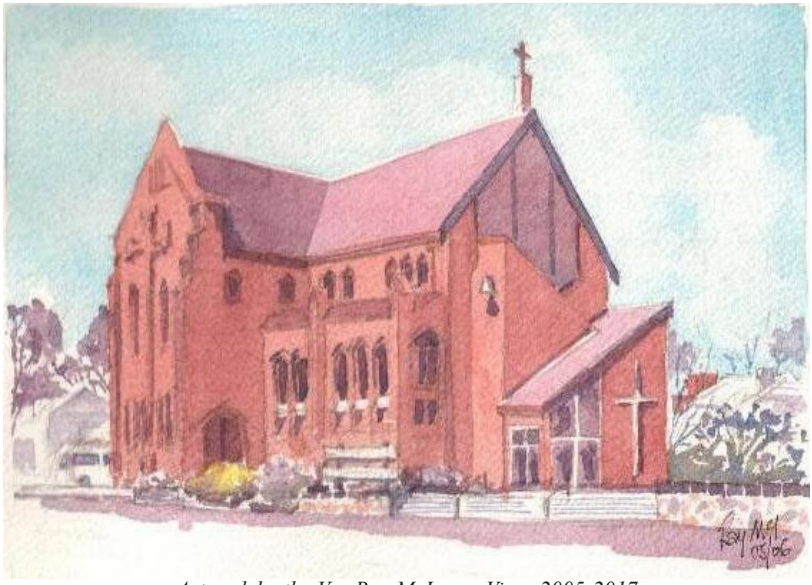
Anglican Parish of the Parks
St Silas & St Anselm, Albert Park

4 October 2026
Centenary of the Church Building

9:30am Festival Eucharist

Presider and Preacher:
The Most Rev'd Dr Ric Thorpe, Archbishop of Melbourne



Artwork by the Ven Ray McInnes, Vicar 2005-2017

Wominjeka – Welcome

A warm welcome to our worship today, especially if you are here for the first time or visiting from elsewhere. This booklet contains the full order of service: you are invited to join in the parts printed in bold type.

Today's service will be livestreamed at: http://video.parishoftheparks.com.au

We acknowledge and pay our respects to the Boonwurrung people, the original custodians of this land, and acknowledge the people and elders of the Eastern Kulin nation who have traditional connections with, and responsibility for, the land on which we meet.

WELCOME

to our worship today at the Parish of the Parks

This booklet contains the full order of service. You are invited to join in saying together the words printed in bold type, and to stand where indicated as you are able. Sometimes you may simply need to sit and be carried by the prayers of others – that too is part of our life as the church.

Children are always welcome to be fully part of our service. At the back on the left hand side of the church there is a children's activity area, but please also feel most welcome to sit near the front where children can more easily see what is happening. It's fine if they make a bit of noise, or if they want to roam around and explore this new place.

There is a bathroom and change table at the bottom of the stairs near the front door (opposite the lift).

When we come to share Holy Communion, everyone is welcome. Children who have been baptised are welcome to share the communion bread (and wine) at their parents' discretion. If you would prefer to receive a blessing, or if you need a gluten free wafer, please let the priest know when you come forward.

If you have any particular questions, needs, concerns, or prayer requests, you are welcome to speak with Rev'd Chris after the service or to be in touch using the contact details on the back page.

We would love to keep in touch with you! Each week the parish sends an email update looking ahead to the next Sunday. You are welcome to sign up on our website at www.parishoftheparks.com.au/subscribe

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The Anglican Diocese of Melbourne is committed to churches being places where everyone is safe, especially children and vulnerable people. All church workers and volunteers are required to complete training and relevant checks. If you wish to raise any concerns about misconduct, past or present, please contact the independent Professional Standards body, Kooyoora (1800 135 246; www.kooyoora.org.au).

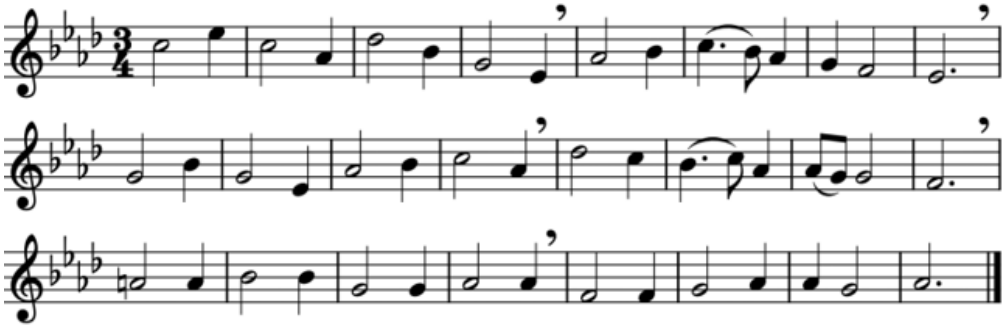
Prelude Fanfare from *La Péri* (Paul Dukas)

Gathering in God's Name

A bell is rung as a signal for all to stand

Hymn

TiS 432



This hymn was sung at the dedication service for the church building on Tuesday 5th October, 1926.

