



Anglican Parish of the Parks
St Silas & St Anselm, Albert Park

5 April 2026

EASTER DAY

9:30am Festal Sung Eucharist



Piero della Francesca (1415-1492)

Wominjeka – Welcome

A warm welcome to our worship today, especially if you are here for the first time or visiting from elsewhere. Please do stay to share refreshments at the end of the service. This booklet contains the full order of service: you are invited to join in the parts printed in bold type.

Today's service will be livestreamed at: <http://video.parishoftheparks.com.au>

We acknowledge and pay our respects to the Boonwurrung people, the original custodians of this land, and acknowledge the people and elders of the Eastern Kulin nation who have traditional connections with, and responsibility for, the land on which we meet.

WELCOME

*to our worship today
at the Parish of the Parks*

This booklet contains the full order of service. You are invited to join in saying together the words printed in bold type, and to stand where indicated as you are able. Sometimes you may simply need to sit and be carried by the prayers of others – that too is part of our life as the church.

Children are always welcome to be fully part of our service. At the back on the left hand side of the church there is a children's activity area, but please also feel most welcome to sit near the front where children can more easily see what is happening. It's fine if they make a bit of noise, or if they want to roam around and explore this new place.

There is a bathroom and change table at the bottom of the stairs near the front door (opposite the lift).

When we come to share Holy Communion, everyone is welcome. Children who have been baptised are welcome to share the communion bread (and wine) at their parents' discretion. If you would prefer to receive a blessing, or if you need a gluten free wafer, please let the priest know when you come forward.

If you have any particular questions, needs, concerns, or prayer requests, you are welcome to speak with Rev'd Chris after the service or to be in touch using the contact details on the back page.

The Anglican Diocese of Melbourne is committed to churches being places where everyone is safe, especially children and vulnerable people. All church workers and volunteers are required to complete training and relevant checks. If you wish to raise any concerns about misconduct, past or present, please contact the independent Professional Standards body, Kooyoora (1800 135 246; www.kooyoora.org.au).

Gathering in God's Name

Introit

Christ is arisen

Hymn

TiS 362

The musical score is written in 4/4 time and consists of four staves. The notes are primarily quarter and eighth notes, with some beamed eighth notes. Chords are indicated by letters above the staff: C, F, C, F, G7, C, F, Dm, G, C, F, G7, C, G, G7, C, G, Am, D7, G, G7, C, F, C, F, G7, C.

1. Jesus Christ is risen today,
alleluia!
our triumphant holy day,
alleluia!
who so lately on the cross
alleluia!
suffered to redeem our loss,
alleluia!
2. Hymns of praise then let us sing
unto Christ, our heavenly king,
who endured the cross and grave
sinners to redeem and save.
3. But the pain that he endured
our salvation has procured;
now exalted he is king,
and the angels ever sing:

Presider Blessed be God: Father, Son and Holy Spirit.
All **Blessed be God's kingdom, now and for ever.**

Christ is risen. Alleluia!
He is risen indeed. Alleluia!

All Let us pray.
Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

Praise the God and Father of our Lord Jesus Christ:
he has given us new life by raising Jesus from the dead.

Gloria

Organ Glo - ry to God in the high - est, and
peace to God's peo - ple on earth. Lord God,
hea - ven - ly King, al - might - y God and Fa - ther, we
wor - ship you, we give you thanks, we praise you for your
glo - ry. *mf* Lord Je - sus Christ, on - ly Son of the

Fa - ther, Lord God, — Lamb of God, you take a - way the
 right hand of the Fa - ther: re - ceive our prayer. For
 you a - lone are the Ho - ly One, you a - lone are the
 Lord, — you a - lone are the Most High,
 Je - sus Christ, with the Ho - ly Spi - rit, in the — glo - ry of
 God the Fa - ther. A - - - men.

Prayer of the Day

Presider Let us pray.

