

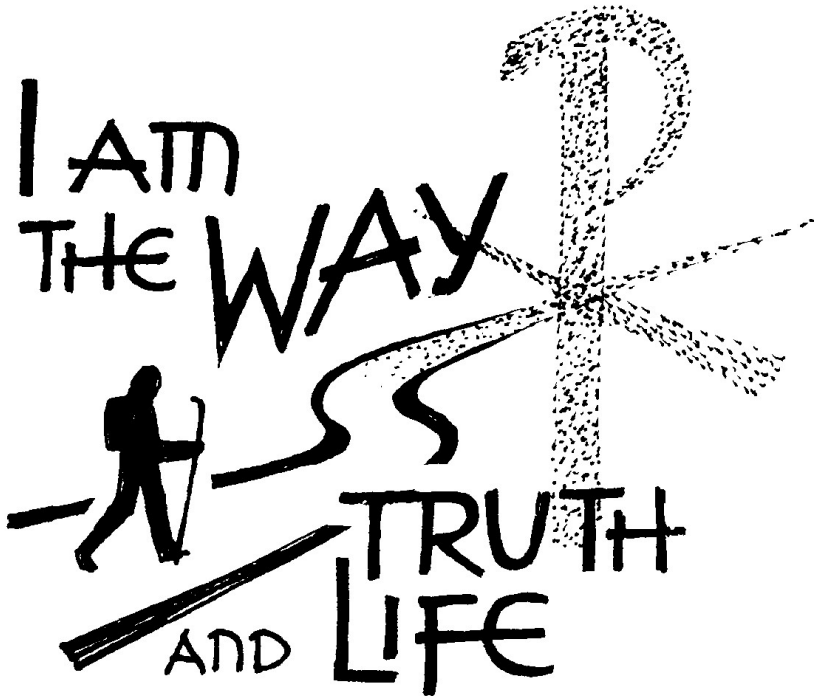


Anglican Parish of the Parks
St Silas & St Anselm, Albert Park

3 May 2026

FIFTH SUNDAY OF EASTER

9:30am Sung Eucharist



Wominjeka – Welcome

A warm welcome to our worship today, especially if you are here for the first time or visiting from elsewhere. Please do stay to share refreshments at the end of the service. This booklet contains the full order of service: you are invited to join in the parts printed in bold type.

Today's service will be livestreamed at: <http://video.parishoftheparks.com.au>

We acknowledge and pay our respects to the Boonwurring people, the original custodians of this land, and acknowledge the people and elders of the Eastern Kulin nation who have traditional connections with, and responsibility for, the land on which we meet.

WELCOME

*to our worship today
at the Parish of the Parks*

This booklet contains the full order of service. You are invited to join in saying together the words printed in bold type, and to stand where indicated as you are able. Sometimes you may simply need to sit and be carried by the prayers of others – that too is part of our life as the church.

Children are always welcome to be fully part of our service. At the back on the left hand side of the church there is a children's activity area, but please also feel most welcome to sit near the front where children can more easily see what is happening. It's fine if they make a bit of noise, or if they want to roam around and explore this new place.

There is a bathroom and change table at the bottom of the stairs near the front door (opposite the lift).

When we come to share Holy Communion, everyone is welcome. Children who have been baptised are welcome to share the communion bread (and wine) at their parents' discretion. If you would prefer to receive a blessing, or if you need a gluten free wafer, please let the priest know when you come forward.

If you have any particular questions, needs, concerns, or prayer requests, you are welcome to speak with Rev'd Chris after the service or to be in touch using the contact details on the back page.

We would love to keep in touch with you! Each week the parish sends an email update looking ahead to the next Sunday. You are welcome to sign up on our website at www.parishoftheparks.com.au/subscribe

The Anglican Diocese of Melbourne is committed to churches being places where everyone is safe, especially children and vulnerable people. All church workers and volunteers are required to complete training and relevant checks. If you wish to raise any concerns about misconduct, past or present, please contact the independent Professional Standards body, Kooyoora (1800 135 246; www.kooyoora.org.au).

Gathering in God's Name

A bell is rung as a signal for all to stand

Hymn

TiS 221

1. Glory to God on high!
Let heaven and earth reply,
'Praise, praise his name!'
Angels his love adore
who all our sorrows bore,
and saints cry evermore,
'Worthy the Lamb!'
2. All those around the throne
cheerfully join in one,
praising his name;
we, who have felt his blood
sealing our peace with God,
sound his dear fame abroad,
'Worthy the Lamb!'
3. Join, all the ransomed race,
our Lord and God to bless:
praise, praise his name;
in him we will rejoice,
making a cheerful noise,
shouting with heart and voice,
'Worthy the Lamb!'
4. Though we must change our place,
yet we shall never cease
praising his name;
to him we'll tribute bring,
hail him our gracious King,
and without ceasing sing,
'Worthy the Lamb!'