1. Christ is made the sure foundation,
Christ the head and cornerstone,
chosen by the Lord, and precious,
binding all the church in one,
holy Zion's help for ever,
and her confidence alone.

2. All that dedicated city,
dearly loved by God on high,
in exultant jubilation
pours perpetual melody,
God the Three in One adoring,
praising him eternally.

3. Here among us, where we call you
come, O Lord our God today;
with your gentle loving-kindness
hear your people as we pray,
and your fullest benediction
pour upon us here today.

4. Here bestow on all your people
what we ask of you to gain,
what we gain from you for ever
with the blessèd to retain,
and hereafter in your glory
evermore with you to reign.

5. Praise and honour to the Father,
praise and honour to the Son,
praise and honour to the Spirit,
ever Three and ever One,
one in might and one in glory
while eternal ages run.

From *Urbs beata Hierusalem,* Latin,
c. 7th cent. *tr.* John Mason Neale 1818–66 *alt.*
Reproduced with permission

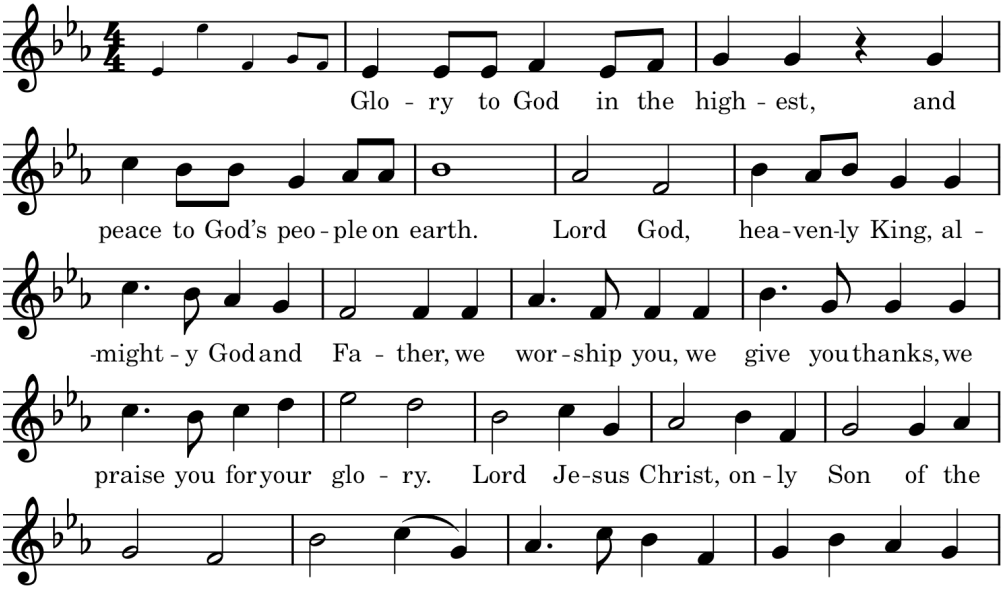
Following an Acknowledgement of Country and welcome, the Archbishop continues:

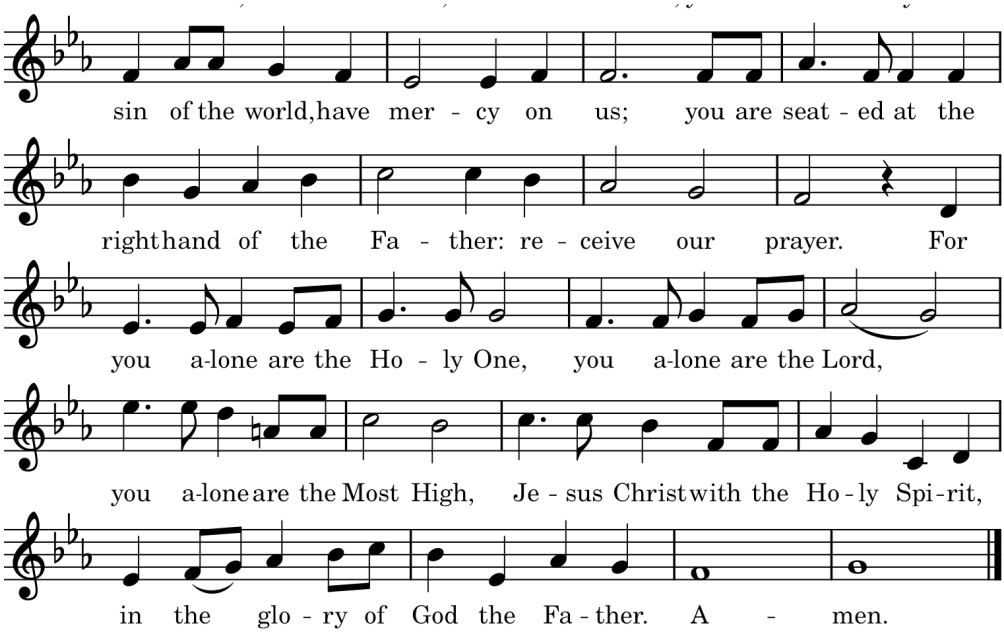
Archbishop Blessed be God: Father, Son and Holy Spirit.
All **Blessed be God's kingdom, now and for ever.**

