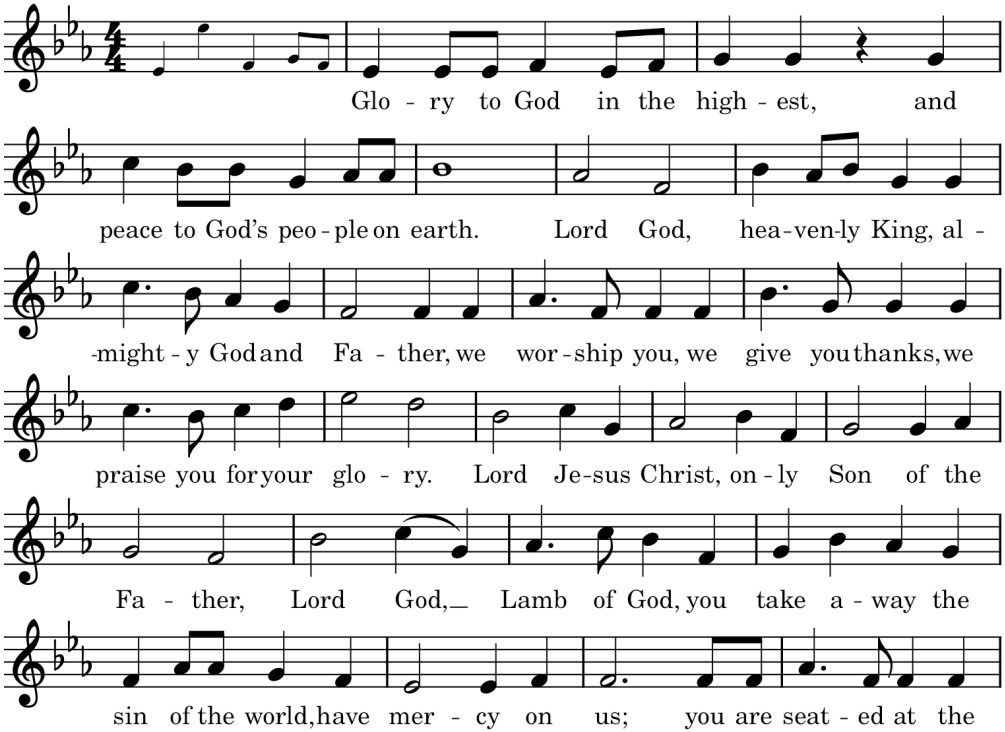
Charles Wesley 1707–88 *alt.*

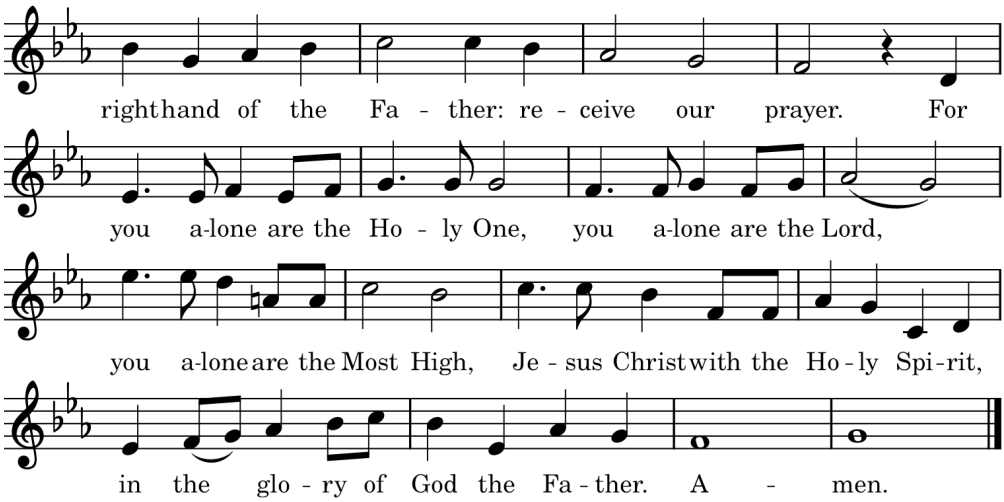
Presider Blessed be God: Father, Son and Holy Spirit.
All **Blessed be God's kingdom, now and for ever.**

The Lord be with you.
And also with you.