Glorious Lord of life,
 by the mighty resurrection of your Son
 you overcame the old order of sin and death
 to make all things new in him:
 grant that we, who celebrate with joy
 Christ's rising from the dead
 may be raised from the death of sin
 to the life of righteousness;
 through him who lives and reigns with you
 and the Holy Spirit,
 one God, now and for ever.

All

Amen.

Opening the Scriptures

First Reading

A reading from the book of the prophet Jeremiah.

¹ At that time, says the Lord, I will be the God of all the families of Israel, and they shall be my people.

² Thus says the Lord:

The people who survived the sword
found grace in the wilderness;
when Israel sought for rest,

³ the Lord appeared to him from far away.
I have loved you with an everlasting love;
therefore I have continued my faithfulness to you.

⁴ Again I will build you, and you shall be built,
O virgin Israel!

Again you shall take your tambourines,
and go forth in the dance of the merry-makers.

⁵ Again you shall plant vineyards
on the mountains of Samaria;
the planters shall plant,
and shall enjoy the fruit.

⁶ For there shall be a day when sentinels will call
in the hill country of Ephraim:
'Come, let us go up to Zion,
to the Lord our God.'

(31.1-6; NRSVA)

Reader Hear the word of the Lord.

All **Thanks be to God.**

Hymn to the Risen Christ (for the psalm)

*The response is sung first by the cantor and then by the congregation.
Thereafter it is sung by the congregation as indicated.*

Response

Musical notation for the hymn response. The melody is written on a treble clef staff with a key signature of one sharp (F#). The notes are: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4. The lyrics are: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Chord markings above the staff are: G, Am, D, C, G.

1. Christ our passover has been sacrificed for us,
so let us celebrate the feast,
not with the old leaven of corruption and wickedness,
but with the unleavened bread of sincerity and truth.

Response

2. Christ once raised from the dead dies no more.
Death has no more dominion over him.
In dying he died to sin once for all;
in living he lives to God.

Response

3. See yourselves therefore as dead to sin,
and alive to God in Jesus Christ our Lord.
Christ has been raised from the dead,
the first fruits of those who sleep.

Response

4. For as by one man came death,
by another has come also resurrection of the dead;
for as in Adam all die,
even so in Christ shall all be made alive.

Response

1 Corinthians 5: 7–8, 15: 20–22; Romans 6: 9–11 as in *Celebrating Common Prayer* 1992
Words from *Celebrating Common Prayer* by permission Mowbray (Cassell plc, London)
Music from *Psalms for the Eucharist* by permission McCrimmon Publishing, UK
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Second Reading

A reading from the letter of Paul to the Colossians.

¹ So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ² Set your minds on things that are above, not on things that are on earth, ³ for you have died, and your life is hidden with Christ in God. ⁴ When Christ who is your life is revealed, then you also will be revealed with him in glory.

(3.1-4; NRSVA)

Reader Hear the word of the Lord.
All **Thanks be to God.**

Refrain

had Christ, that once was slain, ne'er burst his three-day pri -
 - son, our faith would be in vain, but now has Christ a -
 - ri - sen, a - ri - sen, a - ri - sen, a -
 - ri - - - - - sen.

1. This joyful Eastertide
 away with sin and sorrow;
 my love, the crucified,
 has sprung to life this morrow:
*had Christ, that once was slain,
 ne'er burst his three-day prison,
 our faith would be in vain,
 but now has Christ arisen,
 arisen, arisen, arisen.*
2. My flesh in hope shall rest
 and for a season slumber,
 till trump from east and west
 shall wake the dead in number:
3. Death's flood has lost its chill
 since Jesus crossed the river.
 Lover of souls, from ill
 my passing soul deliver:

Please remain standing for:

The Gospel

All **Alleluia.**

Cantor I am the first and the last, says the Lord, and the living one:
I was dead, and behold I am alive for evermore.

All **Alleluia.**

The Lord be with you.

All **And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew.