James Allen 1734–1804 *alt.*

Presider Blessed be God: Father, Son and Holy Spirit.
All Blessed be God's kingdom, now and for ever.

Christ is risen. Alleluia!
He is risen indeed. Alleluia!

All Let us pray.
Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

Gloria

Organ Glo - ry to God in the high - est, and
peace to God's peo - ple on earth. Lord God,
hea - ven - ly King, al - might - y God and Fa - ther, we
wor - ship you, we give you thanks, we praise you for your
glo - ry. *mf* Lord Je - sus Christ, on - ly Son of the
Fa - ther, Lord God, — Lamb of God, you take a - way the

sin of the world; have mer-cy on us; you are seat-ed at the
 right hand of the Fa-ther: re-ceive our prayer. For
 you a-lone are the Ho-ly One, you a-lone are the
 Lord, you a-lone are the Most High,
 Je-sus Christ, with the Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A - - - men.

Prayer of the Day

Presider Let us pray.

Everliving God,
 whose Son Jesus Christ is the way, the truth, and the life:
 give us grace to love one another,
 to follow in the way of his commandments,
 and to share his risen life;
 who lives and reigns with you and the Holy Spirit,
 one God, now and for ever.

All **Amen.**

Opening the Scriptures

First Reading

A reading from the Acts of the Apostles.

⁵⁵ But filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. ⁵⁶ ‘Look,’ he said, ‘I see the heavens opened and the Son of Man standing at the right hand of God!’ ⁵⁷ But they covered their ears, and with a loud shout all rushed together against him. ⁵⁸ Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. ⁵⁹ While they were stoning Stephen, he prayed, ‘Lord Jesus, receive my spirit.’ ⁶⁰ Then he knelt down and cried out in a loud voice, ‘Lord, do not hold this sin against them.’ When he had said this, he died.

(7.55-60; NRSVA)

Reader Hear the word of the Lord.

All **Thanks be to God.**

Psalm

31.1-5, 17-18



I trust in you, O Lord, for you are my God.

*The response is sung first by the cantor and then by the congregation.
Thereafter it is sung by the congregation as indicated.*

In you, O Lord, have I taken refuge;
let me never be put to shame;
deliver me in your righteousness.
Incline your ear to me; make haste to deliver me.
Be my strong rock, a fortress to save me,
for you are my rock and my stronghold.

Response

Guide me, and lead me for your name's sake.
Take me out of the net that they have laid secretly for me,
for you are my strength.
Into your hands I commend my spirit,

for you have redeemed me, O Lord God of truth.

Response

‘My times are in your hand; deliver me from the hand of my enemies,
and from those who persecute me.

‘Make your face to shine upon your servant,
and save me for your mercy’s sake.’

Response

Second Reading

A reading from the first letter of Peter.

¹¹ Beloved, I urge you as aliens and exiles to abstain from the desires of the flesh that wage war against the soul. ¹² Conduct yourselves honourably among the Gentiles, so that, though they malign you as evildoers, they may see your honourable deeds and glorify God when he comes to judge.

¹³ For the Lord’s sake accept the authority of every human institution, whether of the emperor as supreme, ¹⁴ or of governors, as sent by him to punish those who do wrong and to praise those who do right. ¹⁵ For it is God’s will that by doing right you should silence the ignorance of the foolish. ¹⁶ As servants of God, live as free people, yet do not use your freedom as a pretext for evil. ¹⁷ Honour everyone. Love the family of believers. Fear God. Honour the emperor.

¹⁸ Slaves, accept the authority of your masters with all deference, not only those who are kind and gentle but also those who are harsh. ¹⁹ For it is to your credit if, being aware of God, you endure pain while suffering unjustly. ²⁰ If you endure when you are beaten for doing wrong, where is the credit in that? But if you endure when you do right and suffer for it, you have God’s approval. ²¹ For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

²² ‘He committed no sin,
and no deceit was found in his mouth.’

²³ When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. ²⁴ He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. ²⁵ For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

(2.11-25; NRSVA)

Reader Hear the word of the Lord.

