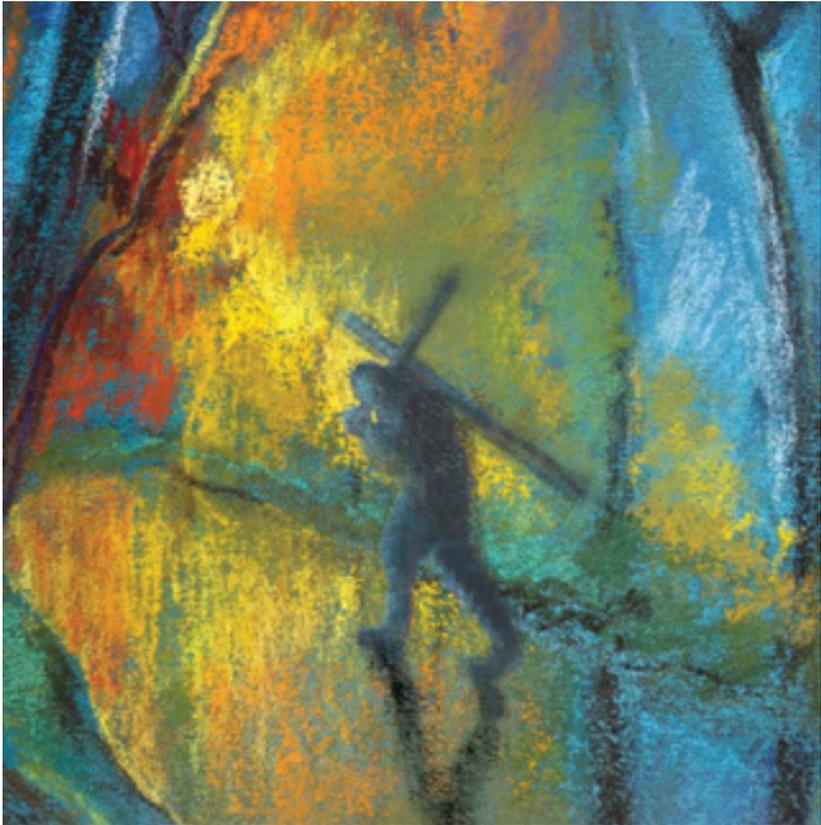




Anglican Parish of the Parks

St Silas & St Anselm, Albert Park

Third Sunday After Pentecost
Holy Communion
Sunday 26 June 2022

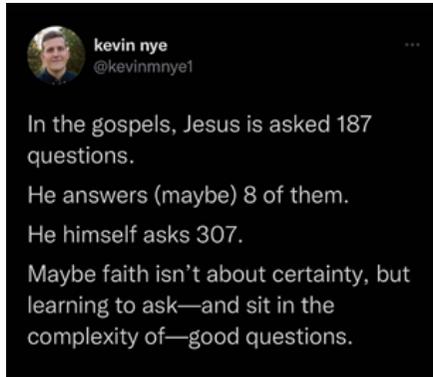


Today's service will be recorded for sharing on the internet
with those who are unable to be with us today at:
<http://video.parishoftheparks.com.au>

We acknowledge and pay our respects to the Boonwurrung people, the original custodians of this land, and acknowledge the people and elders of the Eastern Kulin nation who have traditional connections with, and responsibility for, the land on which we meet.

From the Vicar

Here is some food for thought:



Dare I now ask, what do you think?!

Someone recently shared something with me and jokingly said, “I now need you to tell me what to do, surely you have all the answers, given what you do?!” My response was to say “I am sorry to disappoint you, but I don’t believe I do have the answers at all, my role is to enter into the questions and let there be discovery. Although the church has historically liked to be about answers, I believe my role is about asking questions!” We laughed and I saw a moment of wondering occur as this person processed the possibility that church could in fact be about open ended exploration rather than a dogmatic insistence on one answer.

In the next couple of weeks I will be inviting you to join in a series of studies called “Living the questions: which comes from a progressive Christianity perspective. It was written out of the search for a practical tool to bring together, equip and re-educate thinking Christians.

It offers a 20 minute video with talks from a range of theologians such as Diana Butler Bass, John Bell, Marcus Borg, Hans K ung, Helen PreJean, just to name a few. It then allows for a conversation and ongoing reflection.

I propose we meet in the evenings in the vicarage over vicar-made dessert and coffee/tea. It would be a one hour commitment for each session. We can decide together how many sessions we would like to explore. In total there are 21 sessions, and we could do them all or split it up into 3 x 7. The units are called “Invitation to Journey”; Honouring Creation; and Call to Covenant.

Next year I hope to also offer one of their studies called “Uppity Women of the Bible!”

I look forward to your involvement in these studies and hope they offer good food for our communal and spiritual growth.