All **Glory to you, Lord Jesus Christ.**

¹ After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. ² And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. ³ His appearance was like lightning, and his clothing white as snow. ⁴ For fear of him the guards shook and became like dead men. ⁵ But the angel said to the women, ‘Do not be afraid; I know that you are looking for Jesus who was crucified. ⁶ He is not here; for he has been raised, as he said. Come, see the place where he lay. ⁷ Then go quickly and tell his disciples, “He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.” This is my message for you.’ ⁸ So they left the tomb quickly with fear and great joy, and ran to tell his disciples. ⁹ Suddenly Jesus met them and said, ‘Greetings!’ And they came to him, took hold of his feet, and worshipped him. ¹⁰ Then Jesus said to them, ‘Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.’

(28.1-10; NRSVA)

For the Gospel of the Lord.

All **Praise to you, Lord Jesus Christ.**

Please sit

Sermon

Prayers

The Prayers of the People

Presider Let us pray for all people,
and for the church throughout the world.

After each petition: **Hear our prayer.**

The prayers conclude:

Presider Almighty God, you have promised to hear our prayers.

All **Grant that what we have asked in faith
we may by your grace receive
through Jesus Christ our Lord. Amen.**

Renewing our Baptism

Presider Dear friends, through the paschal mystery we have been buried with Christ in his baptism, that we may rise with him to new life. Now that our Lenten observance is ended, let us reaffirm the promises we made in baptism:

Do you turn to Christ?
Do you repent of your sins?
Do you renounce evil?

All **I do.**

I ask you to reaffirm as yours the faith of the Church.

All **We believe in one God,
who made and loves all that is.
We believe in Jesus Christ,
God's only Son, our Lord,
who was born, lived, died and rose again,
and is coming to call all to account.
We believe in the Holy Spirit,
who calls, equips and sends God's people,
and brings all things to their true end.**

This is the faith of the Church.

All **This is our faith.
We believe in one God: Father, Son, and Holy Spirit.**

The Blessing of the Water

Presider The Lord be with you.

All **And also with you.**

Presider Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

We give you thanks that at the beginning of creation your Holy Spirit moved upon the waters to bring forth light and life. With water you cleanse and replenish the earth; you nourish and sustain all living things.

All **Thanks be to God.**

We give your thanks for your Son Jesus Christ: for his baptism by John, for his anointing with the Holy Spirit.

Thanks be to God.

We give you thanks that through the deep waters of death, Jesus delivered us from our sins and was raised to new life in triumph.

Thanks be to God.

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ and leads us to proclaim your kingdom.

Thanks be to God.

And now we give you thanks that we are made one with Christ in his death and resurrection.

Pour out your Holy Spirit in blessing, that this water may be a sign of our new birth in baptism. May we continue for ever in Jesus Christ our Lord, in the unity of the Spirit, now and for ever.

All **Amen.**

Water is sprinkled over the congregation

God our creator, Rock of our salvation, has given us new birth by water and the Spirit, and forgiven our sins through Jesus Christ our Lord. May God keep us faithful to our calling, now and for ever.

All **Amen.**

Celebrating at the Lord's table

The Greeting of Peace

The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord.

All Christ is risen. Alleluia!
He is risen indeed. Alleluia!

All The peace of the risen Lord be always with you.
And also with you.

*We share the peace in a way you are comfortable with.
This may include giving a sign from afar, shaking hands,
or similar acknowledgement.*

Hymn

TiS 390

At the conclusion of the hymn our gifts are brought forward. These contributions to the ministry of the parish can be made:

- *in the collection plate at the back of the church*
- *in the basket at the back of the church, for food items to be distributed through the Sunday Suppers program*
- *by online donation (please see page 23 for details)*

Refrain C F Dm Gm

C F Dm

Gm C To ⊕ last time F Verses Dm

Gm7 C F Dm

Gm7 C C7 ⊕ F Last time

The musical score is written in 3/4 time with a key signature of one flat (Bb). It consists of five staves of music. The first staff is the Refrain, marked with a repeat sign and a first ending bracket. The second staff continues the Refrain. The third staff begins the Verses, with a 'To ⊕ last time' marking above the first measure. The fourth staff continues the Verses. The fifth staff concludes the Verses with a 'Last time' marking above the final measure. Chord symbols are placed above the notes: C, F, Dm, Gm, Gm7, and C7.