The Lord be with you.
And also with you.

Server Let us pray.
All **Almighty God,**
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

Gloria





Prayer of the Day

Archbishop Let us pray.

Almighty God,
your Son Jesus was the stone rejected by the builders,
and, by your doing,
he has been made the chief cornerstone:
grant that, by the power of his Spirit working in us,
we may become living stones
built up into your dwelling place,
a temple holy and acceptable to you;
through Jesus Christ, our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.

All **Amen.**

Opening the Scriptures

First Reading

A reading from the book Exodus.

22 Then Solomon stood before the altar of the Lord in the presence of all the assembly of Israel, and spread out his hands to heaven. **23** He said, 'O Lord, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, **24** the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand.

27 'But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! **28** Have regard to your servant's prayer and his plea, O Lord my God, heeding the cry and the prayer that your servant prays to you today; **29** that your eyes may be open night and day towards this house, the place of which you said, "My name shall be there", that you may heed the prayer that your servant prays towards this place. **30** Hear the plea of your servant and of your people Israel when they pray towards this place; O hear in heaven your dwelling-place; heed and forgive.'

(1 Kings 8.22-24, 27-30; NRSVA)

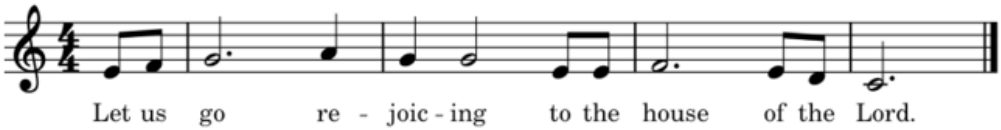
Reader Hear the word of the Lord.
All **Thanks be to God.**

Psalm

Psalm 122

The response is sung first by the choir and then by the congregation.
Thereafter it is sung by the congregation as indicated.

Response



Verses

1. I rejoiced because they said to me, “We will go up to the house of the Lord.”
And now we have set foot within your gates, O Jerusalem.

Response

2. Jerusalem, built as a city with compact unity.
To it the tribes go up, the tribes of the Lord.

Response

3. According to the decree for Israel, to give thanks to the name of the Lord.
In it are set up judgement seats, seats for the house of David.

Response

4. Pray for the peace of Jerusalem! May those who love you prosper!
May peace be within your walls, prosperity in your buildings.

Response

5. Because of my kindred and friends I will say, “Peace be within you!”
Because of the house of the Lord, our God, I will pray for your good.

Response

Second Reading

A reading from the first letter of Peter.

4 Come to him, a living stone, though rejected by mortals yet chosen and
precious in God's sight, and **5** like living stones, let yourselves be built into a
spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable
to God through Jesus Christ. **6** For it stands in scripture:

'See, I am laying in Zion a stone,
a cornerstone chosen and precious;
and whoever believes in him will not be put to shame.'

7 To you then who believe, he is precious; but for those who do not believe,

'The stone that the builders rejected
has become the very head of the corner',

8 and

'A stone that makes them stumble,
and a rock that makes them fall.'

They stumble because they disobey the word, as they were destined to do.

