**Anglican Parish of the Parks**
St Silas & St Anselm, Albert Park

# 27 September 2026
# Eighteenth Sunday after Pentecost

9:30am Sung Eucharist

## *Wominjeka – Welcome*

A warm welcome to our worship today, especially if you are here for the first time or visiting from elsewhere. Please do stay to share refreshments at the end of the service. This booklet contains the full order of service: you are invited to join in the parts printed in bold type.

Today's service will be livestreamed at: http://video.parishoftheparks.com.au

We acknowledge and pay our respects to the Boonwurrung people, the original custodians of this land, and acknowledge the people and elders of the Eastern Kulin nation who have traditional connections with, and responsibility for, the land on which we meet.

# WELCOME

## to our worship today at the Parish of the Parks

This booklet contains the full order of service. You are invited to join in saying together the words printed in bold type, and to stand where indicated as you are able. Sometimes you may simply need to sit and be carried by the prayers of others – that too is part of our life as the church.

Children are always welcome to be fully part of our service. At the back on the left hand side of the church there is a children's activity area, but please also feel most welcome to sit near the front where children can more easily see what is happening. It's fine if they make a bit of noise, or if they want to roam around and explore this new place.

There is a bathroom and change table at the bottom of the stairs near the front door (opposite the lift).

When we come to share Holy Communion, everyone is welcome. Children who have been baptised are welcome to share the communion bread (and wine) at their parents' discretion. If you would prefer to receive a blessing, or if you need a gluten free wafer, please let the priest know when you come forward.

If you have any particular questions, needs, concerns, or prayer requests, you are welcome to speak with Rev'd Chris after the service or to be in touch using the contact details on the back page.

**We would love to keep in touch with you!** Each week the parish sends an email update looking ahead to the next Sunday. You are welcome to sign up on our website at www.parishoftheparks.com.au/subscribe

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The Anglican Diocese of Melbourne is committed to churches being places where everyone is safe, especially children and vulnerable people. All church workers and volunteers are required to complete training and relevant checks. If you wish to raise any concerns about misconduct, past or present, please contact the independent Professional Standards body, Kooyoora (1800 135 246; www.kooyoora.org.au).

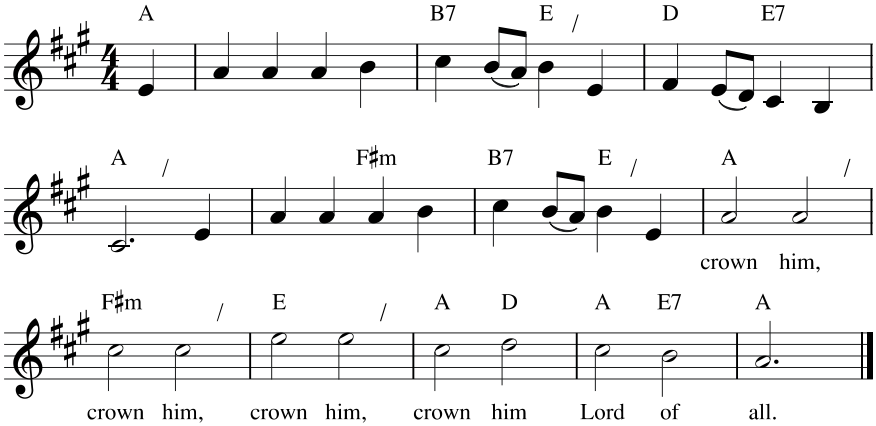
**Prelude** *Lively Praise* (Colin Mawby)

# Gathering in God's Name

*A bell is rung as a signal for all to stand*

## Hymn

TiS 224




1. All hail the power of Jesus' name;
   let angels prostrate fall;
   bring forth the royal diadem
   to crown him Lord of all.

2. Crown him, you martyrs of our God,
   who from his altar call;
   praise him whose way of pain you trod,
   and crown him Lord of all.

3. As heirs of Israel's chosen race
   and ransomed from the fall,
   hail him who saves you by his grace,
   and crown him Lord of all.

4. Sinners, whose love cannot forget
   the wormwood and the gall,
   go spread your treasures at his feet
   and crown him Lord of all.

5. Let every tribe and every tongue
   responsive to his call,
   now shout in universal song
   and crown him Lord of all.

