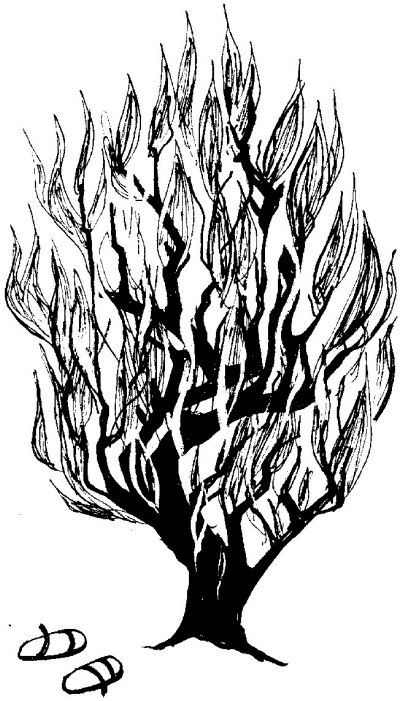
Anglican Parish of the Parks
St Silas & St Anselm, Albert Park

30 August 2026
Fourteenth Sunday after Pentecost

9:30am Sung Eucharist



Wominjeka – Welcome

A warm welcome to our worship today, especially if you are here for the first time or visiting from elsewhere. Please do stay to share refreshments at the end of the service. This booklet contains the full order of service: you are invited to join in the parts printed in bold type.

Today's service will be livestreamed at: http://video.parishoftheparks.com.au

We acknowledge and pay our respects to the Boonwurrung people, the original custodians of this land, and acknowledge the people and elders of the Eastern Kulin nation who have traditional connections with, and responsibility for, the land on which we meet.

WELCOME

to our worship today at the Parish of the Parks

This booklet contains the full order of service. You are invited to join in saying together the words printed in bold type, and to stand where indicated as you are able. Sometimes you may simply need to sit and be carried by the prayers of others – that too is part of our life as the church.

Children are always welcome to be fully part of our service. At the back on the left hand side of the church there is a children's activity area, but please also feel most welcome to sit near the front where children can more easily see what is happening. It's fine if they make a bit of noise, or if they want to roam around and explore this new place.

There is a bathroom and change table at the bottom of the stairs near the front door (opposite the lift).

When we come to share Holy Communion, everyone is welcome. Children who have been baptised are welcome to share the communion bread (and wine) at their parents' discretion. If you would prefer to receive a blessing, or if you need a gluten free wafer, please let the priest know when you come forward.

If you have any particular questions, needs, concerns, or prayer requests, you are welcome to speak with Rev'd Chris after the service or to be in touch using the contact details on the back page.

We would love to keep in touch with you! Each week the parish sends an email update looking ahead to the next Sunday. You are welcome to sign up on our website at www.parishoftheparks.com.au/subscribe

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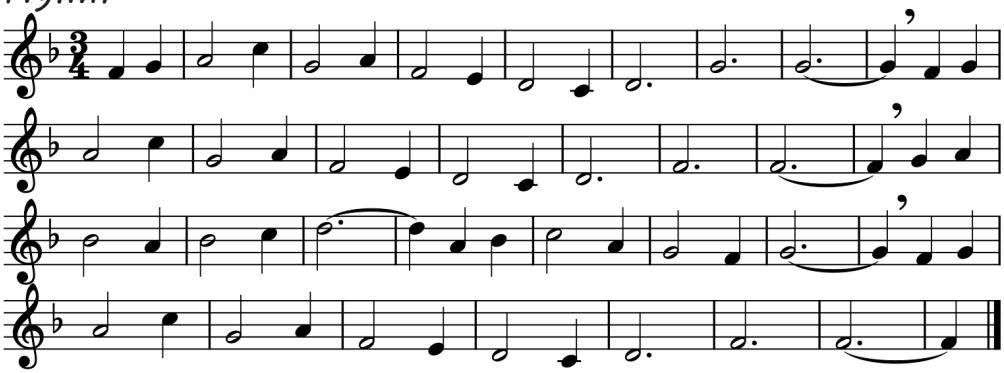
The Anglican Diocese of Melbourne is committed to churches being places where everyone is safe, especially children and vulnerable people. All church workers and volunteers are required to complete training and relevant checks. If you wish to raise any concerns about misconduct, past or present, please contact the independent Professional Standards body, Kooyoora (1800 135 246; www.kooyoora.org.au).

Prelude *Canzona* (Johann Jacob Froberger)

Gathering in God's Name

A bell is rung as a signal for all to stand

Hymn



1. Will you come and follow me
   if I but call your name?
   Will you go where you don't know
   and never be the same?
   Will you let my love be shown,
   will you let my name be known,
   will you let my life be grown
   in you and you in me?