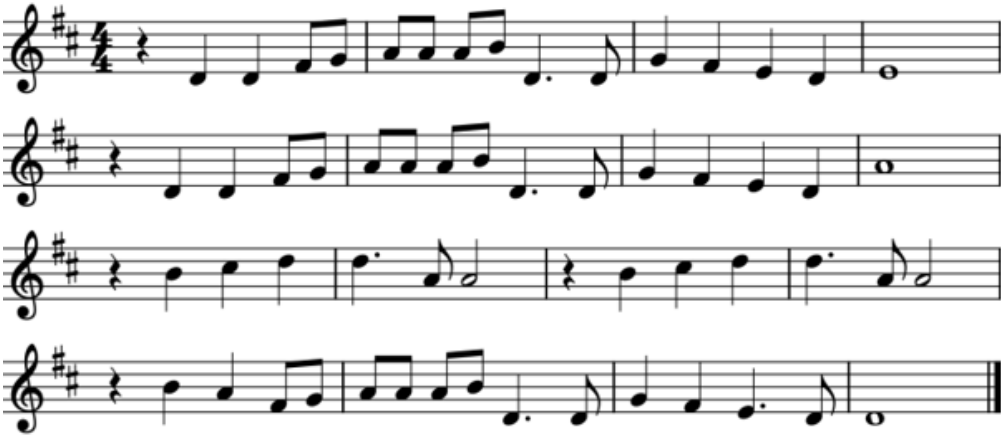
9 But you are a chosen race, a royal priesthood, a holy nation, God's own
people, in order that you may proclaim the mighty acts of him who called you
out of darkness into his marvellous light.

10 Once you were not a people,
but now you are God's people;
once you had not received mercy,
but now you have received mercy.

(1 Peter 2.4-10; NRSVA)

Reader Hear the word of the Lord.
All **Thanks be to God.**

Hymn



1. Be still, for the presence of the Lord,
   the Holy One, is here;
   come bow before him now
   with reverence and fear:
   in him no sin is found—
   we stand on holy ground.
   Be still, for the presence of the Lord,
   the Holy One is here.

2. Be still, for the glory of the Lord
   is shining all around;
   he burns with holy fire,
   with splendour he is crowned:
   how awesome is the sight –
   our radiant King of light!
   Be still, for the glory of the Lord
   is shining all around.

3. Be still, for the power of the Lord
   is moving in this place:
   he comes to cleanse and heal,
   to minister his grace.
   No work to hard for him,
   in faith receive from him.
   Be still, for the power of the Lord
   is moving in this place.

Words: David Evans (1957—)

Please remain standing for:

The Gospel

The Lord be with you.
All **And also with you.**
The Gospel of our Lord Jesus Christ according to Matthew.
All **Glory to you, Lord Jesus Christ.**

Jesus taught the crowds and said, **24** 'Everyone then who hears these words of mine and acts on them will be like a wise man who built his house on rock. **25** The rain fell, the floods came, and the winds blew and beat on that house, but it did not fall, because it had been founded on rock. **26** And everyone who hears these words of mine and does not act on them will be like a foolish man who built his house on sand. **27** The rain fell, and the floods came, and the winds blew and beat against that house, and it fell—and great was its fall!'

28 Now when Jesus had finished saying these things, the crowds were astounded at his teaching, **29** for he taught them as one having authority, and not as their scribes.

(7.24-29; NRSVA)

For the Gospel of the Lord.
All **Praise to you, Lord Jesus Christ.**

Sermon

The Creed

Server Let us affirm as ours the faith of the Church:
All **We believe in one God,**
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,

begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Prayer and Penitence

The Prayers of the People

Archbishop Let us pray for all people,
and for the church throughout the world.

After each petition: **Hear our prayer.**

The prayers conclude:
Archbishop Almighty God, you have promised to hear our prayers.
All **Grant that what we have asked in faith**
we may by your grace receive
through Jesus Christ our Lord. Amen.

Confession and Absolution

Server ‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.’

Let us confess our sins in penitence and faith,
confident in God’s forgiveness.

All **Merciful God,**
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

Archbishop Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord.

All **Amen.**

Celebrating at the Lord’s table

The Greeting of Peace

Archbishop We are the body of Christ.

All **His Spirit is with us.**

The peace of the Lord be always with you.

All **And also with you.**

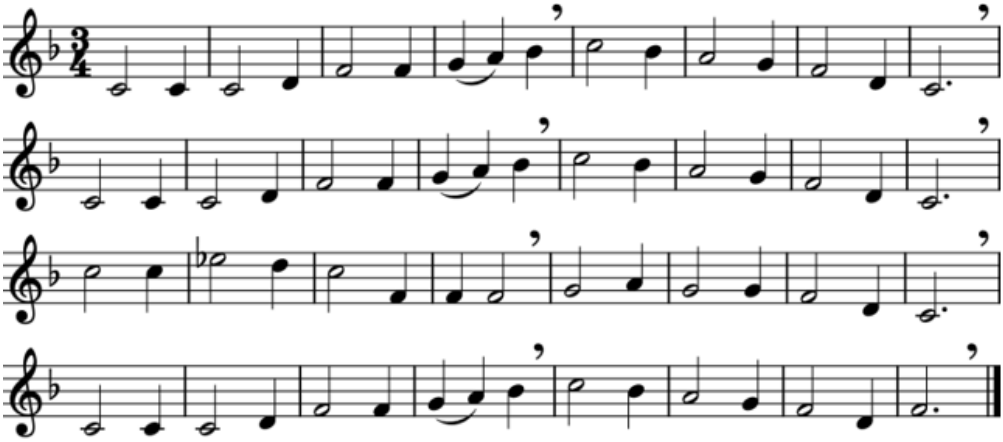
We share the peace in a way you are comfortable with.
This may include giving a sign from afar, shaking hands,
or similar acknowledgement.