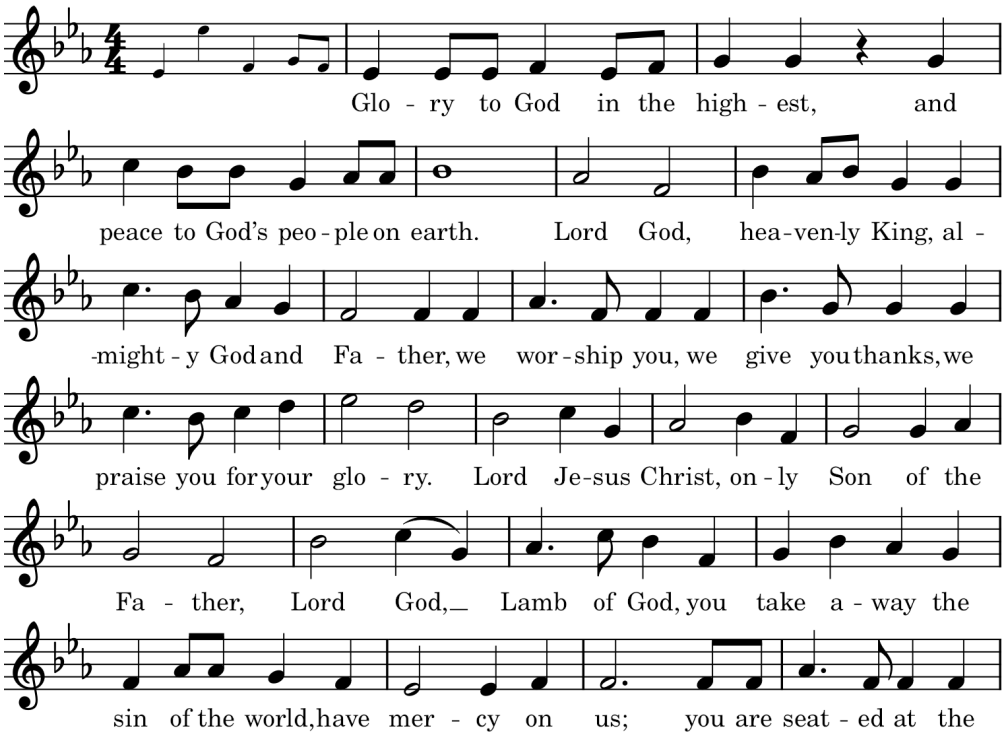
Edward Perronet 1726–92 *alt.*
Reproduced with permission

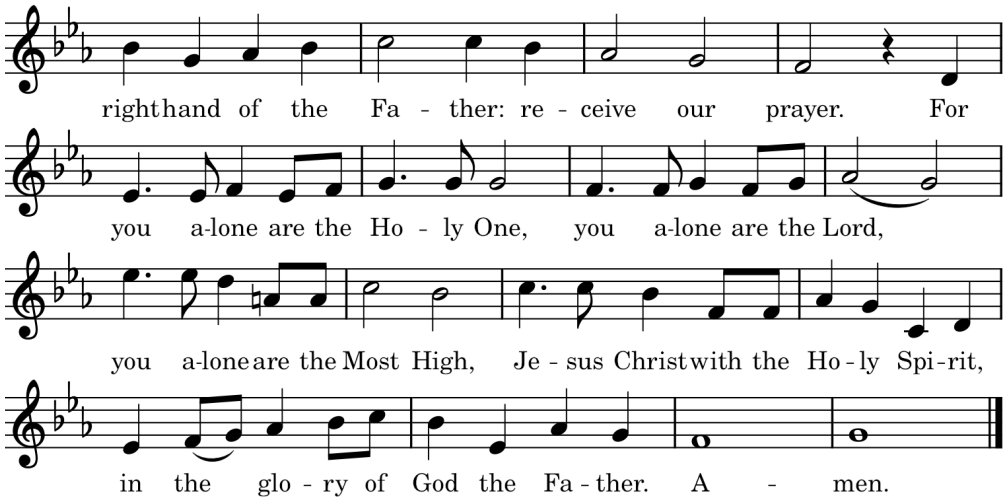
*Presider* Blessed be God: Father, Son and Holy Spirit.
*All* **Blessed be God's kingdom, now and for ever.**

The Lord be with you.
**And also with you.**

Let us pray.
*All* **Almighty God,**
**to whom all hearts are open, all desires known,**
**and from whom no secrets are hidden:**
**cleanse the thoughts of our hearts**
**by the inspiration of your Holy Spirit,**
**that we may perfectly love you,**
**and worthily magnify your holy name,**
**through Christ our Lord. Amen.**

## *Gloria*






## Prayer of the Day

*Presider* Let us pray.

Grant, O merciful God,
that your people may have that mind that was in Christ Jesus,
who emptied himself, and took the form of a servant,
and in humility became obedient even to death.
For you have highly exalted him
and bestowed on him the name that is above every name,
Jesus Christ, the Lord;
who lives and reigns with you and the Holy Spirit,
one God, in everlasting glory.

***All*** **Amen.**

# Opening the Scriptures

## First Reading

A reading from the book Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. **2** The people quarrelled with Moses, and said, 'Give us water to drink.' Moses said to them, 'Why do you quarrel with me? Why do you test the Lord?' **3** But the people thirsted there for water; and the people complained against Moses and said, 'Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?' **4** So Moses cried out to the Lord, 'What shall I do with this people? They are almost ready to stone me.' **5** The Lord said to Moses, 'Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. **6** I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.' Moses did so, in the sight of the elders of Israel. **7** He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, 'Is the Lord among us or not?'