All **Thanks be to God.**

Hymn

TiS 552

Gr. Capo 1 Cm(Bm) Bbm(Am) Ab(G) Bbm(Am) Cm(Bm)

I Come, my way, my truth, my life, such a

Bbm(Am) Ab(G) Bbm(Am) Gb(F) Fm(Em) Bbm(Am)

way as gives us breath, such a truth as ends all

Eb(D) Db(C) Eb(D) Fm(Em) Bbm(Am) Eb(D)

strife, such a life as kill - - eth death.

1. Come, my way, my truth, my life,
such a way as gives us breath,
such a truth as ends all strife,
such a life as killeth death.
2. Come, my light, my feast, my strength,
such a light as shows a feast,
such a feast as mends in length,
such a strength as makes his guest.
3. Come, my joy, my love, my heart,
such a joy as none can move,
such a love as none can part,
such a heart as joys in love.

Please remain standing for:

The Gospel

Cantor Alleluia.

All **Alleluia.**

Cantor I am the way, the truth, and the life, says the Lord;
no one comes to the Father, except through me.

All **Alleluia.**

The Lord be with you.

All **And also with you.**

The Gospel of our Lord Jesus Christ according to John.

All **Glory to you, Lord Jesus Christ.**

[Jesus said to his disciples:] ‘Do not let your hearts be troubled. Believe in God, believe also in me. ² In my Father’s house there are many dwelling-places. If it were not so, would I have told you that I go to prepare a place for you? ³ And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. ⁴ And you know the way to the place where I am going.’ ⁵ Thomas said to him, ‘Lord, we do not know where you are going. How can we know the way?’ ⁶ Jesus said to him, ‘I am the way, and the truth, and the life. No one comes to the Father except through me. ⁷ If you know me, you will know my Father also. From now on you do know him and have seen him.’

⁸ Philip said to him, ‘Lord, show us the Father, and we will be satisfied.’ ⁹ Jesus said to him, ‘Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, “Show us the Father”?’ ¹⁰ Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. ¹¹ Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. ¹² Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. ¹³ I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴ If in my name you ask me for anything, I will do it.

(14.1-14; NRSVA)

For the Gospel of the Lord.

All **Praise to you, Lord Jesus Christ.**

Sermon

The Apostles' Creed

Server Let us together affirm the faith of our baptism:

All **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge
the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayer and Penitence

The Prayers of the People

Presider Let us pray for all people,
and for the church throughout the world.

After each petition: **Hear our prayer.**

The prayers conclude:

Presider Almighty God, you have promised to hear our prayers.

All **Grant that what we have asked in faith
we may by your grace receive
through Jesus Christ our Lord. Amen.**

Confession and Absolution

Server Jesus Christ, risen and triumphant Lord,
we come to you in sorrow for our sins,
and confess to you our weakness and unbelief.

We have lived by our own strength,
and not by the power of your resurrection.
In your mercy, forgive us.

All **Lord, hear us and help us.**

We have lived by the light of our own eyes,
as faithless and not believing.
In your mercy, forgive us.

All **Lord, hear us and help us.**

We have lived for this world alone,
and doubted our home in the new creation.
In your mercy, forgive us.

All **Lord, hear us and help us.**

Presider May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.

All **Amen.**

Celebrating at the Lord's table

The Greeting of Peace

The risen Christ came and stood among his disciples and said,
'Peace be with you.' Then were they glad when they saw the Lord.

All The peace of the risen Lord be always with you.
And also with you.

*We share the peace in a way you are comfortable with.
This may include giving a sign from afar, shaking hands,
or similar acknowledgement.*

Hymn

TiS 745

At the conclusion of the hymn our gifts are brought forward. These contributions to the ministry of the parish can be made:

- in the collection plate at the back of the church
- in the basket at the back of the church, for food items to be distributed through the Sunday Suppers program
- by online donation (please see page 23 for details)

Verses

D F#m G D

Em7 A7 D G A A7

D F#m G D

Em A7 D G A D

Refrain

D F#m G D G

Al - le - lu - ia, al -

D A A7 / D F#m G D

- le - lu - ia, al - le - lu - ia,

Em A7 D G A D

al - le - lu, al - le - lu - ia.