2. Will you leave yourself behind
   if I but call your name?
   Will you care for cruel and kind
   and never be the same?
   Will you risk the hostile stare
   should your life attract or scare?
   Will you let me answer prayer
   in you and you in me?

3. Will you let the blinded see
   if I but call your name?
   Will you set the prisoners free
   and never be the same?
   Will you kiss the leper clean,
   and do such as this unseen,
   and admit to what I mean
   in you and you in me?

4. Will you love the 'you' you hide
   if I but call your name?
   Will you quell the fear inside
   and never be the same?
   Will you use the faith you've found
   to reshape the world around,
   through my sight and touch and
   sound
   in you and you in me?

5. Lord, your summons echoes true
   when you but call my name.
   Let me turn and follow you
   and never be the same.
   In your company I'll go
   where your love and footsteps
   show.
   Thus I'll move and live and grow
   in you and you in me.

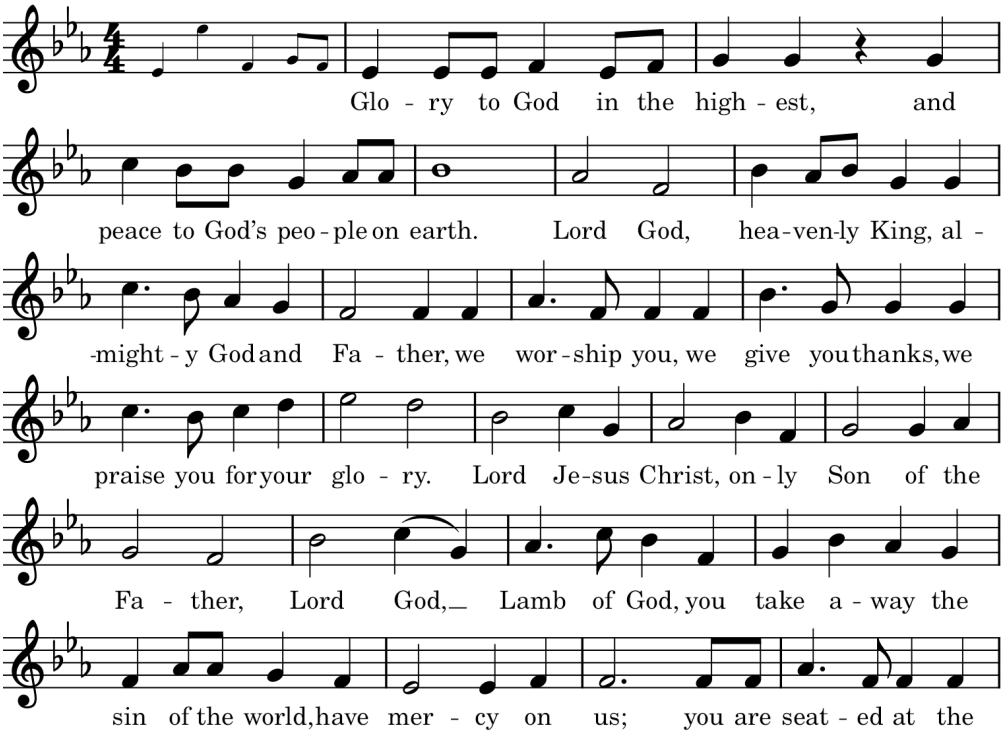
John Bell (1949-) and Graham Maule (1958-)
1987 WGRG, c/o Iona Community, Glasgow, Scotland
(Admin. by Willow Publishing Pty. Ltd.)
Used by permission.

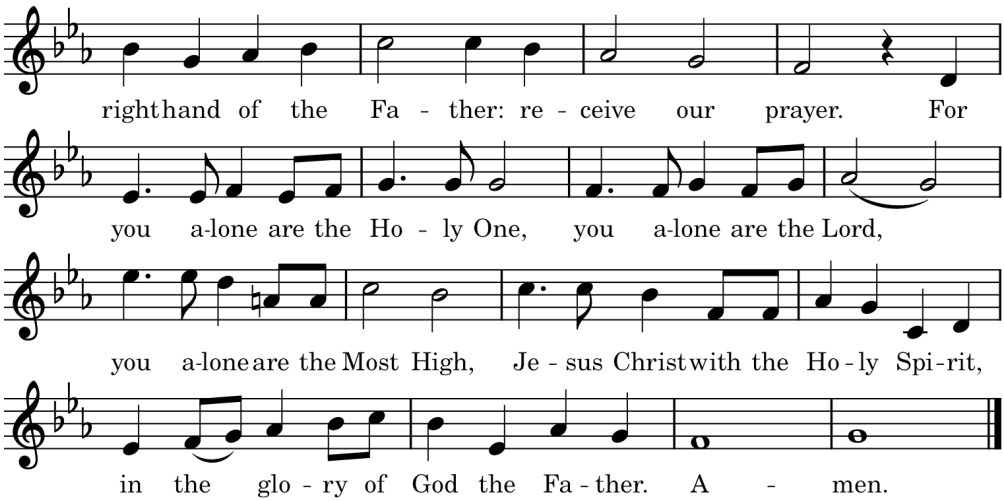
Presider Blessed be God: Father, Son and Holy Spirit.
All **Blessed be God's kingdom, now and for ever.**

The Lord be with you.
And also with you.