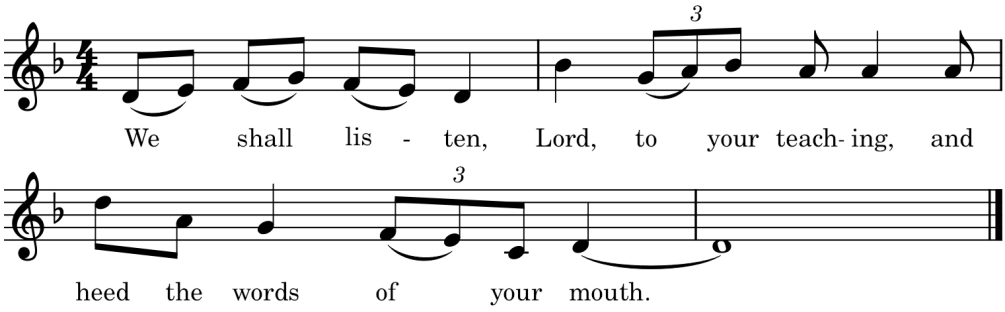
(17.1-7; NRSVA)

*Reader* Hear the word of the Lord.
***All*** **Thanks be to God.**

## Psalm

78.1-4, 11-16 (TiS 41)

*The response is sung first by the cantor and then by the congregation. Thereafter it is sung by the congregation as indicated.*




Give ear, O my people, to my teaching:
incline your ears to the words of my mouth!

I will open my mouth in a parable;
I will utter dark sayings from of old,

things that we have heard and known,
that our forebears have told us. *Response*

We will not hide them from their children,
but tell to the coming generation
the glorious deeds of the Lord, the might,
and wonders God has wrought. *Response*

The Lord wrought marvels in the sight of their forebears
in the land of Egypt, in the fields of Zoan,

the Lord divided the sea and let them pass through it,
and made the waters stand like a heap,

led them with a cloud in the daytime,
and all the night with a fiery light,

cleft rocks in the wilderness,
and gave them drink abundantly as from the deep,

made streams come out of the rock,
and caused waters to flow down like rivers. *Response*

*tr.* from the USA United Methodist *Liturgical Psalter* (1989)
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## Second Reading

A reading from the letter of Paul to the Philippians

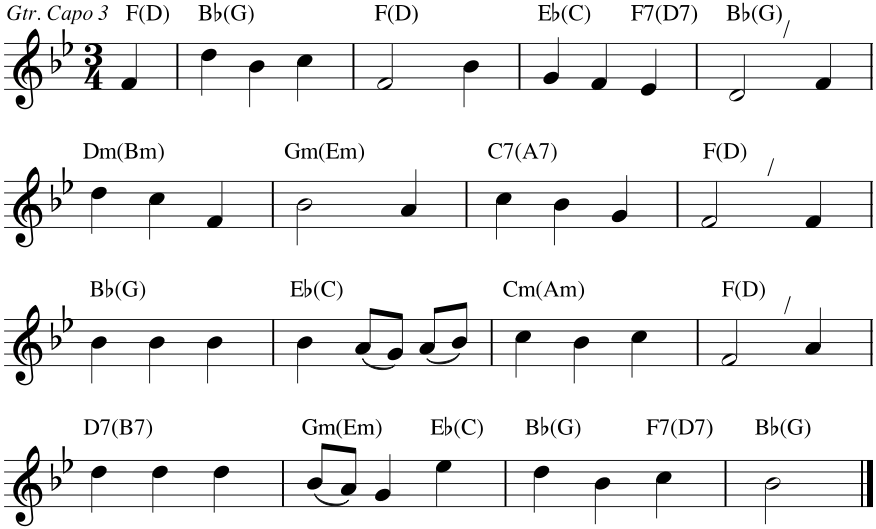
If then there is any encouragement in Christ, any consolation from love, any
sharing in the Spirit, any compassion and sympathy, **2** make my joy complete: be
of the same mind, having the same love, being in full accord and of one mind.
**3** Do nothing from selfish ambition or conceit, but in humility regard others as
better than yourselves. **4** Let each of you look not to your own interests, but to
the interests of others. **5** Let the same mind be in you that was in Christ Jesus,

**6** who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
**7** but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
**8** he humbled himself
and became obedient to the point of death—
even death on a cross.
**9** Therefore God also highly exalted him
and gave him the name
that is above every name,
**10** so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
**11** and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

**12** Therefore, my beloved, just as you have always obeyed me, not only in
my presence, but much more now in my absence, work out your own salvation
with fear and trembling; **13** for it is God who is at work in you, enabling you
both to will and to work for his good pleasure.