*You are invited to sing this hymn as a round:
the left side of the church begins, and when they reach
the refrain then the right side begins from the start.*

1. Seek ye first the kingdom of God
and his righteousness,
and all these things shall be added unto you.
Allelu, alleluia.
*Alleluia, alleluia,
alleluia, allelu, alleluia.*

2. Ask and it shall be given unto you,
seek and you shall find,
knock and it shall be opened unto you.
Allelu, alleluia.
*Alleluia, alleluia,
alleluia, allelu, alleluia.*

3. We shall not live by bread alone,
but by every word
that proceeds from the mouth of the Lord.
Allelu, alleluia.
*Alleluia, alleluia,
alleluia, allelu, alleluia.*

Karen Lafferty 1948– based on Matthew 6: 33, 7:7 and Deuteronomy 8:3
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Words: additional permission required. Available from CCLI & Word of Life

Prayer over the gifts

God of all goodness and grace, receive the gifts we offer;
and grant that our whole life may give you glory and praise;
through Jesus Christ our Lord.

All **Amen.**

The Great Thanksgiving

Presider The Lord be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

The presider prays on behalf of all, praising God for God's mighty acts. All respond:

Organ Ho - ly, ho - ly, ho - ly Lord,
 God of pow'r and might, hea - ven and earth are
 full of your glo - ry. Ho - san - na in the high - est.
Organ Bless - ed is he who comes in the
 name of the Lord. Ho - san - na in the high - est.

The Last Supper is recalled, including Jesus' command to continue sharing bread and wine: in memory of him, and proclaiming his death and resurrection. All respond:

Christ has died, Christ is risen, Christ will come again.

Organ *ff* Christ has died, Christ is
 ii Bless - ing and hon - our and glo - ry and
 i ris - en, Christ will come a - gain.
 ii power are yours for ev - er and ev - er.
 A - - - - men.

The prayer calls on God's blessing and looks to the fulfilling of all things within the goodness of God, and concludes:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

The Lord's Prayer

Presider Rejoicing in God's new creation,
as our Saviour Christ has taught us, so we pray:

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The Breaking of the Bread and the Communion

The priest breaks the bread and says

The disciples knew the Lord Jesus in the breaking of the bread.

All **Be known to us, Lord Jesus, in the breaking of the bread.**

The bread which we break, alleluia,
is the communion of the body of Christ.

All **Be known to us, Lord Jesus, in the breaking of the bread.**

We are one body, alleluia,
for though many, we share one bread.

All **Be known to us, Lord Jesus, in the breaking of the bread.**

Alleluia! Christ our Passover is sacrificed for us. Come, let us
celebrate the feast. Draw near with faith, to feed on Christ on your
hearts with thanksgiving.

All **Alleluia!**

*Everyone is welcome to come forward and share communion.
The wine is received either from a common cup (on the left side of the altar
steps), or by the priest dipping the bread into the wine (on the right side).
Please tell the priest if you require a gluten free wafer,
or if you would prefer to receive a blessing.*

Communion music *Peace to you* (Robert Pearsall)

Going into the world

Post-communion prayer

Presider Most glorious Lord of life,
we thank you that you nourish us in these Easter mysteries.
Fill us with the Spirit of love and unite us in faith,
that we may witness to the resurrection
and show your glory to all the world.

All **Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

Commissioning of Theological Student and Field Committee

Notices

1. Guide me, O thou great Redeemer,
pilgrim through this barren land;
I am weak, but thou art mighty;
hold me with thy powerful hand:
bread of heaven, bread of heaven,
feed me now and evermore,
feed me now and evermore.
2. Open now the crystal fountain
whence the living waters flow:
let the fiery, cloudy pillar
lead me all my journey through:
strong deliverer, strong deliverer,
be thou still my strength and shield,
be thou still my strength and shield.
3. When I tread the verge of Jordan
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side:
songs of praises, songs of praises
I will ever give to thee,
I will ever give to thee.

Blessing and sending out

Presider The God of peace,
who brought again from the dead our Lord Jesus,
the great shepherd of the sheep,
through the blood of the everlasting covenant,
make you perfect in every good work to do his will,
working in you what is pleasing in his sight;
and the blessing of God almighty, the Father, the Son and the Holy
Spirit, be upon you and remain with you always.

All **Amen.**

Server Go in the peace of Christ. Alleluia! Alleluia!
All **Thanks be to God. Alleluia! Alleluia!**

Postlude *Boléro de Concert* (L.J.A. Lefébure-Wély)

Organist: Shauna Beesley

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EASTER

The Great Fifty Days of Eastertide form a single festival period: seven weeks in which the Church celebrates the risen Christ with wonder, love and praise.