At the conclusion of the following hymn our gifts are brought forward. These contributions to the ministry of the parish can be made in the collection plate, or by online donation (please see page 23 for details)

***Thank you** for all these gifts to sustain the life and ministry of our parish.*

Hymn

A&M 293



1. Lord of all your love's creation,
present in each time and place,
may this earthly house of worship
be a source of heavenly grace.
Spirit, who at Christ's baptising
came upon him as a dove,
come, renew for us that symbol,
seal us in God's faith and love.

2. Word of God, made flesh in Jesus,
help us read, mark, learn and feed
on your written word of power,
reaching to our every need.
For the preaching of the gospel,
making known your word to all,
Lord, we pray, and for the preachers
humbly answering your call.

3. When we meet around your table,
Lord, be here in bread and wine,
real to us who find your presence
in the world as in this sign.
Christ, whose cross is foolish wisdom,
teach us sacrificial ways
to reveal your truth to strangers,
welcome them in pilgrims' praise.

4. Praise to God whose power within us
helps us more than we can say,
in the church, and in Christ Jesus,
in each age, and day by day.
So we join in common worship,
sharing in this house of prayer;
come, Lord God, among your people:
may all say that 'God is there!'

Stephen Parish (1949-)

Prayer over the gifts

Archbishop Blessed are you, Lord, God of all creation
through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

All **Blessed be God for ever.**

The Great Thanksgiving

Archbishop The Lord be with you.

All **And also with you.**

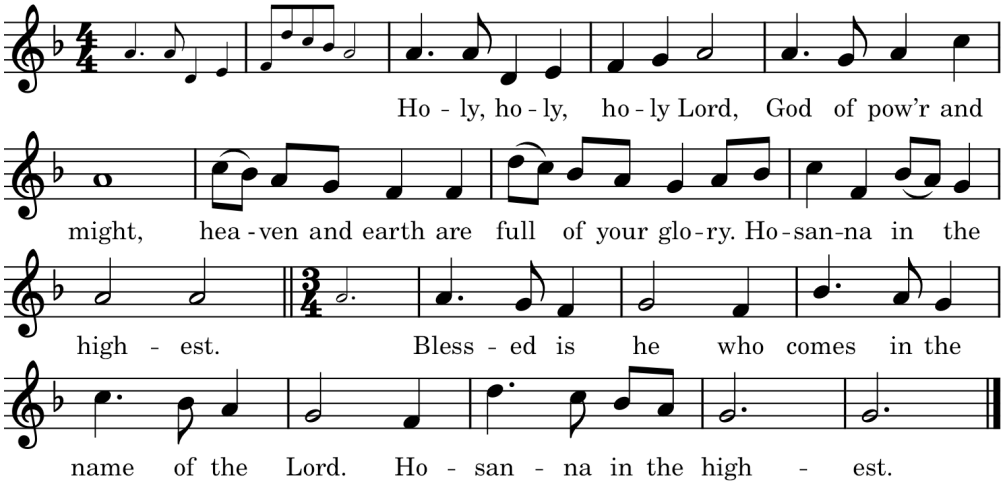
Archbishop Lift up your hearts.

All **We lift them to the Lord.**

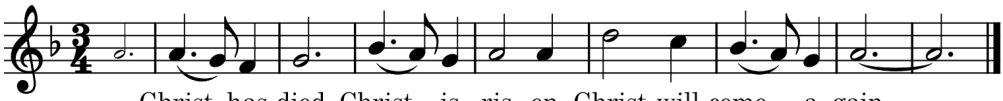
Archbishop Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

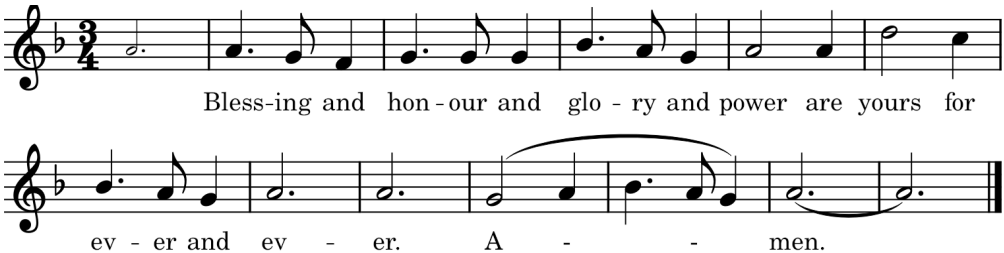
The presider prays on behalf of all, praising God for God's mighty acts. All respond:



The Last Supper is recalled, including Jesus' command to continue sharing bread and wine: in memory of him, and proclaiming his death and resurrection. All respond:



The prayer calls on God's blessing and looks to the fulfilling of all things within the goodness of God, and concludes:



The Lord's Prayer

Archbishop Gathering our prayers and praises into one,
let us pray as our Saviour taught us:

All **Our Father in heaven,**
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.