*Alleluia, alleluia, give thanks to the risen Lord,
alleluia, alleluia, give praise to his name.*

1. Jesus is Lord of all the earth;
he is the king of creation. *Refrain*
2. Spread the good news o'er all the earth:
Jesus has died and has risen. *Refrain*
3. We have been crucified with Christ;
now we shall live for ever. *Refrain*
4. God has proclaimed his gracious gift:
new life for all! Alleluia! *Refrain*
5. Come, let us praise the living God,
joyfully sing to our Saviour. *Refrain*

Donald E. Fishel 1950–
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Prayer over the gifts

God of all goodness and grace, receive the gifts we offer;
and grant that our whole life may give you glory and praise;
through Jesus Christ our Lord.

All **Amen.**

The Great Thanksgiving

Presider The Lord be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

The presider prays on behalf of all, praising God for God's mighty acts. All respond:

Organ Ho - ly, ho - ly, ho - ly Lord,
 God of pow'r and might, hea - ven and earth are
 full of your glo - ry. Ho - san - na in the high - est.
Organ Bless - ed is he who comes in the
 name of the Lord. Ho - san - na in the high - est.

The Last Supper is recalled, including Jesus' command to continue sharing bread and wine: in memory of him, and proclaiming his death and resurrection. All respond:

Christ has died, Christ is risen, Christ will come again.

Organ *ff* Christ has died, Christ is
 ii Bless - ing and hon - our and glo - ry and
 i ris - en, Christ will come a - gain.
 ii power are yours for ev - er and ev - er.
 A - - - - men.

The prayer calls on God's blessing and looks to the fulfilling of all things within the goodness of God, and concludes:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

The Lord's Prayer

Presider Rejoicing in God's new creation,
as our Saviour Christ has taught us, so we pray:

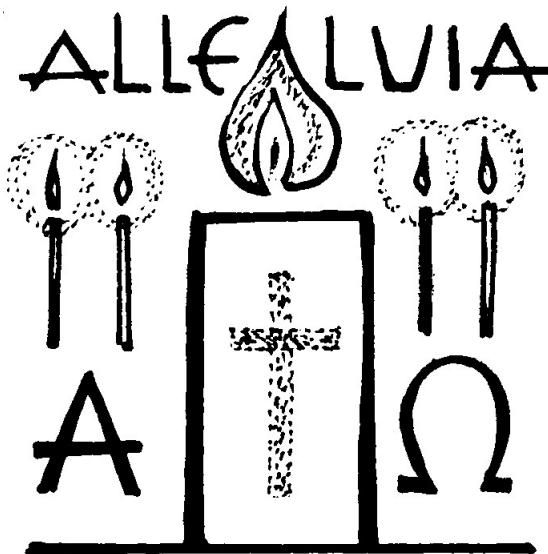
All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**



The Breaking of the Bread and the Communion

The priest breaks the bread and says

The disciples knew the Lord Jesus in the breaking of the bread.

All **Be known to us, Lord Jesus, in the breaking of the bread.**

The bread which we break, alleluia,
is the communion of the body of Christ.

All **Be known to us, Lord Jesus, in the breaking of the bread.**

We are one body, alleluia,
for though many, we share one bread.

All **Be known to us, Lord Jesus, in the breaking of the bread.**

Alleluia! Christ our Passover is sacrificed for us. Come, let us
celebrate the feast. Draw near with faith, to feed on Christ on your
hearts with thanksgiving.

All **Alleluia!**

Everyone is welcome to come forward and share communion.