Let us pray.
All **Almighty God,**
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

Gloria





Prayer of the Day

Presider Let us pray.

O God,
whose Son has shown the way of the cross to be the way of life:
transform and renew our minds
that we may not be conformed to this world
but may offer ourselves wholly to you as a living sacrifice
through Jesus Christ our Saviour;
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

All **Amen.**

Opening the Scriptures

First Reading

A reading from the book Exodus.

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian;
he led his flock beyond the wilderness, and came to Horeb, the mountain of
God. **2** There the angel of the Lord appeared to him in a flame of fire out of a
bush; he looked, and the bush was blazing, yet it was not consumed. **3** Then
Moses said, 'I must turn aside and look at this great sight, and see why the bush
is not burned up.' **4** When the Lord saw that he had turned aside to see, God
called to him out of the bush, 'Moses, Moses!' And he said, 'Here I am.' **5** Then
he said, 'Come no closer! Remove the sandals from your feet, for the place
on which you are standing is holy ground.' **6** He said further, 'I am the God of
your father, the God of Abraham, the God of Isaac, and the God of Jacob.' And
Moses hid his face, for he was afraid to look at God.

7 Then the Lord said, 'I have observed the misery of my people who are in
Egypt; I have heard their cry on account of their taskmasters. Indeed, I know
their sufferings, **8** and I have come down to deliver them from the Egyptians, and
to bring them up out of that land to a good and broad land, a land flowing with
milk and honey, to the country of the Canaanites, the Hittites, the Amorites,
the Perizzites, the Hivites, and the Jebusites. **9** The cry of the Israelites has now
come to me; I have also seen how the Egyptians oppress them. **10** So come, I
will send you to Pharaoh to bring my people, the Israelites, out of Egypt.' **11** But
Moses said to God, 'Who am I that I should go to Pharaoh, and bring the
Israelites out of Egypt?' **12** He said, 'I will be with you; and this shall be the
sign for you that it is I who sent you: when you have brought the people out of
Egypt, you shall worship God on this mountain.'

13 But Moses said to God, 'If I come to the Israelites and say to them, "The
God of your ancestors has sent me to you", and they ask me, "What is his
name?" what shall I say to them?' **14** God said to Moses, 'I AM WHO I AM.' He said
further, 'Thus you shall say to the Israelites, "I AM has sent me to you."' **15** God
also said to Moses, 'Thus you shall say to the Israelites, "The Lord, the God of
your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob,
has sent me to you":

This is my name for ever,
and this my title for all generations.

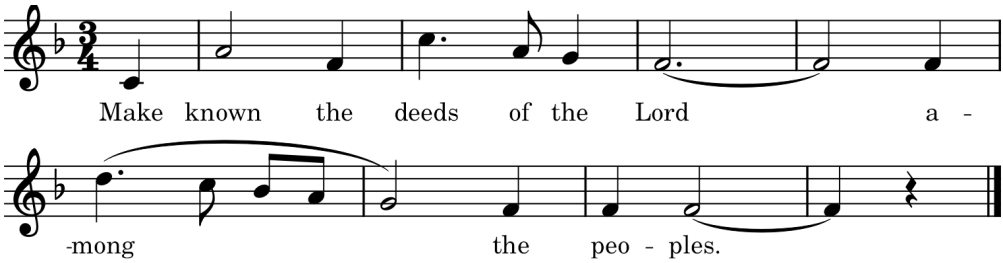
(3.1-15; NRSVA)

Reader Hear the word of the Lord.
All **Thanks be to God.**

Psalm

105.1-6, 23-26

The response is sung first by the cantor and then by the congregation. Thereafter it is sung by the congregation as indicated.



O give thanks to the Lord and call upon his name;
make known his deeds among the peoples.
Sing to him, sing praises,
and tell of all his marvellous works.

Response

Rejoice in the praise of his holy name;
let the hearts of them rejoice who seek the Lord.
Seek the Lord and his strength;
seek his face continually.

Response

Remember the marvels he has done,
his wonders and the judgements of his mouth,
O seed of Abraham his servant,
O children of Jacob his chosen.