Love and blessings
Sophie



Gathering in God's name

A bell is rung as a signal for all to stand

Hymn

TIS 161

Tell out, my soul



1. Tell out, my soul, the greatness of the Lord!
Unnumbered blessings, give my spirit voice;
tender to me the promise of his word; in God my Saviour shall my heart rejoice.
2. Tell out, my soul, the greatness of his name!
Make known his might, the deeds his arm has done;
his mercy sure, from age to age the same; his holy name - the Lord, the Mighty One.
3. Tell out, my soul, the greatness of his might!
Powers and dominions lay their glory by.
Proud hearts and stubborn wills are put to flight, the hungry fed, the humble lifted high.
4. Tell out, my soul, the glories of his word!
Firm is his promise, and his mercy sure.
Tell out, my soul, the greatness of the Lord to children's children and for evermore!

Words: Timothy Dudley-Smith 1926— based on Luke 1:46–55 in The New English Bible
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Music by permission Oxford University Press.

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Presider
All

The Lord be with you
And also with you

Let us pray

Almighty God, to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleans the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

Gloria

TIS 756

Gloria

Organ Glo - ry to God in the high - est, and
peace to God's peo - ple on earth. Lord God,
hea - ven - ly King, al - might - y God and Fa - ther, we
wor - ship you, we give you thanks, we praise you for your
glo - ry. *mf* Lord Je - sus Christ, on - ly Son of the
Fa - ther, Lord God, Lamb of God, you take a - way the
sin of the world; have mer - cy on us; you are seat - ed at the
right hand of the Fa - ther: re - ceive our prayer. For
you a - lone are the Ho - ly One, you a - lone are the
Lord, you a - lone are the Most High,
Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - - - men.

Prayer of the Day

Third Sunday After Pentecost

Presider O God,
the light of the minds that know you,
the life of the souls that love you,
the strength of the thoughts that seek you:

All **help us so to know you
that we may truly love you,
and so to love you
that we may fully serve you,
whose service is perfect freedom;
through Jesus Christ our Lord. Amen.**

The Sacred Story

First Reading

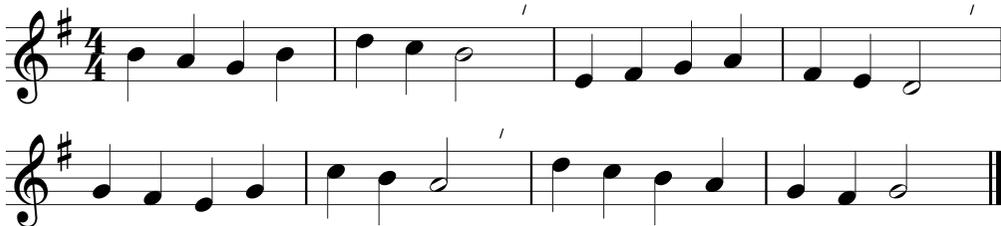
2 Kings 2:12, 6-14

¹ Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. ² Elijah said to Elisha, ‘Stay here; for the Lord has sent me as far as Bethel.’ But Elisha said, ‘As the Lord lives, and as you yourself live, I will not leave you.’ So they went down to Bethel.

⁶ Then Elijah said to him, ‘Stay here; for the Lord has sent me to the Jordan.’ But he said, ‘As the Lord lives, and as you yourself live, I will not leave you.’ So the two of them went on. ⁷ Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. ⁸ Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. ⁹ When they had crossed, Elijah said to Elisha, ‘Tell me what I may do for you, before I am taken from you.’ Elisha said, ‘Please let me inherit a double share of your spirit.’ ¹⁰ He responded, ‘You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.’ ¹¹ As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. ¹² Elisha kept watching and crying out, ‘Father, father! The chariots of Israel and its horsemen!’ But when he could no longer see him, he grasped his own clothes and tore them in two pieces. ¹³ He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. ¹⁴ He took the mantle of Elijah that had fallen from him, and struck the water, saying, ‘Where is the Lord, the God of Elijah?’ When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

Reader For the word of the Lord,
All **thanks be to God**

Hymn TIS 440 *Christ, from whom all blessings flow*



1. Christ, from whom all blessings flow, perfecting the saints below, hear us, who your nature share, who your mystic body are.
2. Join us, in one spirit join, grant us still your help divine; still for more on you we call, you, O Christ, fill all in all.
3. Move, and animate, and guide: various gifts to each divide; placed according to your will, let us all our work fulfil;
4. freely may we all agree, touched with loving sympathy; kindly for each other care; every member feel its share.
5. Love, like death, has all destroyed, rendered all distinctions void; names, and sects, and parties fall; you, O Christ, are all in all.