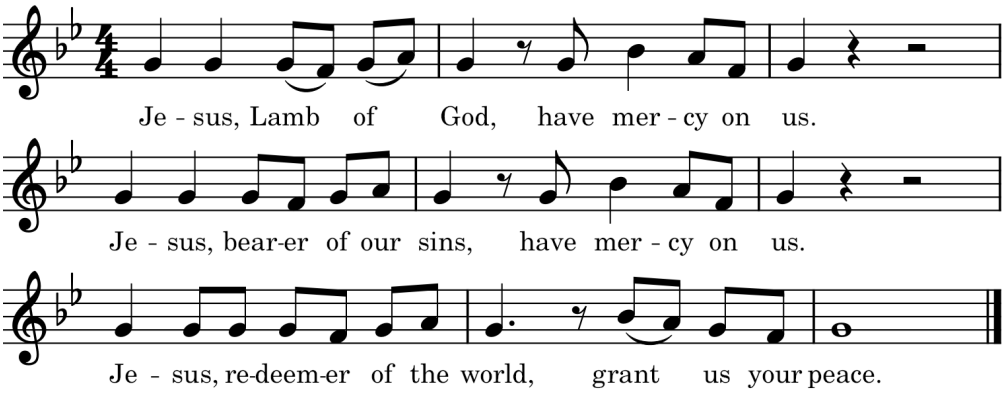
The Breaking of the Bread and the Communion

The Archbishop breaks the bread and says

As this broken bread was once many grains,
which have been gathered together and made one bread:

All **so may your Church be gathered**
from the ends of the earth into your kingdom.

All sing



The gifts of God, for the people of God.
Draw near with faith,
to feed on Christ in your hearts with thanksgiving.

Everyone is welcome to come forward and share communion.
The wine is received either from a common cup (on the left side of the altar steps), or by the bread first being dipped into the wine (on the right side).
Please let us know when you come to the front if you require a gluten free wafer, or if you would prefer to receive a blessing.

Communion music

Now the silence, now the peace (Jaroslav Vajda/Carl Schalk)
Prayer of St Teresa (David Ogden)

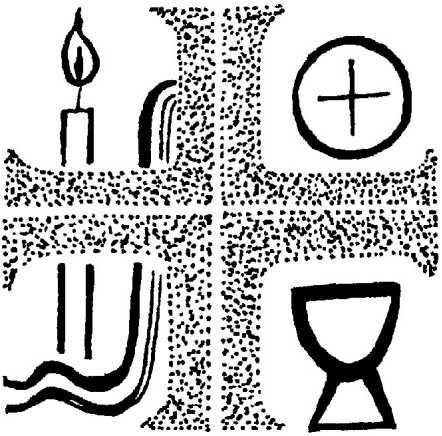
Going into the world

Post-communion prayer

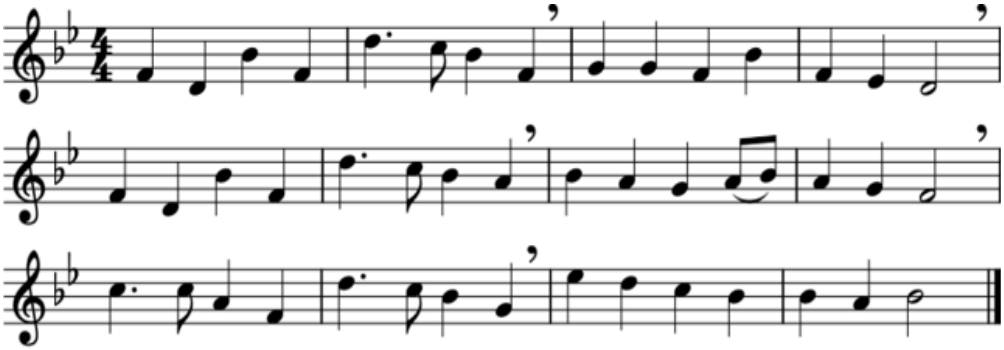
Archbishop Father of all
we give you thanks and praise
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.