Response

Then Israel came into Egypt;
Jacob sojourned in the land of Ham.
And the Lord made his people exceedingly fruitful;
he made them too many for their adversaries,

Response

Whose heart he turned, so that they hated his people
and dealt craftily with his servants.
Then sent he Moses his servant
and Aaron whom he had chosen.

Response

Second Reading

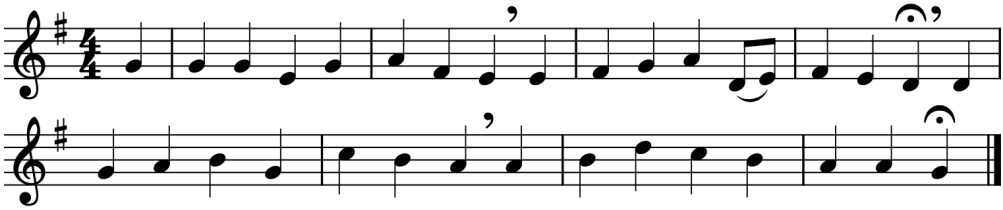
A reading from the letter to the Romans.

9 Let love be genuine; hate what is evil, hold fast to what is good; **10** love one another with mutual affection; outdo one another in showing honour. **11** Do not lag in zeal, be ardent in spirit, serve the Lord. **12** Rejoice in hope, be patient in suffering, persevere in prayer. **13** Contribute to the needs of the saints; extend hospitality to strangers.

14 Bless those who persecute you; bless and do not curse them. **15** Rejoice with those who rejoice, weep with those who weep. **16** Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. **17** Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. **18** If it is possible, so far as it depends on you, live peaceably with all. **19** Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, 'Vengeance is mine, I will repay, says the Lord.' **20** No, 'if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.' **21** Do not be overcome by evil, but overcome evil with good.

(12.9-21; NRSVA)

Reader Hear the word of the Lord.
All **Thanks be to God.**



1. ‘Take up your cross,’ the Saviour said,
‘if you would my disciple be;
take up your cross with willing heart
and humbly follow after me.’

2. Take up your cross; let not its weight
fill your weak spirit with alarm;
his strength shall bear your spirit up
and brace your heart and nerve your arm.

3. Take up your cross, nor heed the shame,
and let your foolish pride be still:
your Lord refused not even to die
upon a cross, on Calvary’s hill.

4. Take up your cross, then, in his strength
and calmly every danger brave;
it guides you to a better home
and leads to victory o’er the grave.

5. Take up your cross and follow Christ,
nor think till death to lay it down;
for only those who bear the cross
may hope to wear the glorious crown.

Charles William Everest 1814–77 *alt.*
Reproduced with permission

Please remain standing for:

The Gospel

The Lord be with you.

All **And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew.

All **Glory to you, Lord Jesus Christ.**

21 From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. **22** And Peter took him aside and began to rebuke him, saying, 'God forbid it, Lord! This must never happen to you.' **23** But he turned and said to Peter, 'Get behind me, Satan! You are a stumbling-block to me; for you are setting your mind not on divine things but on human things.'

24 Then Jesus told his disciples, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. **25** For those who want to save their life will lose it, and those who lose their life for my sake will find it. **26** For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

27 'For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. **28** Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.'

(16.21-28; NRSVA)

For the Gospel of the Lord.

All **Praise to you, Lord Jesus Christ.**

Sermon

The Creed

Server Let us affirm as ours the faith of the Church:

All **We believe in one God,**
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Prayer and Penitence

The Prayers of the People

Presider Let us pray for all people,
and for the church throughout the world.

After each petition: **Hear our prayer.**

The prayers conclude:
Presider Almighty God, you have promised to hear our prayers.
All **Grant that what we have asked in faith**
we may by your grace receive
through Jesus Christ our Lord. Amen.

Confession and Absolution

Server 'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Let us confess our sins in penitence and faith,
confident in God's forgiveness.