Charles Wesley 1707–88 alt.
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Gospel Acclamation

Luke 9.51-62

Presider The Lord be with you.
All **And also with you.**

Presider The Gospel of our Lord, according to Luke

⁵¹ When the days drew near for him to be taken up, he set his face to go to Jerusalem. ⁵² And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; ⁵³ but they did not receive him, because his face was set towards Jerusalem. ⁵⁴ When his disciples James and John saw it, they said, ‘Lord, do you want us to command fire to come down from heaven and consume them?’ ⁵⁵ But he turned and rebuked them. ⁵⁶ Then they went on to another village. ⁵⁷ As they were going along the road, someone said to him, ‘I will follow you wherever you go.’ ⁵⁸ And Jesus said

to him, 'Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.' ⁵⁹ To another he said, 'Follow me.' But he said, 'Lord, first let me go and bury my father.' ⁶⁰ But Jesus said to him, 'Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.' ⁶¹ Another said, 'I will follow you, Lord; but let me first say farewell to those at my home.' ⁶² Jesus said to him, 'No one who puts a hand to the plough and looks back is fit for the kingdom of God.'

Presider For the Gospel of our Lord,
All **praise to you Lord Jesus Christ.**

Please be seated

The Sermon

Please stand after the sermon

Music after the Sermon *Andante cantabile*
by Christoph Willibald Gluck

Affirmation of Faith

Presider Let us affirm as ours the faith of the Church (APBA p 37)
All **We believe in one God,
who made and loves all that is.
We believe in Jesus Christ,
God's only Son, our Lord,
who was born, lived, died and rose again,
and is coming to call all to account.
We believe in the Holy Spirit,
who calls, equips and sends out God's people.
and brings all things to their true end.**

Presider This is our faith, the faith of the Church:
All **We believe in one God,
Father, Son and Holy Spirit. Amen.**

The Prayers of the People

Please sit or kneel

After each petition: **Hear our prayer**

Parish Prayer list

Wendy, Marcus, Yeshi, Tim, Marie, Holly, Rosemary, Helen, Richard, Louisa, Ian, Margaret, Rhonda, Marie, Stuart, Russell, Sarah, Ava, Mattea, Patricia, Lee

We pray for the departed and those whose anniversaries occur at this time and especially for:

Marjorie Jean Williams	29 June 2012
Eileen Veronica Mary Lloyd-Jones	30 June 2006

May they rest in peace and rise in glory.

Presider Almighty God, you have promised to hear our prayers.
All **Grant that what we have asked in faith
 we may by your grace receive
 through Jesus Christ our Lord. Amen.**

Confession and Absolution

Sen Server God is steadfast in love and infinite in mercy, welcoming sinners
 and inviting them to the Lord's table.

Silence may be kept.

Sen Server Let us confess our sins in penitence and faith, confident in God's
 forgiveness.

All **Merciful God,
 our maker and our judge,
 we have sinned against you in thought, word, and deed,
 and in what we have failed to do:
 we have not loved you with our whole heart;
 we have not loved our neighbours as ourselves;
 we repent, and are sorry for all our sins.
 Father, forgive us.
 Strengthen us to love and obey you in newness of life;
 through Jesus Christ our Lord. Amen.**

Presider Almighty God, who has promised forgiveness to all who turn to
 him in faith, pardon you, and set you free from all your sins,
 strengthen you in all goodness and keep you in eternal life,
 through Jesus Christ our Lord, **Amen.**

The Greeting of Peace

We share the peace in a “no touch” way, by passing an imaginary piece of peace to our neighbour and dropping it in their hands as they cup their hands to receive the peace.

Presider We are the body of Christ.
All His Spirit is with us.

Presider The peace of the Lord be always with you.
All And also with you.

The Offertory



*Please make your offering via online giving.
<http://offertory.parishoftheparks.com.au>
or scan the Offertory QR code*

Hymn TIS 217 Love divine Tune: 590, Blaenwern



The musical score is written on six staves in a single system. The key signature has one flat (B-flat) and the time signature is 3/4. The melody is written in a soprano voice part. The notes are: C4, D4, E4, F4, G4, A4, Bb4, C5, Bb4, A4, G4, F4, E4, D4, C4. The score includes various musical notations such as slurs, accents, and a double bar line at the end.

1. Love divine, all loves excelling,
joy of heaven, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown:
Jesus, thou art all compassion,
pure unbounded love thou art;
visit us with thy salvation,
enter every trembling heart.
2. Come, almighty to deliver,
let us all thy life receive;
suddenly return, and never,
never more thy temples leave:
thee we would be always blessing,
serve thee as thy hosts above,
pray, and praise thee, without
ceasing, glory in thy perfect love.
3. Finish then thy new creation,
pure and spotless let us be,
let us see thy great salvation,
perfectly restored in thee:
changed from glory into glory,
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love and praise.