After the starker, penitential liturgies of Lent and Holy Week, Easter arrives with a burst of light and joy. We proclaim the resurrection in our liturgical greeting (“Christ is risen...”) and in the repeated *Alleluia* acclamation. The Easter (Paschal) Candle burns prominently in our midst throughout this season, and the liturgical colour is festive white.

Easter is closely associated with our baptism, our own passing over into life in Christ: “when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead.” (Colossians 2.12) On Easter Day we gather at the baptism font as the foundational place of forgiveness, and of release into the freedom of the children of God: there we renew our baptismal promises. Throughout this season we say the Apostles’ Creed, the baptismal statement of faith.

So Easter recalls us to the identity in the risen Christ which is ours both individually and as the Church, the Body of Christ. We are the people who have proclaimed “I turn to Christ”; we are the people who have passed through the water and emerged into a place of new beginning and new life.

Since the late fourth century, the fortieth day of Easter has been a particular celebration of Christ’s ascension. Jesus commissions his disciples to continue his work, he promises the gift of the Holy Spirit, and then he is no longer among them in the flesh. The ascension is therefore closely connected with the theme of mission. The arrival of the promised gift of the Holy Spirit on the day of Pentecost (the fiftieth day) completes and crowns the Easter Festival.

The power of the Creator who brings life out of death,
be in this place.

The risen Christ be your constant companion.

The healing embrace of the Holy Spirit encircle you
so that you see resurrection ever about you.

A blessing by Chris Polhill

From your Vicar...

Dear friends,

We read in the Acts of the Apostles that after Jesus' ascension, his disciples, together with his mother Mary and others, returned to Jerusalem; there they "went to the room upstairs where they were staying" and devoted themselves to prayer.

That image of gathering in an upstairs room for prayer does seem particularly resonant for our church! I have wondered for some time how we might make more use of our church as an "upper room", a place of prayer through the week – and indeed how we might deepen our own life of prayer as a parish community.

There's a particular opportunity coming up later this month, following those followers and friends of Jesus who prayed and waited on the Holy Spirit. For the last ten years, the days between Ascension and Pentecost (this year 14th-24th May) have been marked with a global prayer campaign called *Thy Kingdom Come*. It's open to anyone as a time for intentional prayer, both individually and as church communities. (One particular invitation is to think of five people you know who are not Christians, and then to pray for them particularly during those days.)

I am hoping that we can embrace the opportunity to use these days as a time of particular prayer. There are several ways in which we can do this:

- There is a widely-used app, Lectio 365 (lectio365.com/the-app), which provides a daily devotion with a Bible reading, reflection, and prompts for prayer. Many people use this by listening to the devotion each day. **Could we commit to this together, to take 10-12 minutes each morning – wherever we are – for those ten days and pray using this resource?**
- A late afternoon/early evening prayer gathering is being planned for Wednesday 20th May.
- Watch this space also for details of a shared prayer gathering with friends at Holy Trinity, Port Melbourne.

And of course, we will as always continue to pray together when we gather for worship: on Sundays and Wednesdays, and at Morning Prayer during the week.

With my prayers for all that God will do in us and through us as we pray,
Chris

Book Club

The next meeting of the Book Club is on Monday 11th May at 7:30pm (meeting online on Zoom). We will be discussing Mick Herron's book *Slow Horses*. All welcome – for further details please talk to Jo Roach.

Ascension Day

All are welcome to a service of Vespers for Ascension Day: 7:30pm on Thursday 14th May at St John's Lutheran Church, Southbank (just behind Hamer Hall). The service includes the Ascension Day cantata *Wer da gläubet und getauft wird* (BWV 37) by JS Bach, with soloists, choir and orchestra. You're welcome to meet up for dinner beforehand at BearBrass (in the Southgate Centre, next to the main escalators) – please add your name to the list at the back of the church so that we can make a reservation.

Lay Deanery

The Annual Lay Deanery Luncheon will be held at Holy Trinity Balaclava on Sunday 7th June at 12:30pm. The meal will follow the format of previous years, with each parish supplying a plate of food, savoury, or sweet, or both, to be shared. The host parish, Holy Trinity, will provide drinks. Please RSVP to Margaret: margprior28@gmail.com or Elisabeth: elisabeth_mn@hotmail.com by Friday 29th May.

The next Lay Deanery Meeting will be on Tuesday 19th May, 7pm.

Save the date!