Let us pray.
All **Almighty God,**
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

Gloria





Prayer of the Day

Presider Let us pray.

O God,
whose Son has taught us that love is the fulfilment of your law:
stir up within us the fire of your Holy Spirit,
and pour into our hearts your greatest gift of love,
so that we may love you with our whole being,
and our neighbours as ourselves;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

All **Amen.**

Opening the Scriptures

First Reading

A reading from the book Deuteronomy.

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, **2** all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, **3** the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. **4** The Lord said to him, 'This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, "I will give it to your descendants"; I have let you see it with your eyes, but you shall not cross over there.' **5** Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord's command. **6** He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. **7** Moses was one hundred and twenty years old when he died; his sight was unimpaired and his vigour had not abated. **8** The Israelites wept for Moses in the plains of Moab for thirty days; then the period of mourning for Moses was ended.

9 Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses.

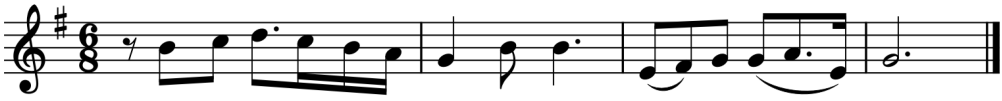
10 Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. **11** He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, **12** and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

(34.1-12; NRSVA)

Reader Hear the word of the Lord.
All **Thanks be to God.**

Psalm

Ps 90.1-6, 13-17

The response is sung first by the cantor and then by the congregation.
Thereafter it is sung by the congregation as indicated.

Lord, you have been our refuge
from one generation, to another.
Before the mountains were brought forth,
or the earth and the world were formed,
from everlasting to everlasting you are God. *Response*

You turn us back to dust and say:
'Turn back, O children of earth.'
For a thousand years in your sight are but as yesterday,
which passes like a watch in the night.

You sweep them away like a dream;
they fade away suddenly like the grass.
In the morning it is green and flourishes;
in the evening it is dried up and withered. *Response*

Turn again, O Lord; how long will you delay?
Have compassion on your servants.
Satisfy us with your loving-kindness in the morning,
that we may rejoice and be glad all our days.
Give us gladness for the days you have afflicted us,
and for the years in which we have seen adversity. *Response*

Show your servants your works,
and let your glory be over their children.
May the gracious favour of the Lord our God be upon us;
prosper our handiwork; O prosper the work of our hands. *Response*

Second Reading

A reading from the first letter of Paul to the Thessalonians

You yourselves know, brothers and sisters, that our coming to you was not
in vain, [2] but though we had already suffered and been shamefully maltreated
at Philippi, as you know, we had courage in our God to declare to you the
gospel of God in spite of great opposition. [3] For our appeal does not spring
from deceit or impure motives or trickery, [4] but just as we have been approved
by God to be entrusted with the message of the gospel, even so we speak, not
to please mortals, but to please God who tests our hearts. [5] As you know and
as God is our witness, we never came with words of flattery or with a pretext
for greed; [6] nor did we seek praise from mortals, whether from you or from
others, [7] though we might have made demands as apostles of Christ. But we
were gentle among you, like a nurse tenderly caring for her own children. [8] So
deeply do we care for you that we are determined to share with you not only
the gospel of God but also our own selves, because you have become very dear
to us.