*The wine is received either from a common cup (on the left side of the altar
steps), or by the priest dipping the bread into the wine (on the right side).*

*Please tell the priest if you require a gluten free wafer,
or if you would prefer to receive a blessing.*

Communion music *Gloria* Antonio Vivaldi

Going into the world

Post-communion prayer

Presider Most glorious Lord of life, we thank you that you nourish us in
these Easter mysteries. Fill us with the Spirit of love and unite us
in faith, that we may witness to the resurrection and show your
glory to all the world.

All **Living God,
make us apostles of the risen Christ.
Give us joyful hearts, words of hope,
and grace to recognise the Lord Jesus when he meets us,
wherever we are on the road.**

Hymn

AHB 303



1. Thine be the glory, risen, conquering Son,
 endless is the victory thou o'er death hast won;
 angels in bright raiment rolled the stone away,
 kept the folded grave-clothes, where thy body lay.
*Thine be the glory, risen, conquering Son,
 endless is the victory thou o'er death hast won.*

2. Lo, Jesus meets us, risen from the tomb;
 lovingly he greets us, scatters fear and gloom;
 let the church with gladness, hymns and triumph sing,
 for her Lord is living, death has lost its sting.

3. No more we doubt thee, glorious Prince of life;
 life is nought without thee: aid us in our strife;
 make us more than conquerors, through thy deathless love:
 bring us safe through Jordan to thy home above.

Edmond Louis Budry 1854-1932
 tr: Richard Birch Hoyle 1875-1939

Blessing and sending out

Presider The blessing of the Living God,
who brings light out of darkness,
be upon you now and forever.

All **Amen.**

The blessing of the risen Christ,
who sends you as apostles into all the world,
be upon you now and for ever.

All **Amen.**

The blessing of the Holy Spirit,
who fills the church with joy and praise,
be upon you now and forever.

All **Amen.**

The blessing of our God, the holy and glorious Trinity,
be upon you and remain with you now, and forever.

All **Amen.**

Server Go in the peace of Christ. Alleluia! Alleluia!

All **Thanks be to God. Alleluia! Alleluia!**

Postlude *Placare Christe Servulis* Marcel Dupré

Organist: Shauna Beesley

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EASTER

The Great Fifty Days of Eastertide form a single festival period: seven weeks in which the Church celebrates the risen Christ with wonder, love and praise.

After the starker, penitential liturgies of Lent and Holy Week, Easter arrives with a burst of light and joy. We proclaim the resurrection in our liturgical greeting (“Christ is risen...”) and in the repeated *Alleluia* acclamation. The Easter (Paschal) Candle burns prominently in our midst throughout this season, and the liturgical colour is festive white.

Easter is closely associated with our baptism, our own passing over into life in Christ: “when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead.” (Colossians 2.12) On Easter Day we gather at the baptism font as the foundational place of forgiveness, and of release into the freedom of the children of God: there we renew our baptismal promises. Throughout this season we say the Apostles’ Creed, the baptismal statement of faith.

So Easter recalls us to the identity in the risen Christ which is ours both individually and as the Church, the Body of Christ. We are the people who have proclaimed “I turn to Christ”; we are the people who have passed through the water and emerged into a place of new beginning and new life.

Since the late fourth century, the fortieth day of Easter has been a particular celebration of Christ’s ascension. Jesus commissions his disciples to continue his work, he promises the gift of the Holy Spirit, and then he is no longer among them in the flesh. The ascension is therefore closely connected with the theme of mission. The arrival of the promised gift of the Holy Spirit on the day of Pentecost (the fiftieth day) completes and crowns the Easter Festival.

The power of the Creator who brings life out of death,
be in this place.

The risen Christ be your constant companion.

The healing embrace of the Holy Spirit encircle you
so that you see resurrection ever about you.

A blessing by Chris Polhill

From your Vicar...

Dear friends,

Christ is risen: alleluia!