(2.1-13; NRSVA)

*Reader* Hear the word of the Lord.
***All*** **Thanks be to God.**




1. You servants of God,
your Master proclaim,
and publish abroad
his wonderful name;
the name all-victorious
of Jesus extol;
his kingdom is glorious,
and rules over all.

2. Our God rules on high,
almighty to save;
and still he is nigh,
his presence we have;
the great congregation
his triumph shall sing,
ascribing salvation
to Jesus our king.

3. Salvation to God,
who sits on the throne!
let all cry aloud,
and honour the Son:
the praises of Jesus
the angels proclaim,
fall down on their faces,
and worship the Lamb.

4. Then let us adore,
and give him his right,
all glory and power,
all wisdom and might,
all honour and blessing,
with angels above,
and thanks never-ceasing,
and infinite love.

Charles Wesley 1707–88 *alt.*
Reproduced with permission

*Please remain standing for:*

## The Gospel

The Lord be with you.

***All*** **And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew.

***All*** **Glory to you, Lord Jesus Christ.**

**23** When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, 'By what authority are you doing these things, and who gave you this authority?' **24** Jesus said to them, 'I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. **25** Did the baptism of John come from heaven, or was it of human origin?' And they argued with one another, 'If we say, "From heaven", he will say to us, "Why then did you not believe him?" **26** But if we say, "Of human origin", we are afraid of the crowd; for all regard John as a prophet.' **27** So they answered Jesus, 'We do not know.' And he said to them, 'Neither will I tell you by what authority I am doing these things.

**28** 'What do you think? A man had two sons; he went to the first and said, "Son, go and work in the vineyard today." **29** He answered, "I will not"; but later he changed his mind and went. **30** The father went to the second and said the same; and he answered, "I go, sir"; but he did not go. **31** Which of the two did the will of his father?' They said, 'The first.' Jesus said to them, 'Truly I tell you, the tax-collectors and the prostitutes are going into the kingdom of God ahead of you. **32** For John came to you in the way of righteousness and you did not believe him, but the tax-collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.'

(21.23-32; NRSVA)

For the Gospel of the Lord.

***All*** **Praise to you, Lord Jesus Christ.**

## Sermon

## The Creed

*Server* Let us affirm as ours the faith of the Church:

***All*** **We believe in one God,**
**the Father, the almighty,**
**maker of heaven and earth,**
**of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**
**the only Son of God,**
**eternally begotten of the Father,**
**God from God, Light from Light,**
**true God from true God,**
**begotten, not made,**
**of one being with the Father;**
**through him all things were made.**
**For us and for our salvation**
**he came down from heaven,**
**was incarnate of the Holy Spirit and the virgin Mary**
**and became truly human.**
**For our sake he was crucified under Pontius Pilate;**
**he suffered death and was buried.**
**On the third day he rose again**
**in accordance with the Scriptures;**
**he ascended into heaven**
**and is seated at the right hand of the Father.**
**He will come again in glory to judge**
**the living and the dead**
**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**
**who proceeds from the Father and the Son,**
**who with the Father and the Son**
**is worshipped and glorified,**
**who has spoken through the prophets.**
**We believe in one holy catholic and apostolic Church.**
**We acknowledge one baptism for the forgiveness of sins.**
**We look for the resurrection of the dead,**
**and the life of the world to come.**
**Amen.**

# Prayer and Penitence

## The Prayers of the People

*Presider* Let us pray for all people,
and for the church throughout the world.

*After each petition:* **Hear our prayer.**

*The prayers conclude:*
*Presider* Almighty God, you have promised to hear our prayers.
***All*** **Grant that what we have asked in faith**
**we may by your grace receive**
**through Jesus Christ our Lord. Amen.**

## Confession and Absolution

*Server* 'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Let us confess our sins in penitence and faith,
confident in God's forgiveness.

***All*** **Merciful God,**
**our maker and our judge,**
**we have sinned against you in thought, word, and deed,**
**and in what we have failed to do:**
**we have not loved you with our whole heart;**
**we have not loved our neighbours as ourselves;**
**we repent, and are sorry for all our sins.**
**Father, forgive us.**
**Strengthen us to love and obey you in newness of life;**
**through Jesus Christ our Lord. Amen.**

*Presider* Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord.