Charles Wesley 1707–88 alt.
Arrangement © Australian Hymn Book Co
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Presider Blessed are you, Lord, God of all creation
through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

All **Blessed be God for ever.**

The Great Thanksgiving

Presider The Lord be with you.
All **And also with you.**

Presider Lift up your hearts.
All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
All **It is right to give our thanks and praise.**

The Presider continues the prayer
... for ever praising you and singing:

All **Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Presider continues the prayer
... Let us proclaim the mystery of faith.

All Christ has died,
Christ is risen,
Christ will come again.

The Presider continues the prayer
...in never-ending praise:

All Blessing and honour and glory and power
are yours for ever and ever. Amen.

Presider As our Saviour Christ has taught us, we are
confident to pray,

All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory,
are yours now and for ever. Amen.

The Breaking of the Bread and Communion

Presider We break this bread to share in the body of Christ.
We who are many are one body,

All For we all share in the one bread.

Presider The gifts of God, for the people of God. Come.

Everyone is welcome at this altar.

*Communion is received in one kind.
Please come up in single file to receive communion
or a blessing at the first sanctuary step*

The Presider leads the post Communion prayer, concluding with

Presider Most loving God,

All you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.

The Notices

Hymn TIS 561 *Who would true valour see*



1. Who would true valour see,
let them come hither;
those here will constant be,
come wind, come weather.
There's no discouragement
shall make them once relent
each from a vowed intent
to be a pilgrim.
2. Those who beset them round
with dismal stories
cannot the brave confound:
their strength the more is.
No lion can them fright,
they'll with a giant fight,
but each will have a right
to be a pilgrim.
3. Hobgoblin nor foul fiend
can daunt their spirit:
they know they at the end
shall life inherit.
Then fancies fly away;
they'll scorn what people say,
and each work night and day
to be a pilgrim.

John Bunyan 1628–88 alt.
Adaptation and arrangement from the English Hymnal
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Blessing

Presider The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty, the Father, the Son, and the
Holy Spirit, be among you and remain with you always. **Amen**

Presider Go in peace, to love and serve the Lord, alleluia!
All **In the name of Christ, Alleluia!**

Postlude

Paeon
by Stanley Vann

The Week Ahead

Sun 26 June	<i>3rd Sunday after Pentecost</i> 9.30am Sung Eucharist 4.30pm Sunday Suppers
Tues 28 June	Lieze on leave
Thurs 30 June	Lieze in the office: 10:00-16:00
Fri 01 July	Rev Sophie's day off
Sat 02 July	 Faith & Fun @ 5!! 
Sun 03 July	<i>4th Sunday after Pentecost</i> 9.30am Sung Eucharist 4.30pm Sunday Suppers

Readings for next week: Fourth Sunday after Pentecost

2 Kings 5:1-14	Psalm 30
Galatians 6:(1-6), 7-18	Luke 10:1-12, (13-16) 17-24

Rosters	26 June 2022	03 July 2022
Welcomers	Catherine	Frank
Reader	Issy	Michael
Servers	Marcia, Cristian, Geoff	Catherine, Marcia, Judy B
Morning Tea	Sharon, Judy B	Judy D, Geoff
Emerald Hill pick-up	Marcia	Michael
Video Livestream	Jon	Jon
Side person	Catherine	Frank
Intercessions	Marcia	Catherine
Flowers	Judy B	Judy B
Sunday Suppers	Craig, Frank, Jo	Declan, Jett, John O, Dat, Autumn, Vero, Darren, Kat, Shell & Alan



Anglican Parish of the Parks

St Silas & St Anselm, Albert Park

Vicar 0422 603 783
Revd Sophie Watkins vicar@parishoftheparks.com.au

Vicar's Warden *On a temporary leave of absence*
Glenn Bowes *Please contact either the Vicar or another warden
in place of Glenn for now.*

**People's Warden &
Roster Coordinator** 8060 3257
Marcia Fleet rosters@parishoftheparks.com.au

People's Warden 0412 564 971
Sharon Russell sharonrussell52@gmail.com

Treasurer 0416 352 918
Ciprian Chiorean treasurer@parishoftheparks.com.au

**Secretary to the
Parish Council** 0437 452 006
Michael Urwin msurwin88@gmail.com

Director of Music 0418 814 843
Stuart Connew sconnew@bigpond.net.au

Office Secretary 9696 5116
Lize Swart office@parishoftheparks.com.au

Child Safe Officer 0439 600 135
Karen Connew childsafecofficer@parishoftheparks.com.au

Concerts & Events
Lee Palmer lprwise@hotmail.com

Sunday Suppers
Declan (volunteers) sundaysuppers@parishoftheparks.com.au



For sacraments, especially baptism and matrimony,
pastoral care, counselling or confession,
please contact Revd Sophie.

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