All **Merciful God,**
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

Presider Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord.
All **Amen.**

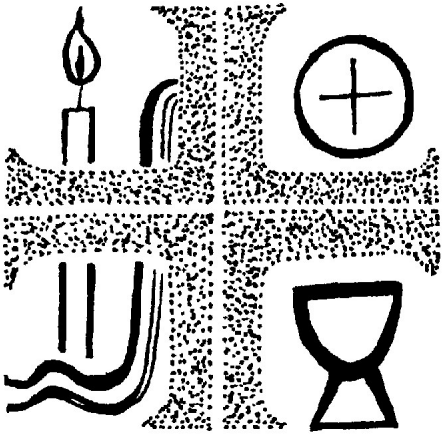
Celebrating at the Lord's table

The Greeting of Peace

Presider We are the body of Christ.
All **His Spirit is with us.**

The peace of the Lord be always with you.
All **And also with you.**

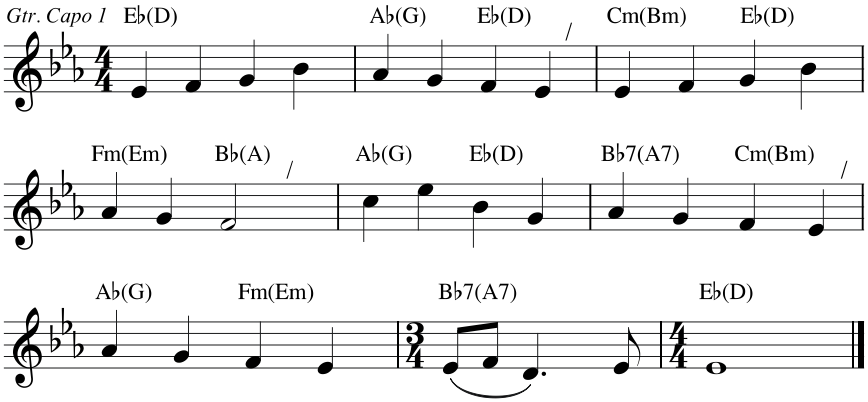
We share the peace in a way you are comfortable with.
This may include giving a sign from afar, shaking hands,
or similar acknowledgement.



At the conclusion of the following hymn our gifts are brought forward.
These contributions to the ministry of the parish can be made:

- *in the collection plate near the back of the church*
- *in the basket near the back of the church, for food items to be distributed through the Sunday Suppers program*
- *by online donation (please see page 23 for details)*

Thank you *for all these gifts to sustain the life and ministry of our parish.*



1. Brother, sister, let me serve you,
   let me be as Christ to you;
   pray that I may have the grace to
   let you be my servant too.

2. We are pilgrims on a journey
   and companions on the road;
   we are here to help each other
   walk the mile and bear the load.

3. I will hold the Christ-light for you
   in the night-time of your fear;
   I will hold my hand out to you,
   speak the peace you long to hear.

4. I will weep when you are weeping;
   when you laugh I'll laugh with you;
   I will share your joy and sorrow
   till we've seen this journey through.

5. When we sing to God in heaven
   we shall find such harmony,
   born of all we've known together
   of Christ's love and agony.

6. Brother, sister, let me serve you,
   let me be as Christ to you;
   pray that I may have the grace to
   let you be my servant too.

Richard Gillard 1953–
Words and music by permission Integrity Music (Aust)
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Prayer over the gifts

Presider Blessed are you, Lord, God of all creation
through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

All **Blessed be God for ever.**

The Great Thanksgiving

Presider The Lord be with you.

All **And also with you.**

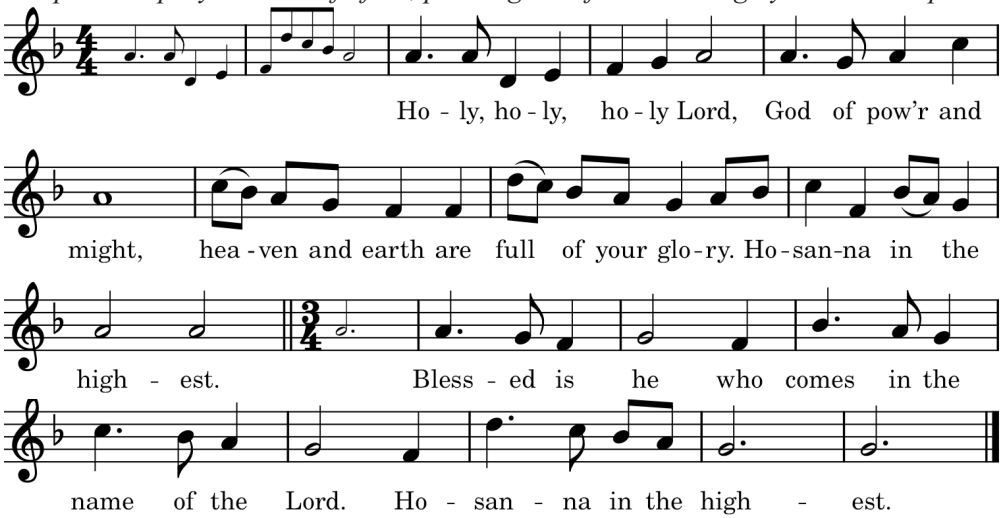
Presider Lift up your hearts.