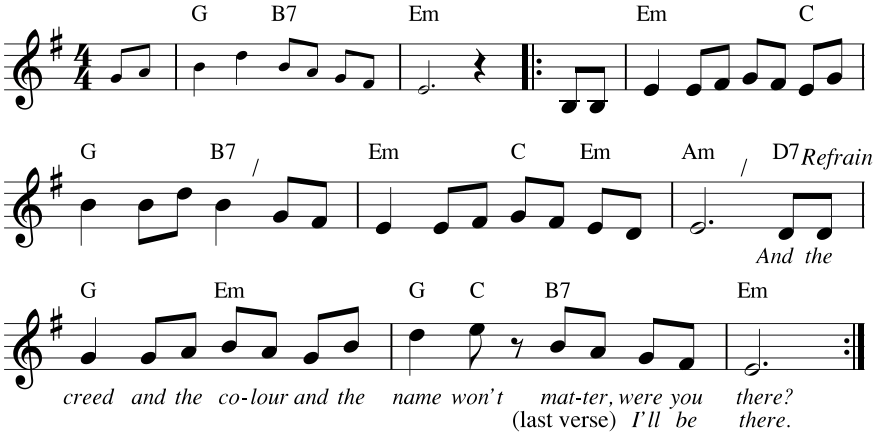
[9] You remember our labour and toil, brothers and sisters; we worked night
and day, so that we might not burden any of you while we proclaimed to you
the gospel of God. [10] You are witnesses, and God also, how pure, upright, and
blameless our conduct was towards you believers. [11] As you know, we dealt
with each one of you like a father with his children, [12] urging and encouraging
you and pleading that you should lead a life worthy of God, who calls you into
his own kingdom and glory.

[13] We also constantly give thanks to God for this, that when you received the
word of God that you heard from us, you accepted it not as a human word but
as what it really is, God's word, which is also at work in you believers.

(2.1-13; NRSVA)

Reader Hear the word of the Lord.
All **Thanks be to God.**

Please remain standing for:



1. When I needed a neighbour, were you there, were you there?
   When I needed a neighbour, were you there?
   And the creed and the colour and the name won't matter,
   were you there?

2. I was hungry and thirsty, were you there, were you there?
   I was hungry and thirsty, were you there?
   Refrain

3. I was cold, I was naked, were you there, were you there?
   I was cold, I was naked, were you there?
   Refrain

4. When I needed a shelter, were you there, were you there?
   When I needed a shelter, were you there?
   Refrain

5. When I needed a healer, were you there, were you there?
   When I needed a healer, were you there?
   Refrain

6. When they put me in prison, were you there, were you there?
   When they put me in prison, were you there?
   Refrain

7. Wherever you travel, I'll be there, I'll be there,
   wherever you travel, I'll be there.
   And the creed and the colour and the name won't matter,
   I'll be there.

Sydney Carter 1915–2004
Words and music by permission Stainer & Bell, London

The Gospel

The Lord be with you.

All **And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew.

All **Glory to you, Lord Jesus Christ.**

34 When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, **35** and one of them, a lawyer, asked him a question to test him. **36** 'Teacher, which commandment in the law is the greatest?' **37** He said to him, '"You shall love the Lord your God with all your heart, and with all your soul, and with all your mind." **38** This is the greatest and first commandment. **39** And a second is like it: "You shall love your neighbour as yourself." **40** On these two commandments hang all the law and the prophets.'

41 Now while the Pharisees were gathered together, Jesus asked them this question: **42** 'What do you think of the Messiah? Whose son is he?' They said to him, 'The son of David.' **43** He said to them, 'How is it then that David by the Spirit calls him Lord, saying,

44 "The Lord said to my Lord,
'Sit at my right hand,
until I put your enemies under your feet'"?

45 If David thus calls him Lord, how can he be his son?' **46** No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

(22.34-46; NRSVA)

For the Gospel of the Lord.

All **Praise to you, Lord Jesus Christ.**

Sermon

The Creed

Server Let us affirm as ours the faith of the Church:

All **We believe in one God,**
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Prayer and Penitence

The Prayers of the People

Presider Let us pray for all people,
and for the church throughout the world.

After each petition: **Hear our prayer.**

The prayers conclude:
Presider Almighty God, you have promised to hear our prayers.
All **Grant that what we have asked in faith**
we may by your grace receive
through Jesus Christ our Lord. Amen.