On **Sunday 4th October** we will be celebrating the centenary of our church building. The Archbishop of Melbourne, the Most Rev'd Dr Ric Thorpe, will preside and preach at the 9:30am service, with a festive lunch to follow. This will be a significant celebration for the parish and for the wider community, and everyone is welcome. Please make sure the date is in your calendar!

Book exchange

Feel free to browse the books laid out on the bench behind the kitchen: you're welcome to take one, or two, to borrow, keep, or share with others. Different books are added regularly. If you have any spare books you may add these to the collection for others to enjoy.

Email updates

Each week the parish sends an email update looking ahead to the next Sunday. If you are not already receiving these emails, you are welcome to sign up on our website at www.parishoftheparks.com.au/subscribe

For our prayers

The world and nation:

For the people of Iran; for cargo ship crews who have been stranded by the current war.

The Church:

World Council of Churches:

The Church in Afghanistan

Anglican Communion:

The Church of North India (United)

Anglican Church in Australia:

Diocese of Armidale (Bp Rod

Chiswell, clergy & people)

Diocese of Melbourne:

Abp Ric Thorpe, Bp Alison Taylor;

Archdeacons of Kew, Geelong,

Frankston, Melbourne, Box Hill,

Stonnington

Our parish and community:

For those who come for Sunday

Suppers and food parcels this

weekend.

Those for whom prayers have been asked:

Chris R, Angie, Joan, Tim R, Andrew, Hailey.

Continuing prayers for: Diane, Jenny

The communion of saints:

Year's mind:

Raylene Anderson 4 May 2021

Margot Brook 4 May 2015

Thomas Keir Leitch

(Requiem) 5 May 2010

Graeme Hawthorne 7 May 2014

James Sidney Stevens 8 May 2019

Fay Alice Douglass 10 May 2012

To add a name to the prayer list, for those needing prayers now (with their consent) or to be remembered on the anniversary of their death, please contact Rev'd Chris.

Those who love me, I will deliver;
I will protect those who know my name.
When they call to me, I will answer them;
I will be with them in trouble,
I will rescue them and honour them.
With long life I will satisfy them,
and show them my salvation.

Psalm 91.14-16

Readings for next week (Sixth Sunday of Easter):
Acts 17.22-31, Psalm 66.7-19, 1 Peter 3.8-22, John 14.15-21

Giving to the parish

Financial giving, each of us as we are able, is part of our belonging to the church. Our members' regular giving supports the ministry of the parish and enables us to make our contribution to the diocese and wider church. There are several options for making your offering:

- Placing money in the offertory plate on Sundays
- Electronic Funds Transfer to the parish bank account
 Account name: Anglican Parish of the Parks
 BSB: 703 122 Account: 05009157
- Online at <https://www.parishoftheparks.com.au/donationsbequests.html>
 (You can give to either General Offertory, Sunday Suppers or the Music Program. Donations over \$2 to Sunday Suppers and the Music Program are tax deductible, and you will be sent a receipt.)



Thank you – all our giving is part of sustaining the life of the parish.

<i>Rosters</i>	3 May	10 May
Welcomers	Frank	Marcia
Servers	Scott Gemma Sharon	Geoff Cristian Catherine
Readers	Geoff Anna	Pearl Paul
Intercessions	Catherine	Marcia
Offertory	Frank Jo R	Russell Pearl
Chalice	Sharon Catherine	Geoff Michael
Morning tea	Anna Geoff	Vicki Jo D
Flowers	Hume	Hume
Video livestream	Michael	Frank
Side person	Frank	Marcia
Emerald Hill pick-up	Michael	Jo D
Sunday Suppers	TL TBC, Yvonne, Jude, Jobe, Tegan Parcels: TL Karina, Ann, Ed, Arie	TL Jo R, Catherine B, Catherine S, Frank, Vicki

This week in our parish:

Sunday 3rd May

Fifth Sunday of Easter

9:30am Sung Eucharist

4:30pm Sunday Suppers & Food Parcels

Monday 4th

9am Morning Prayer

Tuesday 5th

9am Morning Prayer

Wednesday 6th

8:30am Morning Prayer

11am Eucharist

Thursday 7th

9am Morning Prayer

Saturday 9th May

9am Morning Prayer

Sunday 10th May

Sixth Sunday of Easter

9:30am Sung Eucharist

4:30pm Sunday Suppers

Anglican Parish of the Parks

St Silas and St Anselm, Albert Park

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Child Safe Officer see the Vicar

Concerts & Events

Lee Palmer

lprwise@hotmail.com

Sunday Suppers Program

sundaysuppers@parishoftheparks.org.au