All **We lift them to the Lord.**

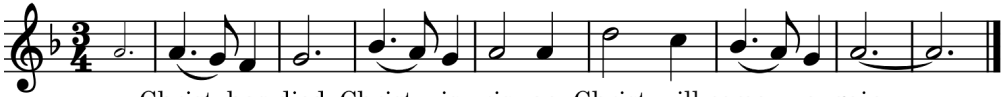
Presider Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

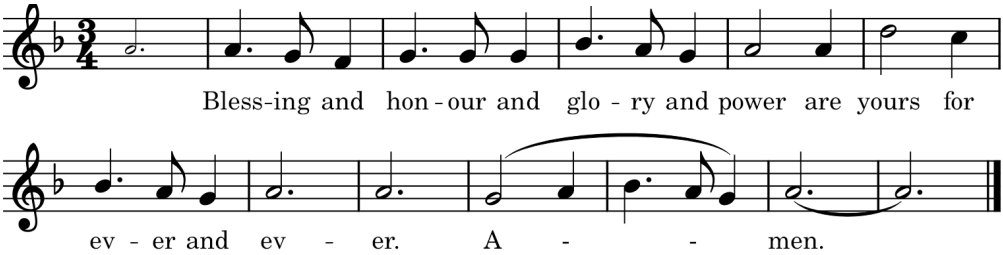
The presider prays on behalf of all, praising God for God's mighty acts. All respond:



The Last Supper is recalled, including Jesus' command to continue sharing bread and wine: in memory of him, and proclaiming his death and resurrection. All respond:



The prayer calls on God's blessing and looks to the fulfilling of all things within the goodness of God, and concludes:



The Lord's Prayer

Presider Let us pray for the coming of God's kingdom
in the words our Saviour taught us:

All **Our Father in heaven,**
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.

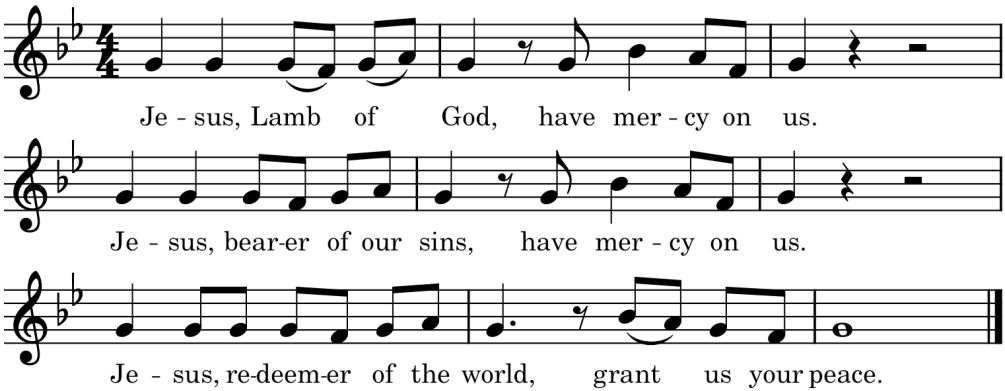
The Breaking of the Bread and the Communion

The priest breaks the bread and says

As this broken bread was once many grains,
which have been gathered together and made one bread:

All **so may your Church be gathered**
from the ends of the earth into your kingdom.

All sing



The gifts of God, for the people of God.
Draw near with faith,
to feed on Christ in your hearts with thanksgiving.

Everyone is welcome to come forward and share communion.
The wine is received either from a common cup (on the left side of the altar steps), or by the priest dipping the bread into the wine (on the right side).
Please tell the priest if you require a gluten free wafer,
or if you would prefer to receive a blessing.

Communion music *This my church shall be* (Borghild Jacobson)

Going into the world

Post-communion prayer

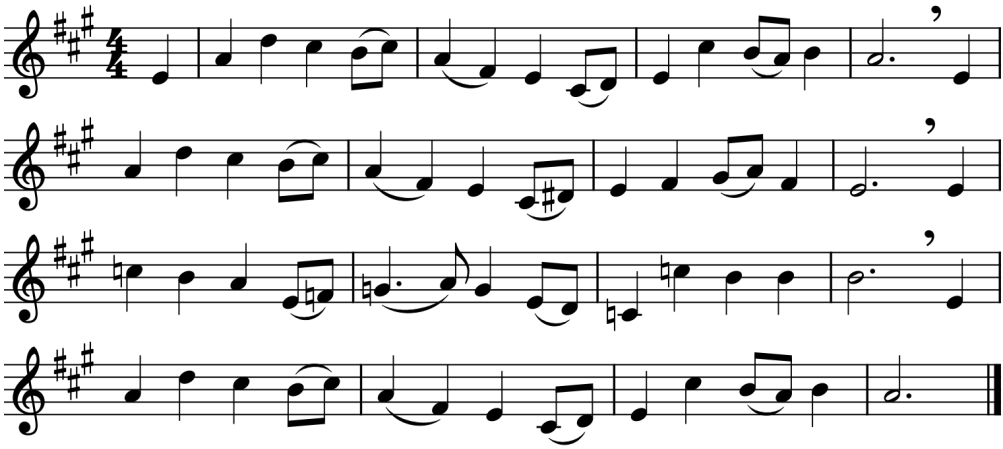
Presider Living God,
in this holy meal you fill us with new hope.
May the power of your love,
which we have known in word and sacrament,
continue your saving work among us,
give us courage for our pilgrimage,
and bring us to the joys you promise.