As we gather to worship at Easter, we recall two particular events in human history. The first is, of course, the day of Jesus' resurrection. We can scarcely imagine what it must have been like for his friends and followers, still overwhelmed with grief and shock, to discover that their teacher and Lord was somehow alive again. If that could be even imaginable, let alone possible, let alone real, then their whole concept of life and death and God would have to be turned around. And as the extraordinary reality sank in for them (that this was not a dream!) then they must gradually have found themselves thinking and living from an entirely different perspective. For us, the tradition of the Church gives us seven weeks each year, the season of Easter, as a particular focus on the wonder of Jesus' resurrection: what does it mean for us to think and live from that different perspective?

The second event which we recall at Easter is different for each of us—the day of our baptism. Some of us will remember that day, while others will have been too young to remember; some will have made the baptismal promises themselves, while others will have been brought to baptism through the faith of parents and godparents. What do you know or recall about your own baptism? Do you know its date, and if not can you find out—in order to mark that day each year with gratitude for God's goodness? As we renew our baptismal promises this Easter, we re-affirm that identity which was claimed for us at baptism, turning again to Christ as children of God.

These two themes continue throughout the season of Easter. We proclaim the resurrection of Christ with our *alleluias*, again and again. And our baptism stands as the place of forgiveness and new life: the place where Jesus' resurrection has come to meet each one of us, and the place where we have been joined to the Church, the community of the resurrection.

If you have never been baptised and would like to discuss becoming a member of the church, please do let me know. It is always a particular joy to share in the baptism of adults as well as children, as we celebrate the goodness of God who constantly draws us towards the light and love of Jesus.

With my prayers for our Easter journey in these weeks, Chris

Thank you

A big thank you to all who have contributed to our worship today and through Holy Week. It takes many hands to enable all the services to unfold as we journey through these days.

Theological student placement

We welcome Mr Scott Walker, who is with us through this year for his parish placement as a theological student. Scott is in his final year of studies at Trinity College Theological School, and will be with us on Sundays and usually for part of a day during the week.

Synod

Synod elections have been called, and we need to elect two representatives and one alternate (reserve) representative. Synod usually meets each October, on several weeknights followed by a full Saturday. Please talk to Rev'd Chris if you would like to know more. Nomination forms are now available and need to be returned by 12 April, with the election on 19 April.

Book exchange

Feel free to browse the books laid out on the bench behind the kitchen: you're welcome to take one, or two, to borrow, keep, or share with others. Different books are added regularly. If you have any spare books you may add these to the collection for others to enjoy.

Email updates

Each week the parish sends an email update looking ahead to the next Sunday. If you are not already receiving these emails, you are welcome to sign up on our website at www.parishoftheparks.com.au/subscribe

Save the date!

On **Sunday 4th October** we will be celebrating the centenary of our church building. The Archbishop of Melbourne, the Most Rev'd Dr Ric Thorpe, will preside and preach at the 9:30am service, with a festive lunch to follow.

This will be a significant celebration for the parish and for the wider community, and everyone is welcome. Please mark your diaries now!

For our prayers

The world and nation:

For peace in Jerusalem and the Holy Land.

The Church:

World Council of Churches:

The church in Albania, Bosnia and Herzegovina, Croatia, Kosovo, Montenegro, North Macedonia, Serbia, and Slovenia.

Anglican Communion:

La Iglesia Anglicana de Mexico

Anglican Church in Australia:

Diocese of Bathurst (Bp Mark Calder, clergy and people)

Diocese of Melbourne:

Abp Ric Thorpe, Bp Alison Taylor;
Deanery of Waverley (St Thomas' Burwood, Church of the Ascension East Burwood, St Barnabas' Glen Waverley, St Philip's Mount Waverley, St Stephen's and St Mary's Mount Waverley)

Our parish and community:

Sunday Suppers guests and volunteers.

Those for whom prayers have been asked:

Chris R, Angie, Joan, Tim R, Andrew, Hailey.