Confession and Absolution

Server 'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Let us confess our sins in penitence and faith,
confident in God's forgiveness.

All **Merciful God,**
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

Presider Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord.

All **Amen.**

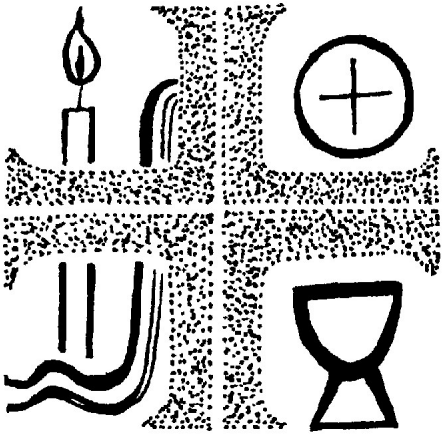
Celebrating at the Lord's table

The Greeting of Peace

Presider We are the body of Christ.
All **His Spirit is with us.**

The peace of the Lord be always with you.
All **And also with you.**

We share the peace in a way you are comfortable with.
This may include giving a sign from afar, shaking hands,
or similar acknowledgement.



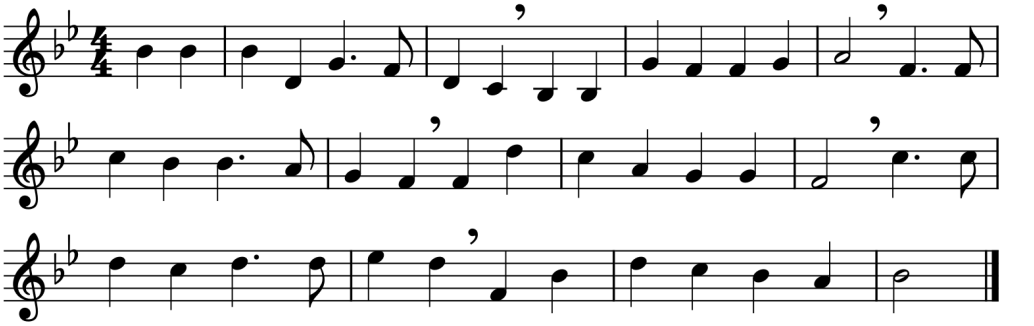
At the conclusion of the following hymn our gifts are brought forward.
These contributions to the ministry of the parish can be made:

- *in the collection plate near the back of the church*
- *in the basket near the back of the church, for food items to be distributed through the Sunday Suppers program*
- *by online donation (please see page 23 for details)*

Thank you *for all these gifts to sustain the life and ministry of our parish.*

Hymn

TiS 520



1. Lord, enthroned in heavenly splendour,
   first-begotten from the dead,
   you alone our strong defender,
   lifting up your people's head:
   alleluia, alleluia,
   Jesus, true and living bread.

2. Here our humble homage pay we,
   here in loving reverence bow;
   here for faith's discernment pray we,
   lest we fail to know you now:
   alleluia, alleluia,
   you are here, we ask not how.

3. Though the lowliest form now veils you
   as of old in Bethlehem,
   here as there your angels hail you,
   branch and flower of Jesse's stem;
   alleluia, alleluia,
   we in worship join with them.

4. Paschal Lamb, your offering, finished
   once for all when you were slain,
   in its fullness undiminished
   shall for evermore remain,
   alleluia, alleluia,
   cleansing souls from every stain.

5. Great High Priest of our profession
through the veil you entered in;
by your mighty intercession
grace and mercy you can win:
alleluia, alleluia,
only sacrifice for sin.

6. Life-imparting heavenly manna,
stricken rock with streaming side,
heaven and earth with loud hosanna
worship you, the Lamb who died,
alleluia, alleluia,
ris'n, ascended, glorified!

George Hugh Bourne 1840–1925 *alt.*
Reproduced with permission

Prayer over the gifts

Presider Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.
All **All things come from you,**
and of your own do we give you.