All **Most loving God,**
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.

Notices

Hymn

TiS 595



1. O Jesus, I have promised
to serve you to the end;
Lord, be for ever near me,
my master and my friend:
I shall not fear the battle
if you are by my side,
nor wander from the pathway
if you will be my guide.

2. Still let me feel you near me:
the world is ever near;
I see the sights that dazzle,
and tempting sounds I hear;
my foes are ever near me,
around me and within;
but, Jesus, draw me nearer,
and shield my soul from sin.

3. O let me hear you speaking
in accents clear and still,
above the storms of passion,
the murmurs of self-will;
Lord, speak to reassure me,
to chasten or control;
O speak, and make me listen,
true guardian of my soul.

4. Lord, let me see your footmarks
and in them plant my own;
that I may follow boldly
and in your strength alone;
O guide me, call me, draw me,
uphold me to the end;
and then in heaven receive me,
my Saviour and my friend.

John Ernest Bode 1816–74 *alt.*
Music by permission Oxford University Press. Reproduced with permission

Blessing and sending out

Presider The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Server Go in peace to love and serve the Lord:

All **In the name of Christ. Amen.**

Postlude *Allegro con brio* from Sonata no. 4 (Felix Mendelssohn)

Organist: Shauna Beesley

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From your Vicar...

Dear friends,

At our Wednesday Eucharist this week (2 September), we join the Anglican Church in remembering the Martyrs of New Guinea. When Japanese forces threatened to invade Papua New Guinea in 1942, Bishop Philip Strong encouraged Anglican mission staff to remain at their posts. Eleven Anglicans (Papuans, English and Australians, including men and women, clergy, teachers and nurses) were subsequently martyred, as were 15 Lutherans, 24 Methodists and 188 Roman Catholics. After the war concluded, it was the missions whose staff had remained who were welcomed back by local people.

Their lives and deaths are a dramatic example of Jesus' call in today's Gospel reading: "If any want to become my followers, let them deny themselves and take up their cross and follow me." The history of the Church is filled with the stories of those who followed Jesus by giving up their lives, and they are rightly honoured as exemplars of faith.

The same call is there for us too, even if we do not find ourselves in life-threatening situations: the call to let go of our expectations and entitlements, our security and self, to let go of the constant impulse to be in control of ourselves and perhaps of others too.

Today we hear Paul writing to the Romans of what this looks like in the life of a community: "Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep." And so on, thirty or so separate dot points of how to live together as followers of Jesus. Which of them do you find most challenging? Which might be most striking to an outside observer?

This part of the letter to the Romans comes after an extended discussion of how the death of Jesus offers life to all people. The practical shape of Christian life and behaviour is not an isolated set of values and ideals, but the working-out of that all-or-nothing call to follow Jesus—and it is always expressed in terms of relationship with others. So *How will we live together?* is then another way of putting the question *What do we believe?*

With my prayers for our life together,
Chris

Guest preacher

Our guest preacher this morning is Mr Debadip Dutta, who is a candidate for ordination and is on theological student placement at Christ Church, St Kilda. Debadip and our own theological student, Scott Walker, are doing a "pulpit swap" this morning as part of their ministry experience.

Centenary preparations

Our centenary celebrations are rapidly approaching! On Sunday 4th October we have Archbishop Ric Thorpe and his wife Louie joining us for a 9:30am service followed by a celebratory lunch, and everyone is invited to be involved. Please join in as you are able:

- Pray for the day and all who come, especially those who may return after some time away.
- RSVP at **bit.ly/APCentenary**, and pass on the invitation to others who might be interested.
- Join a spring cleaning morning on Saturday 12 September.
- Help set up on Saturday 3 October.
- Bring a plate of food for morning tea on the day.

ANAM concert

Our final ANAM concert for the year is on Sunday 13th September, with a program of music for strings by Bach and Shostakovich. Highly recommended!