All **Keep us in this hope that we have grasped;**
so we and all your children shall be free,
and the whole earth live to praise your name.

Notices



Hymn



1. Nothing less than love has saved us -
   not our wisdom, art or skill.
   Christ, amidst our mess and madness,
   died and rose and, living still,
   sends us, treasured, fed and cherished
   empty hearts to find and fill.

2. Nothing less than faith sustains us -
   living water, pilgrims' bread.
   Christ, the friend who never leaves us,
   walks the unknown path we tread,
   sends us, brave or trembling, onward
   to the work that lies ahead.

3. Nothing less than justice calls us -
   not what we may stand to gain.
   Christ, beside the poor and voiceless,
   pleads for peace, denounces pain,
   sends us out to make a difference,
   growing heaven's earthly reign.

4. Nothing less than Holy Spirit
   gives our mission energy.
   Christ, among the slow and fearful,
   breathes the truth that sets us free,
   sends us out to bless, forgive and
   be the change we long to see.

5. Nothing less than all we are and
all we have and dream and do
you transform by grace, and make us
holy, humble, hopeful, true.
Threefold God of power and beauty,
start with us your world made new.

Words © Elizabeth J Smith (1956-)

Blessing and sending out

Archbishop Go forth into the world in peace;
be of good courage;
hold fast that which is good;
render to no one evil for evil;
strengthen the faint hearted; support the weak;
help the afflicted;
give honour to all; love and serve the Lord,
rejoicing in the power of the Holy Spirit;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be upon you and remain with you always.

All **Amen.**

Server Go in peace to love and serve the Lord:

All **In the name of Christ. Amen.**

Postlude *Marche Triomphale "Nun Danket alle Gott"* (Sigfrid Karg-Elert)

Special thanks to our musicians today:

Organist and choir director	*Shauna Beesley*
Singers	*Marion Binks, Andrew Close, Sofia Imperatore, Anna Lancaster, Gemma Lancaster, Jo Roach, Paul Smith, Michael Urwin*
Trumpet	*Jim Millman*

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Our parish story

St Silas Anglican Church has served the Albert Park area since 1879. It was originally an offshoot of St Luke's Emerald Hill (now South Melbourne).

The first services in Albert Park were held in the Albert Hall, Bevan Street, then for 50 years in a wooden church building on the site of the present service station. That church was enlarged in stages as needed to seat 700. The present building was designed by architect Louis Williams and dedicated in 1926, after which the earlier church became the hall and Sunday School. The Sunday School had over 300 children enrolled, and provided both morning and afternoon classes each Sunday.

The present church hall was incorporated into the lower part of the church building in 1961, by converting the church into a two storied multi-purpose building. The Sanctuary on the new upper level was subsequently re-ordered to enhance its contemporary liturgical use. The lower level is now used mainly for educational purposes, including a ballet school, as well as for Sunday Suppers – a free community meal which has been offered each week for the last 20 years. A lift to service the upper level and make the church more accessible for all was added in 2011.

St Anselm's Church began in a wooden building on the corner of Langridge Street and Park Road in Middle Park. In 1891, the Parish was formed by cutting the area from Harold Street to Fraser Street, Middle Park from St Silas' Parish. A brick church on the site was completed in 1919.

In 2001 the decision was made to close St Anselm's Church and amalgamate the two Parishes. Many fine artefacts from St Anselm's, including stained glass windows, were incorporated into St Silas' Church. The combined Parish became known as the **Anglican Parish of the Parks, St Silas and St Anselm**.

As part of today's celebration, there is a display of documents and photos from the parish's history, downstairs in the annexe to the hall. Do take some time to have a look at these glimpses of our story up to this point.

Coming up at the Parish of the Parks

Sunday 18th October

6pm Lay Deanery Evensong
Preacher: Bishop Megan Curlis-Gibson
Guest choir directed by John O'Donnell

Saturday 24th October

10am-2pm Sunday Suppers fundraiser
A mini-fair at the front of the church, with live music, food, children's activities and more.

Sunday 1st November

6pm All Souls' service
Remembering before God our loved ones who have died

Sunday 20th December

7:30pm Service of Lessons and Carols for Christmas

Thursday 24th December: Christmas Eve

5pm Crib service
10pm Eucharist for Christmas Night

Friday 25th December: Christmas Day

9:30am Christmas Eucharist

Everyone is welcome *at these services and events.*

Synod

Diocesan Synod meets from Wednesday to Saturday this week. Please pray for all who gather over those days: for wisdom, generous listening and attentiveness to the Holy Spirit. You are welcome to attend the opening Eucharist on Wednesday night at 7pm, or to watch online at www.youtube.com/live/2w1q3AELl44. The Synod sessions on subsequent days can be watched online at adom.synod.link/login (no login required).