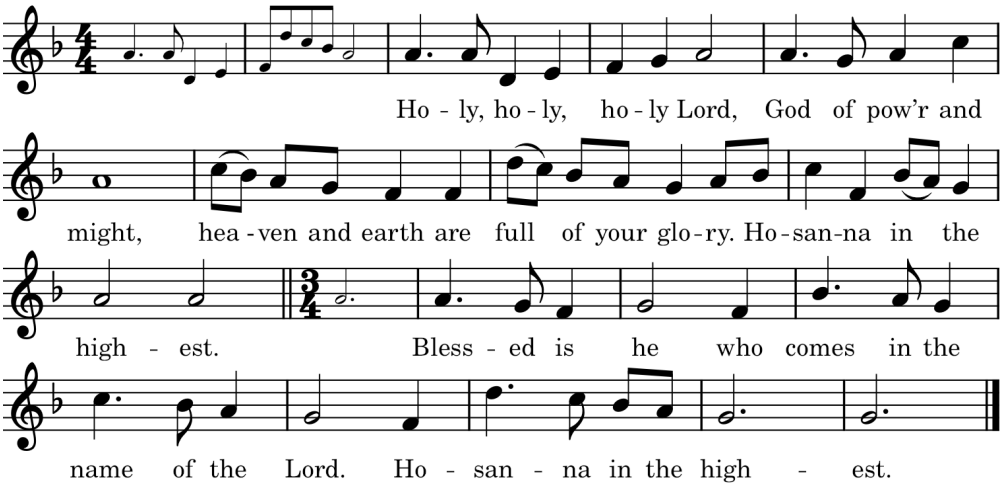
The Great Thanksgiving

Presider The Lord be with you.
All **And also with you.**

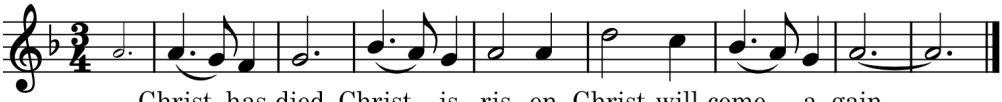
Presider Lift up your hearts.
All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
All **It is right to give our thanks and praise.**

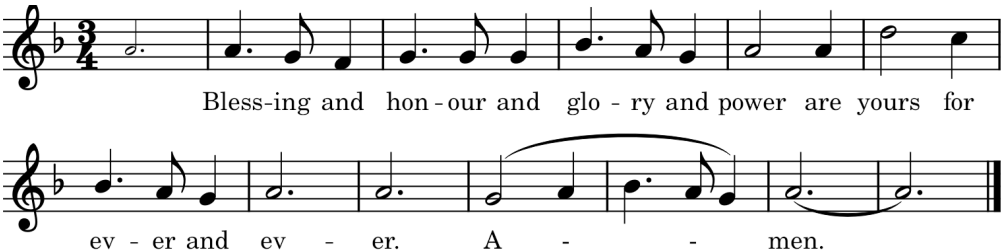
The presider prays on behalf of all, praising God for God's mighty acts. All respond:



The Last Supper is recalled, including Jesus' command to continue sharing bread and wine: in memory of him, and proclaiming his death and resurrection. All respond:



The prayer calls on God's blessing and looks to the fulfilling of all things within the goodness of God, and concludes:



The Lord's Prayer

Presider As God's children, and heirs with Christ
we cry in the Spirit, 'Abba', Father:

All **Our Father in heaven,**
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.

Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.