Keeping in touch

- Each week the parish sends an email update looking ahead to the next Sunday. If you are not already receiving these emails, you are welcome to sign up on our website at www.parishoftheparks.com.au/subscribe
- ***In this season*** is a regular newsletter from Archbishop Ric Thorpe, with stories, reflections, prayers and encouragement from across the Diocese of Melbourne. Sign up at bit.ly/inthisseasonnewsletter

Looking ahead

12 September	9:30am Spring clean for centenary celebrations
13 September	2:30pm ANAM concert
19 September	10:30am Consecration of assistant bishops
3 October	9:30am Set up for centenary celebrations
4 October	9:30am Centenary service and celebratory lunch (with Archbishop Ric Thorpe)
18 October	6pm Lay Deanery Evensong (with Bishop Megan Curlis-Gibson)
24 October	10am-2pm Sunday Suppers community celebration and fundraiser

For our prayers

The world and nation:
For the people of Iran; for all those caught up in catastrophic flooding and mudslides in Nepal and Tibet.

The Church:

World Council of Churches:
The Church in Cape Verde, The Gambia, Guinea, Guinea-Bissau, Senegal

Anglican Communion:
The Church in the Province of the West Indies

Anglican Church in Australia:
Mission Agencies of the Anglican Church of Australia

Diocese of Melbourne:
Abp Ric Thorpe, Bp Alison Taylor, Bp-elect Megan Curlis-Gibson; St Paul's Cathedral – members of Chapter

Our parish and community:
For people sleeping outdoors or in their cars.

Those for whom prayers have been asked:
Owen, Tim R, Judy D, Dianne
Continuing prayers for: Diane, Joan, Hailey, Angie

The communion of saints:

Those who have died recently:
Noelene Walker

Year's mind:
Harold Irving, priest 30 August 1978
Lois White 30 August 2015
Stella Jeffrey 31 August 2007
Janne Ray 1 September 2008
Harry Ward (Requiem) 1 September 2021
Norma "Barney" Barnett 2 September 2002
Michael Randell 4 September 1994

To add a name to the prayer list, for those needing prayers now (with their consent) or to be remembered on the anniversary of their death, please contact Rev'd Chris.

Teach us, gracious Lord,
to begin our works with reverence,
to go on in obedience,
and finish them with love;
and then to wait patiently in hope,
looking joyfully to you
whose promises are faithful and rewards infinite;
through Jesus Christ our Lord. Amen.

(A Prayer Book for Australia)

Readings for next week (15th Sunday after Pentecost):
Exodus 12.1-14 Psalm 149 Romans 13.1-10 Matthew 18.10-20

Giving to the parish

Financial giving, each of us as we are able, is part of our belonging to the church. Our members' regular giving supports the ministry of the parish and enables us to make our contribution to the diocese and wider church. There are several options for making your offering:

- Placing money in the offertory plate on Sundays
- Electronic Funds Transfer to the parish bank account
  Account name: Anglican Parish of the Parks
  BSB: 703 122 Account: 05009157
- Online at https://www.parishoftheparks.com.au/donationsbequests.html
  (You can give to either General Offertory, Sunday Suppers or the Music Program. Donations over $2 to Sunday Suppers and the Music Program are tax deductible, and you will be sent a receipt.)

Thank you – all our giving is part of sustaining the life of the parish.

Rosters	30 August	6 September
Welcomer	Michael	Anna
Servers	Catherine, Sharon, Caitlin	Geoff, Catherine, Gemma
Readers	Paul Anna	Peter T Catherine
Intercessions	Peter	Scott
Offertory	Michael Vicki	Anna Vicki
Chalice	Catherine Sharon	Geoff Catherine
Morning tea	Vicki, Michael	Vicki, Michael
Flowers	Hume	Anna
Video livestream	Rob	Michael
Side person	Michael	Anna
Emerald Hill pick-up	Michael	Catherine
Sunday Suppers	TL Jude, Sasha, Vicki, Thomas, & TBC	Suppers: TL Gina, Sandy, Kate, Alex, & TBC Parcels: TL TBC, Ann, Ed, Anna

This week in our parish:

Sunday 30th August
Fourteenth Sunday after Pentecost
9:30am Sung Eucharist
4:30pm Sunday Suppers

Monday 31st
9am Morning Prayer

Tuesday 1st September
9am Morning Prayer

Wednesday 2nd
Martyrs of New Guinea
8.30am Morning Prayer
11am Eucharist

Thursday 3rd
9am Morning Prayer

Saturday 5th
9am Morning Prayer

Sunday 6th
Fifteenth Sunday after Pentecost
9:30am Sung Eucharist
4:30pm Sunday Suppers & Food Parcels

Anglican Parish of the Parks

St Silas and St Anselm, Albert Park

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Child Safe Officer see the Vicar	
Concerts & Events Lee Palmer	lprwise@hotmail.com
Sunday Suppers Program	sundaysuppers@parishoftheparks.org.au