***All*** **Amen.**

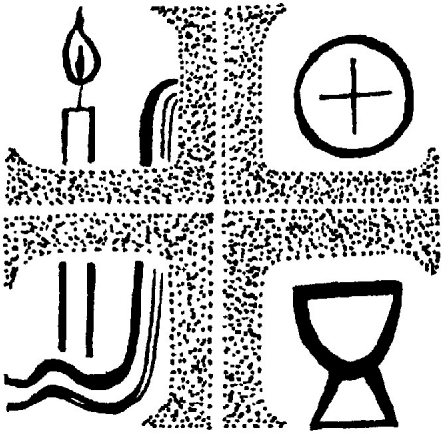
# Celebrating at the Lord's table

## The Greeting of Peace

*Presider* We are the body of Christ.
***All*** **His Spirit is with us.**

The peace of the Lord be always with you.
***All*** **And also with you.**

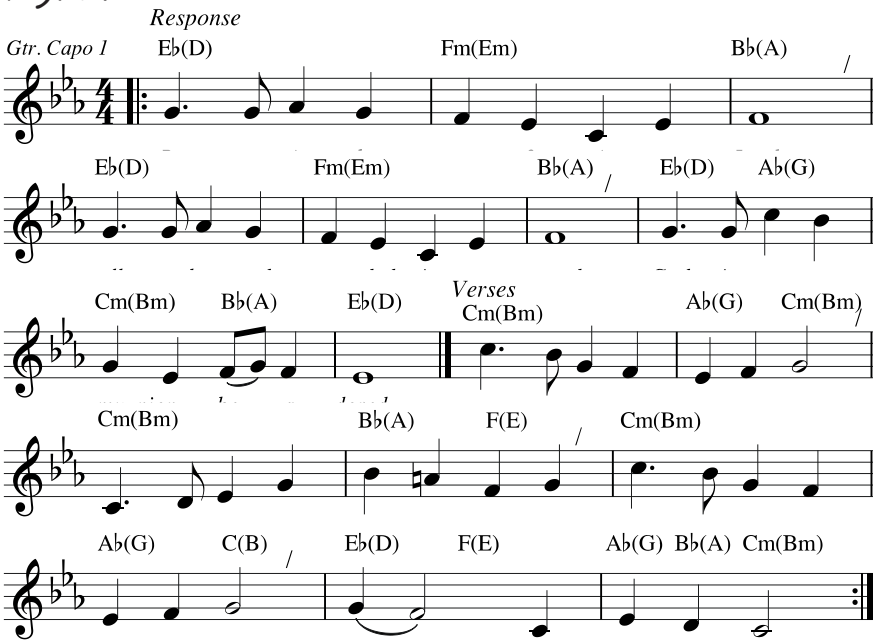
*We share the peace in a way you are comfortable with.*
*This may include giving a sign from afar, shaking hands,*
*or similar acknowledgement.*



*At the conclusion of the following hymn our gifts are brought forward.*
*These contributions to the ministry of the parish can be made:*

- *in the collection plate near the back of the church*
- *in the basket near the back of the church, for food items to be distributed through the Sunday Suppers program*
- *by online donation (please see page 23 for details)*

***Thank you*** *for all these gifts to sustain the life and ministry of our parish.*




*By your priestly power, O risen Lord,*
*all we lost and needed is restored.*
*God in our communion be adored.*

1. At your hands, Lord, we are fed,
   hands that guide and do not falter,
   wounded hands that broke the bread
   on this altar.
   *Response*

2. At your hands we seek release
   from the evils that assail us
   for we know the Bread of Peace
   will not fail us.
   *Response*

3. In the world that we have known
   selfish, loud, vain passions riot;
   Lord, with you, with you alone
   is deep quiet.
   *Response*

4. To that world we must return
sharing in its hope and labour,
bringing to it Christ's concern
for our neighbour.
*Response*

James Phillip McAuley 1917–76
Words by permission Curtis Brown (Aust)
Music © R. Connolly
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## Prayer over the gifts

*Presider* Blessed are you, Lord, God of all creation
through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

***All*** **Blessed be God for ever.**

## The Great Thanksgiving

*Presider* The Lord be with you.

***All*** **And also with you.**

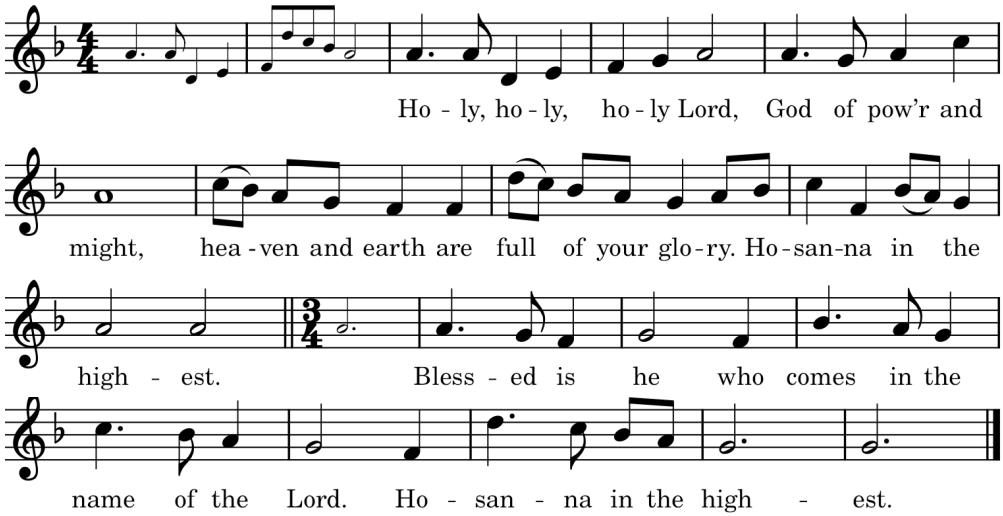
*Presider* Lift up your hearts.