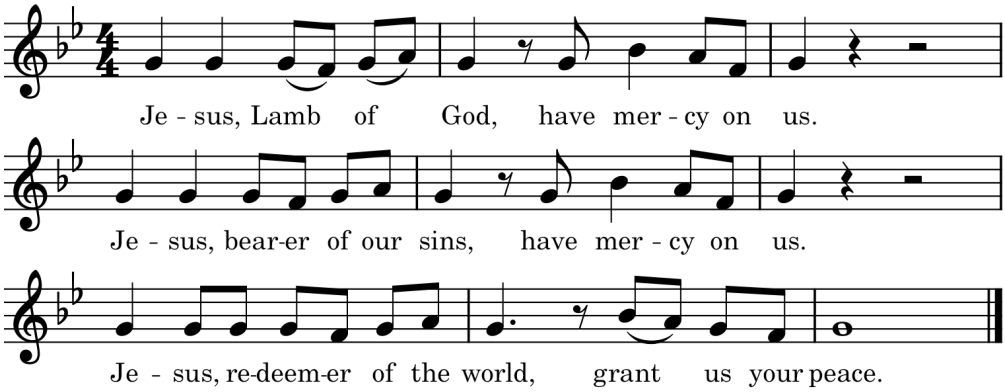
The Breaking of the Bread and the Communion

The priest breaks the bread and says

As this broken bread was once many grains,
which have been gathered together and made one bread:

All **so may your Church be gathered**
from the ends of the earth into your kingdom.

All sing



The gifts of God, for the people of God.
Draw near with faith,
to feed on Christ in your hearts with thanksgiving.

Everyone is welcome to come forward and share communion.
The wine is received either from a common cup (on the left side of the altar steps), or by the priest dipping the bread into the wine (on the right side).
Please tell the priest if you require a gluten free wafer,
or if you would prefer to receive a blessing.

Communion music *Largo* from Flute Sonata HWV 379 (G F Handel

Going into the world

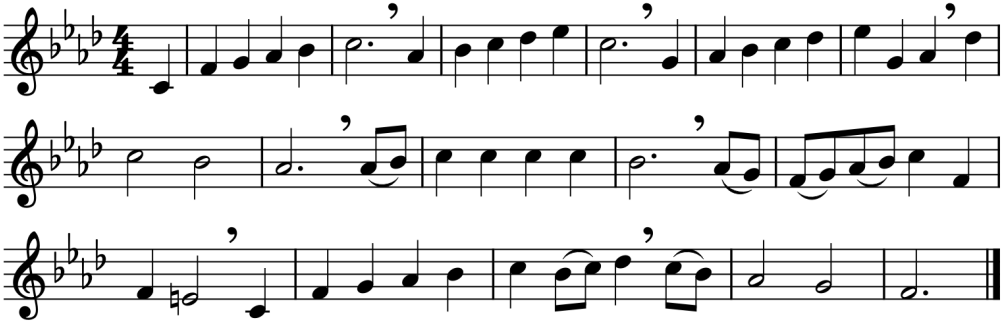
Post-communion prayer

Presider Bountiful God,
at this table you graciously feed us
with the bread of life and the cup of eternal salvation.
May we who have reached out our hands to receive this sacrament
be strengthened in your service;
we who have sung your praises
tell of your glory and truth in our lives;
we who have seen the greatness of your love
see you face to face in your kingdom
and come to worship you with all your saints for ever.

All **Most loving God,**
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.

Notices

Hymn

TiS 473

1. Community of Christ,
who make the Cross your own,
live out your creed and risk your life
for God alone:
the God who wears your face,
to whom all worlds belong,
whose children are of every race
and every song.

2. Community of Christ,
look past the Church's door
and see the refugee, the hungry,
and the poor.
Take hands with the oppressed,
the jobless in your street,
take towel and water, that you wash
your neighbour's feet.

3. Community of Christ,
through whom the word must sound –
cry out for justice and for peace
the whole world round:
disarm the powers that war
and all that can destroy,
turn bombs to bread, and tears
of anguish into joy.

4. When menace melts away,
so shall God's will be done,
the climate of the world be peace
and Christ its Sun;
our currency be love
and kindliness our law,
our food and faith be shared as one
for evermore.

Shirley Erena Murray 1931–
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Blessing and sending out

Presider The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Server Go in peace to love and serve the Lord:

All **In the name of Christ. Amen.**

Postlude *Allegro poco moderato*
from Flute Sonata, H.306 (Bohuslav Martinů)

Organist: Shauna Beesley
with
Andrew Close (flute)

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From your Vicar...