Continuing prayers for: Diane, Jenny

The communion of saints:

Year's mind:

Alison St John	5 April 2017
Jean Burchell (Requiem)	6 April 2010
Sheila Scotter AM MBE	6 April 2012
Elizabeth Bate	8 April 1968

To add a name to the prayer list, for those needing prayers now (with their consent) or to be remembered on the anniversary of their death, please contact Rev'd Chris.

What is interesting about the stories of the resurrection as we read them in the Bible is that they are not a series of general statements as to how the love of God is more powerful than evil or sin. They say that just as people met God's absolute love in the face and presence, the physical presence, of Jesus of Nazareth, so they still do. They hear the call of God and encounter the mercy of God in the same face and form of Jesus – who, in the resurrection stories, does what he always did, calling the disciples to him, breaking bread with them, teaching them what the Scriptures say. The resurrection displays God's triumphant love as still and for ever having the shape of Jesus.

Rowan Williams, *Tokens of Trust*

Readings for next week (Second Sunday of Easter):

Acts 2.14a, 22-32; Psalm 16; 1 Peter 1.1-12; John 20.19-31

Giving to the parish

Financial giving, each of us as we are able, is part of our belonging to the church. Our members' regular giving supports the ministry of the parish and enables us to make our contribution to the diocese and wider church. There are several options for making your offering:

- Placing money in the offertory plate on Sundays
- Electronic Funds Transfer to the parish bank account
 Account name: Anglican Parish of the Parks
 BSB: 703 122 Account: 05009157
- Online at <https://www.parishoftheparks.com.au/donationsbequests.html>
 (You can give to either General Offertory, Sunday Suppers or the Music Program. Donations over \$2 to Sunday Suppers and the Music Program are tax deductible, and you will be sent a receipt.)



Thank you – all our giving is part of sustaining the life of the parish.

<i>Rosters</i>	5 April (Easter Day)	12 April
Welcomers	Michael	Marcia
Servers	Geoff Catherine Gemma	Catherine Cristian Sharon
Readers	Anna Michael	Peter Judy
Intercessions	Catherine	Marcia
Offertory	Anna Michael	Marcia Geoff
Chalice	Geoff Catherine	Catherine Sharon
Morning tea	Geoff Anna	Marcia Michael
Flowers	Sharon	Sharon
Video livestream	Frank	Michael
Side person	Michael	Marcia
Emerald Hill pick-up	Michael	Catherine
Sunday Suppers	TL Gina, Yvonne, Jobe, Sandy Parcels - TL Karina, Catherine, Sasha, Vicki	TL Kate, Catherine, Pearl, Russell

This week in our parish:

Sunday 5th April

Easter Day

6am First Eucharist of Easter
9:30am Festive Sung Eucharist
4:30pm Sunday Suppers & food parcels

Tuesday 7th

Tuesday in Easter Week

9am Morning Prayer

Wednesday 8th

Wednesday in Easter Week

8:30am Morning Prayer
11am Eucharist

Thursday 9th

Thursday in Easter Week

9am Morning Prayer

Saturday 11th

Saturday in Easter Week

9am Morning Prayer

Sunday 12th April

Second Sunday of Easter

9:30am Sung Eucharist
11:15am Parish Council
4:30pm Sunday Suppers

Anglican Parish of the Parks

St Silas and St Anselm, Albert Park

99 Bridport St, Albert Park VIC 3206 :: www.parishoftheparks.org.au

Vicar

The Rev'd Chris Lancaster

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vicar@parishoftheparks.org.au

Treasurer

Sharon Russell

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Churchwarden

Geoff Carroll

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Churchwarden

Marcia Fleet

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Locum Director of Music

Shauna Beesley

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Theological Student in placement

Scott Walker

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Child Safe Officer see the Vicar

Concerts & Events

Lee Palmer

lprwise@hotmail.com

Sunday Suppers Program

sundaysuppers@parishoftheparks.org.au