***All*** **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

***All*** **It is right to give our thanks and praise.**

*The presider prays on behalf of all, praising God for God's mighty acts. All respond:*



*The Last Supper is recalled, including Jesus' command to continue sharing bread and wine: in memory of him, and proclaiming his death and resurrection. All respond:*

*The prayer calls on God's blessing and looks to the fulfilling of all things within the goodness of God, and concludes:*

## The Lord's Prayer

*Presider* Gathering our prayers and praises into one,
let us pray as our Saviour taught us:

***All*** **Our Father in heaven,**
**hallowed be your name,**
**your kingdom come,**
**your will be done on earth as in heaven.**
**Give us today our daily bread.**
**Forgive us our sins**
**as we forgive those who sin against us.**
**Save us from the time of trial**
**and deliver us from evil.**
**For the kingdom, the power, and the glory are yours**
**now and for ever. Amen.**

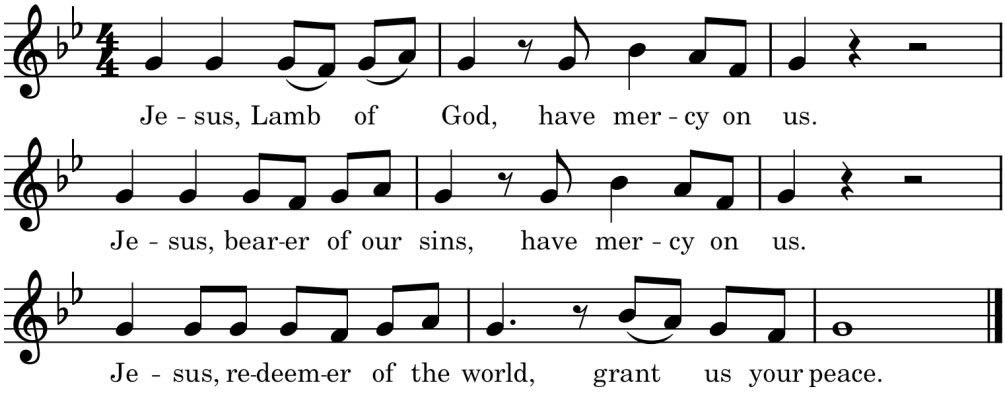
## The Breaking of the Bread and the Communion

*The priest breaks the bread and says*

As this broken bread was once many grains,
which have been gathered together and made one bread:

***All*** **so may your Church be gathered**
**from the ends of the earth into your kingdom.**

*All sing*




The gifts of God, for the people of God.
Draw near with faith,
to feed on Christ in your hearts with thanksgiving.

*Everyone is welcome to come forward and share communion.*
*The wine is received either from a common cup (on the left side of the altar steps), or by the priest dipping the bread into the wine (on the right side).*
*Please tell the priest if you require a gluten free wafer,*
*or if you would prefer to receive a blessing.*

**Communion music** *All who hunger, gather gladly*
(from The Southern Harmony, 1835)

# Going into the world

## Post-communion prayer

*Presider* Living God,
in this holy meal you fill us with new hope.
May the power of your love,
which we have known in word and sacrament,
continue your saving work among us,
give us courage for our pilgrimage,
and bring us to the joys you promise.

***All*** **Most loving God,**
**you send us into the world you love.**
**Give us grace to go thankfully and with courage**
**in the power of your Spirit.**

## Notices

## Hymn

TiS 231

1. At the name of Jesus
every knee shall bow,
every tongue confess him
King of Glory now:
this the Father's pleasure
that we call him Lord,
who from the beginning
was the mighty Word.

2. Humbled for a season
to receive a name
from the lips of sinners
unto whom he came,
faithfully he bore it
spotless to the last,
brought it back victorious
when from death he passed.

3. In your hearts enthrone him,
there let him make new
all that is not holy,
all that is not true.
He is God the Saviour,
he is Christ the Lord,
ever to be worshipped,
trusted and adored.

4. When this same Lord Jesus
shall appear again
in his Father's glory,
there with him to reign,
then may we adore him,
all before him bow,
as our hearts confess him
King of Glory now.

Caroline Maria Noel 1817–77 *alt.*
Music from 30 *Twentieth Century Hymn Tunes*
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## Blessing and sending out

*Presider* The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always.