Dear friends,

At one point on the road from Ballarat to Melbourne, you come around a corner and a clear view opens up all the way to the CBD skyline, over 50 kilometres away. Many journeys have a similar moment where the destination comes into view even while it is still far off.

In the first reading today, Moses has a similar experience. After all that his journey has held – leading the people out of slavery; being their representative before God and defending their failings; holding them together through their frustrating but formative wandering in the wilderness – now finally their destination is in sight, a land that can become their home.

Moses is able to see the land in the distance, but not to enter it. It will for others, led by Joshua, to enter into that promised place and make their home there (in the process, we should note, dispossessing those who were already living there).

Rather like Moses' view towards a destination that he himself would not reach, the writer of the letter to the Hebrews says of Abraham, Isaac, Jacob, and their families: "All of these died in faith without having received the promises, but from a distance they saw and greeted them." (Hebrews 11.13)

As followers of Jesus, we place our trust both in what has already been completed (the death, resurrection and exaltation of Jesus), and also in the promises whose ultimate fulfilment is still ahead of us (the new creation, the healing of the nations and the redemption of the children of God).

One of the benefits of seeing the journey's end point from a distance is that we can confirm whether we are still heading in the right direction! So too in the life of faith: by seeing and greeting the promises of God, even from a distance, we can perceive more clearly whether our life is aligned to that direction of travel.

What is the promise or hope that will give shape and direction to your life this week? And how will this form us together as God's people in this place?

With my prayers for the pilgrimage of faith that we share,
Chris

Gardening group

Our church gardens and grounds are an important part of our presence in this community, and are well used through the week. Would you like to assist in maintaining the gardens? Our parish gardening group meets on the last Wednesday of each month (this week) at 9am, wrapping up in plenty of time before the 11am Eucharist. More people are always welcome: no particular expertise or equipment is needed! Talk to Marcia Fleet for more details.

All Souls' service

A reflective service with readings, music and prayers, as we remember loved ones who have died. Please let Rev'd Chris know any names that you would like added to the list that will be read at that service.

Annual Parish Meeting

Parish Council has set the Annual Parish Meeting for 11am on **Sunday 22nd November**. It's therefore time to think about some practical preparations...

- **Parish Electoral Roll:** In preparation for the Annual Meeting, we are required to revise and update the electoral roll. If you are not currently on the roll and wish to be able to vote at the annual meeting, please complete a form (at the back of the church) or speak to Rev'd Chris for further details.
- **Reports for Annual Meeting:** Please send all reports to the parish office (office@parishoftheparks.org.au) by Monday 2 November.
- **Nomination forms** for election as Churchwardens, Parish Councillors and Parish Nominators are available at the back of the church. Please give prayerful consideration to nominations for these important roles.

Keeping in touch

- Each week the parish sends an email update looking ahead to the next Sunday. If you are not already receiving these emails, you are welcome to sign up on our website at www.parishoftheparks.com.au/subscribe
- ***In this season*** is a regular newsletter from Archbishop Ric Thorpe, with stories, reflections, prayers and encouragement from across the Diocese of Melbourne. Sign up at bit.ly/inthisseasonnewsletter

Looking ahead

1 November 6pm All Souls' service - remembering loved ones who have died

22 November 11:15am Annual Parish Meeting

For our prayers

The world and nation:
For the people of Iran; for the safety of all who offer themselves for public office, and for greater moderation and respect in public discourse.

The Church:

World Council of Churches:
The Church in The Caribbean

Anglican Communion:
The Church of the Province of Central Africa

Anglican Church in Australia:
Diocese of the Northern Territory (Bp Gregory Anderson)

Diocese of Melbourne:
Abp Ric Thorpe, Bp Megan Curlis-Gibson; Archbishop in Council and diocesan governance: for wisdom, integrity, faithful stewardship and decisions that serve the Church's mission across Melbourne and Geelong.