Keeping in touch

- Each week the parish sends an email update looking ahead to the next Sunday. If you are not already receiving these emails, you are welcome to sign up on our website at www.parishoftheparks.com.au/subscribe
- ***In this season*** is a regular newsletter from Archbishop Ric Thorpe, with stories, reflections, prayers and encouragement from across the Diocese of Melbourne. Sign up at bit.ly/inthisseasonnewsletter

For our prayers

The world and nation:
For the people of Iran; for people facing food shortages due to climate breakdown.

The Church:

World Council of Churches:
The Church in Colombia, Ecuador, Venezuela

Anglican Communion:
Igreja Episcopal Anglicana do Brasil

Anglican Church in Australia:
Diocese of Ballarat (vacant see)

Diocese of Melbourne:
Abp Ric Thorpe, Bp Megan Curlis-Gibson; Diocesan Synod meeting this week; Yarra Ranges Deanery (St John's Healesville/St Paul's Yarra Glen, St John's Lilydale, Upper Yarra, St James Wandin, Mount Dandenong, St Peter's & St James Kilsyth, Hills (Upwey, Monbulk, Belgrave Heights), All Saints Selby, St Thomas Upper Ferntree Gully)

Our parish and community:
For those who come for Sunday Suppers and food parcels this weekend.

Those for whom prayers have been asked:
Owen, Judy D, Dianne
Continuing prayers for: Diane, Joan, Hailey, Angie

The communion of saints:

Year's mind:

Ruby Thomas	4 October 2012
Dorothea Kaleski	6 October 2011

To add a name to the prayer list, for those needing prayers now (with their consent) or to be remembered on the anniversary of their death, please contact Rev'd Chris.

O Lord of the Harvest, whose Church is bought by Christ and whose Spirit gives life:
Give us great confidence in the work of your Son and Spirit.
Send workers into the harvest.
Grow us as disciples.
Raise up leaders to shepherd your people.
Renew your Church in faith, hope and love.
We ask this so that every disciple, leader and church will take faithful steps of ministry and mission, for the glory of your Name and for the benefit of this world, which you love and which we serve.
Amen.

(*a prayer for our diocese*)

Readings for next week (Twentieth Sunday after Pentecost):
Exodus 32.1-14 Psalm 106.1-6, 20-24 Philippians 4.1-9 Matthew 22.1-14

Giving to the parish

Financial giving, each of us as we are able, is part of our belonging to the church. Our members' regular giving supports the ministry of the parish and enables us to make our contribution to the diocese and wider church. There are several options for making your offering:

- Placing money in the offertory plate on Sundays
- Electronic Funds Transfer to the parish bank account
  Account name: Anglican Parish of the Parks
  BSB: 703 122 Account: 05009157
- Online at https://www.parishoftheparks.com.au/donationsbequests.html
  (You can give to either General Offertory, Sunday Suppers or the Music Program. Donations over $2 to Sunday Suppers and the Music Program are tax deductible, and you will be sent a receipt.)

Thank you – all our giving is part of sustaining the life of the parish.

Rosters	4 October	11 October
Welcomer	Michael	Frank
Servers	Catherine, Geoff, Gemma	Geoff, Cristian, Catherine
Readers	Jo D Pearl	Peter T Paul
Intercessions	Scott	Frank
Offertory	Rob Caitlin	Marcia Gemma
Chalice	Catherine Geoff	Scott Michael
Morning tea	Vicki, Jo D, Frank, Jo	Marcia, Michael
Flowers	Kate	Kate
Video livestream	Frank	Marcia
Side person	Michael	Marcia
Emerald Hill pick-up	Jo D	Marcia
Sunday Suppers	Kate (team leader), Toy, Jude, Sandy Parcels: Karina (team leader), Ed, Ann, Catherine, Mon	TBC

This week in our parish:

Sunday 4th October
Centenary Service
9:30am Festival Eucharist and lunch
4:30pm Sunday Suppers & Food Parcels

Monday 5th
9am Morning Prayer

Tuesday 6th
9am Morning Prayer

Wednesday 7th
8.30am Morning Prayer
11am Eucharist
[7pm Synod Eucharist St Paul's Cathedral]

Thursday 8th October
9am Morning Prayer
[7pm Synod meeting St Paul's Cathedral]

Friday 9th October
[7pm Synod meeting St Paul's Cathedral]

Saturday 10th
9am Morning Prayer
[9:30am Synod meeting St Paul's Cathedral]

Sunday 11th
Twentieth Sunday after Pentecost
9:30am Sung Eucharist
4:30pm Sunday Suppers

Anglican Parish of the Parks

St Silas and St Anselm, Albert Park

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