***All*** **Amen.**

*Server* Go in peace to love and serve the Lord:

***All*** **In the name of Christ. Amen.**

**Postlude** Präludium und Fuga in G (J. S. Bach)

Organist: Shauna Beesley

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# From your Vicar...

Dear friends,

While in the parish we are rightly focused at present on our centenary celebrations next Sunday, in the wider diocese the most significant event this month comes during the following week, with the annual meeting of diocesan Synod. The word *synod* literally means "shared path", and has been used to describe councils of the church from earliest times. Melbourne Synod first met in 1856, and was one of the first in the worldwide Anglican Church to adopt a model where clergy and elected laypeople meet with the bishop to be responsible for the governance of the church.

Synod meets this year from 7th October week for three nights, Wednesday to Friday, and all day Saturday, at St Paul's Cathedral. With over 700 members, it represents a remarkable cross-section of the diocese; however the size of the gathering can also make it difficult for even a majority to participate actively in discussions. Nonetheless, Synod is important for the life of our church. Much of the day to day running of our parish is grounded in and governed by what happens at Synod, including the structure and responsibilities of Parish Council.

Motions are also brought to Synod which allow the diocese to comment on community and social questions. In some cases most of the church would find itself speaking with one voice on these questions anyway, while in others there are widely divergent views held as a matter of faith and conscience. This year, there are motions addressing neurodiversity and disability inclusion; minimum training for ordination; reporting of gifts, grants and bequests; gambling harm; the Yoorrook Justice Commission; and more besides.

So please pray for Synod preparations and for all who with gather next week, that they may speak and listen with grace and love, and with an openness to the leading of the Holy Spirit. Please also pray for Marcia Fleet, Michael Urwin and me as your Synod representatives.

Anyone is welcome to come to the Cathedral and observe Synod itself, whether for five minutes or the whole session. If you're interested, I can provide more details.

With gratitude for the life of the church that we share together,
Chris

## Centenary preparations

We are just a week away from celebrating the centenary of our building next Sunday 4th October. We can all contribute to this day in a number of ways:

- If you haven't already, please RSVP either online or using the form at the back of the church.
- Come along to the preparation working bee on Saturday, from 9:30am to around 12. We'll be preparing the hall for lunch, laying out the historical display, tidying up the church ... and more if possible!

*On Sunday:*

- Make sure your clocks are forward for the start of Daylight Saving!
- If you're able to, please bring a plate of food for morning tea.
- If possible please arrive in good time, as our guests will likely do so.
- Please consider sitting a little further forward than you normally do, to leave space for extra people.

And most of all, please do pray for this day and for all who share in it.

## Funeral

The funeral service for Fred White will be at St Silas' and St Anselm's on Monday 28th September at 2pm.

## Sunday Suppers fundraiser

Please do mark Saturday 24th October in your diary: we are having a fundraising mini-fair in front of the church to raise money for Sunday Suppers. There will be music, food, children's activities and more. Further details to follow.

## Keeping in touch

- Each week the parish sends an email update looking ahead to the next Sunday. If you are not already receiving these emails, you are welcome to sign up on our website at www.parishoftheparks.com.au/subscribe
- ***In this season*** is a regular newsletter from Archbishop Ric Thorpe, with stories, reflections, prayers and encouragement from across the Diocese of Melbourne. Sign up at bit.ly/inthisseasonnewsletter

## Looking ahead

| | |
|---|---|
| **3 October** | 9:30am Set up for centenary celebrations |
| **4 October** | 9:30am Centenary service and celebratory lunch (with Archbishop Ric Thorpe) |
| **18 October** | 6pm Lay Deanery Evensong (with Bishop Megan Curlis-Gibson) |
| **24 October** | 10am-2pm Sunday Suppers community celebration and fundraiser |

# For our prayers

**The world and nation:**
For the people of Iran; for a resolution to the ongoing conflict and humanitarian crisis in Sudan.

**The Church:**

*World Council of Churches:*
The Church in Bolivia, Brazil, Chile, Peru

*Anglican Communion:*
The Church of Bangladesh

*Anglican Church in Australia:*
Diocese of Willochra (Bishop Jeremy James)

*Diocese of Melbourne:*
Abp Ric Thorpe, Bp Megan Curlis-Gibson; Deanery of Werribee (St Thomas's Werribee, St Stephen's Karen AAC, Sojourners AAC, Epiphany Hoppers Crossing, Hope & Resurrection Community Church MP, St Eanswythe's Altona/St Clement's Laverton, St Mark's Spotswood, Holy Trinity Williamstown, South Sudanese Dinka, Williamstown MP, St Peter's Jieeng AAC, Christ Church Newport, Christ Church Melton, Caroline Springs, Holy Trinity Bacchus Marsh, Emmanuel Karen Lara MP, Holy Trinity Lara)