Our parish and community:
For those who give of themselves as carers.

Those for whom prayers have been asked:
Owen, Dianne, Trevor
Continuing prayers for: Diane, Joan, Hailey, Angie

The communion of saints:

Year's mind:

Thomas Felgate	28 October 1990
Jack Hocking	31 October 1965
Reginald Roddick priest	31 October 1987
Valerie "Sonny" McDermott	31 October 2013
Jillian Carroll	31 October 2018

To add a name to the prayer list, for those needing prayers now (with their consent) or to be remembered on the anniversary of their death, please contact Rev'd Chris.

To you we come, radiant Lord,
the goal of all our desiring,
beyond all earthly beauty;
gentle protector, strong deliverer,
in the night you are our confidence;
from first light be our joy;
through Jesus Christ our Lord.
Amen.

(Common Worship)

Readings for next week (All Saints):
Joshua 24.1-3a, 14-25 Psalm 78.1-7 1 Thessalonians 4.9-18 Matthew 25.1-13

Giving to the parish

Financial giving, each of us as we are able, is part of our belonging to the church. Our members' regular giving supports the ministry of the parish and enables us to make our contribution to the diocese and wider church. There are several options for making your offering:

- Placing money in the offertory plate on Sundays
- Electronic Funds Transfer to the parish bank account
  Account name: Anglican Parish of the Parks
  BSB: 703 122 Account: 05009157
- Online at https://www.parishoftheparks.com.au/donationsbequests.html
  (You can give to either General Offertory, Sunday Suppers or the Music Program. Donations over $2 to Sunday Suppers and the Music Program are tax deductible, and you will be sent a receipt.)

Thank you – all our giving is part of sustaining the life of the parish.

Rosters	25 October	1 November
Welcomer	Michael	Catherine
Servers	Scott, Gemma, Sharon	Marcia, Caitlin, Geoff
Readers	Anna Frank	Jo D Geoff
Intercessions	Peter T	Catherine
Offertory	Peter T, Michael	Peter T, Catherine
Chalice	Sharon, Scott	Scott, Jo D
Morning tea	Marcia, Sharon	Jo D, Geoff
Flowers	Hume	Anna
Video livestream	Marcia	Rob
Side person	Frank	Catherine
Emerald Hill pick-up	Marcia	Jo D
Sunday Suppers	Richard (TL); Lesleyanne, Jobe, Clive, Ali	TBC

This week in our parish:

Sunday 25th October
Twenty-Second Sunday after Pentecost
9:30am Sung Eucharist
4:30pm Sunday Suppers

Monday 26th
9am Morning Prayer

Tuesday 27th
9am Morning Prayer

Wednesday 28th
8:30am Morning Prayer
9am Gardening group
11am Eucharist

Thursday 29th
9am Morning Prayer

Saturday 31st
9am Morning Prayer

Sunday 1st November
All Saints
9:30am Sung Eucharist
4:30pm Sunday Suppers & Food Parcels
6pm All Souls' service

Anglican Parish of the Parks

St Silas and St Anselm, Albert Park

99 Bridport St, Albert Park VIC 3206 :: www.parishoftheparks.org.au

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Churchwarden Geoff Carroll	0437 172 483 geoffrey_carroll@yahoo.com.au
Churchwarden Marcia Fleet	0402 052 545 fleet@ihug.com.au
Locum Director of Music Shauna Beesley	shaunabeesley@gmail.com
Parish Council Secretary Frank Warner	0417 167 841 frank@warner.com.au
Office Alex MacDonald	9696 5116 office@parishoftheparks.org.au
Roster Coordinator Marcia Fleet	0402 052 545 fleet@ihug.com.au
Theological Student in placement Scott Walker	0439 221 999 scott.a.walker@outlook.com
Child Safe Officer see the Vicar	
Concerts & Events Lee Palmer	lprwise@hotmail.com
Sunday Suppers Program	sundaysuppers@parishoftheparks.org.au