**Our parish and community:**
For final preparations for our centenary celebrations next week.

**Those for whom prayers have been asked:**
Pearl, Owen, Judy D, Dianne
*Continuing prayers for:* Diane, Joan, Hailey, Angie

**The communion of saints:**

*Those who have died recently:*
Tim Read, Fred White

*Year's mind:*
James Murray, priest 29 September 2009
Amelia Lucas 30 September 1968
Claudia Lark 30 September 2009
Louise Bradshaw (Requiem) 1 October 1980
Rodney Grossmann 3 October 2018
Ruby Thomas 4 October 2012

*To add a name to the prayer list, for those needing prayers now (with their consent) or to be remembered on the anniversary of their death, please contact Rev'd Chris.*

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Send your holy angels to watch over us, O God, that on our lips will be found your truth and in our hearts your love; so we may ever taste your goodness in the land of the living; through Jesus Christ our Lord. Amen.

(*Common Worship*)

*Readings for next week (Centenary of Church Building):*
1 Kings 8.22-24, 27-30 Psalm 122 1 Peter 2.4-10 Matthew 7.24-29

# Giving to the parish

Financial giving, each of us as we are able, is part of our belonging to the church. Our members' regular giving supports the ministry of the parish and enables us to make our contribution to the diocese and wider church. There are several options for making your offering:

- Placing money in the offertory plate on Sundays
- Electronic Funds Transfer to the parish bank account
  Account name: Anglican Parish of the Parks
  BSB: 703 122 Account: 05009157
- Online at https://www.parishoftheparks.com.au/donationsbequests.html
  (You can give to either General Offertory, Sunday Suppers or the Music Program. Donations over $2 to Sunday Suppers and the Music Program are tax deductible, and you will be sent a receipt.)

Thank you – all our giving is part of sustaining the life of the parish.

| Rosters | 27 September | 4 October |
|---|---|---|
| **Welcomer** | Michael | Michael |
| **Servers** | Catherine, Caitlin, Gemma | Catherine, Geoff, Gemma |
| **Readers** | Michael<br>Peter T | Jo D<br>Pearl |
| **Intercessions** | Anna | Scott |
| **Offertory** | Vicki<br>Michael | |
| **Chalice** | Scott<br>Michael | Catherine<br>Geoff |
| **Morning tea** | Michael, Vicki | Vicki, Jo D, Frank, Jo |
| **Flowers** | Sharon | Kate |
| **Video livestream** | Rob | Frank |
| **Side person** | Anna | Michael |
| **Emerald Hill pick-up** | Michael | Jo D |
| **Sunday Suppers** | TL Gina, Toy, Yvonne, Jude, & TBC | TBC |

## This week in our parish:

**Sunday 27th September**
**Eighteenth Sunday after Pentecost**
9:30am Sung Eucharist
4:30pm Sunday Suppers

**Monday 28th**
9am Morning Prayer
2pm Funeral

**Tuesday 29th September**
9am Morning Prayer

**Wednesday 30th**
8.30am Morning Prayer
11am Eucharist

**Thursday 1st October**
9am Morning Prayer

**Saturday 3rd**
9am Morning Prayer
9:30am Set-up for centenary celebration

**Sunday 4th**
**Centenary Service**
9:30am Sung Eucharist followed by lunch
4:30pm Sunday Suppers and Food Parcels

# Anglican Parish of the Parks

St Silas and St Anselm, Albert Park

99 Bridport St, Albert Park VIC 3206 :: www.parishoftheparks.org.au

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|---|---|
| ***Vicar***<br>The Rev'd Chris Lancaster | 0423 199 850<br>vicar@parishoftheparks.org.au |
| ***Treasurer***<br>Sharon Russell | 0412 564 971<br>treasurer@parishoftheparks.org.au |
| ***Churchwarden***<br>Geoff Carroll | 0437 172 483<br>geoffrey_carroll@yahoo.com.au |
| ***Churchwarden***<br>Marcia Fleet | 0402 052 545<br>fleet@ihug.com.au |
| ***Locum Director of Music***<br>Shauna Beesley | shaunabeesley@gmail.com |
| ***Parish Council Secretary***<br>Frank Warner | 0417 167 841<br>frank@warner.com.au |
| ***Office***<br>Alex MacDonald | 9696 5116<br>office@parishoftheparks.org.au |
| ***Roster Coordinator***<br>Marcia Fleet | 0402 052 545<br>fleet@ihug.com.au |
| ***Theological Student in placement***<br>Scott Walker | 0439 221 999<br>scott.a.walker@outlook.com |
| ***Child Safe Officer*** see the Vicar | |
| ***Concerts & Events***<br>Lee Palmer | lprwise@hotmail.com |
| ***Sunday Suppers Program*** | sundaysuppers@parishoftheparks.org.au |