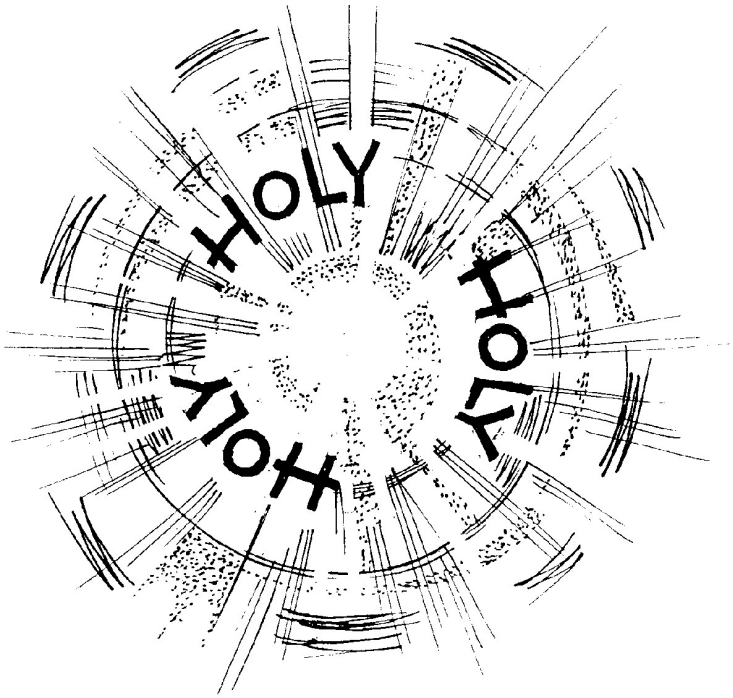
Anglican Parish of the Parks
St Silas & St Anselm, Albert Park

6 September 2026
Fifteenth Sunday after Pentecost

9:30am Sung Eucharist



Wominjeka – Welcome

A warm welcome to our worship today, especially if you are here for the first time or visiting from elsewhere. Please do stay to share refreshments at the end of the service. This booklet contains the full order of service: you are invited to join in the parts printed in bold type.

Today's service will be livestreamed at: http://video.parishoftheparks.com.au

We acknowledge and pay our respects to the Boonwurrung people, the original custodians of this land, and acknowledge the people and elders of the Eastern Kulin nation who have traditional connections with, and responsibility for, the land on which we meet.

WELCOME

to our worship today at the Parish of the Parks

This booklet contains the full order of service. You are invited to join in saying together the words printed in bold type, and to stand where indicated as you are able. Sometimes you may simply need to sit and be carried by the prayers of others – that too is part of our life as the church.

Children are always welcome to be fully part of our service. At the back on the left hand side of the church there is a children's activity area, but please also feel most welcome to sit near the front where children can more easily see what is happening. It's fine if they make a bit of noise, or if they want to roam around and explore this new place.

There is a bathroom and change table at the bottom of the stairs near the front door (opposite the lift).

When we come to share Holy Communion, everyone is welcome. Children who have been baptised are welcome to share the communion bread (and wine) at their parents' discretion. If you would prefer to receive a blessing, or if you need a gluten free wafer, please let the priest know when you come forward.

If you have any particular questions, needs, concerns, or prayer requests, you are welcome to speak with Rev'd Chris after the service or to be in touch using the contact details on the back page.

We would love to keep in touch with you! Each week the parish sends an email update looking ahead to the next Sunday. You are welcome to sign up on our website at www.parishoftheparks.com.au/subscribe

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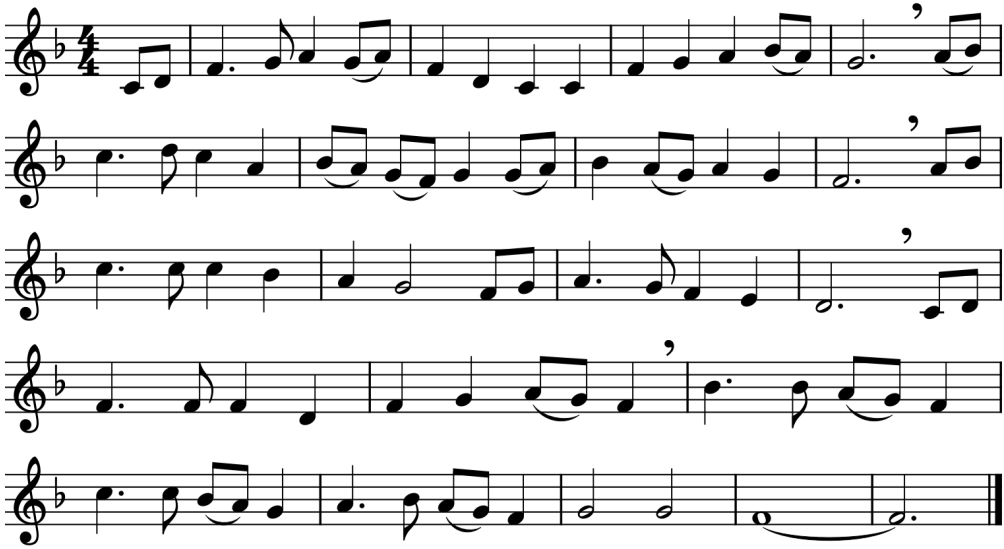
The Anglican Diocese of Melbourne is committed to churches being places where everyone is safe, especially children and vulnerable people. All church workers and volunteers are required to complete training and relevant checks. If you wish to raise any concerns about misconduct, past or present, please contact the independent Professional Standards body, Kooyoora (1800 135 246; www.kooyoora.org.au).

Prelude *Adagio* from Clarinet Concerto in A K622 (Mozart)

Gathering in God's Name

A bell is rung as a signal for all to stand

Hymn

1. Let us build a house where love can dwell
and all can safely live,
a place where saints and children tell
how hearts learn to forgive.
Built of hopes and dreams and visions,
rock of faith and vault of grace;
here the love of Christ shall end divisions:
all are welcome, all are welcome, all are welcome in this place.

2. Let us build a house where prophets speak,
and words are strong and true,
where all God's children dare to seek
to dream God's reign anew.
Here the cross shall stand as witness
and as symbol of God's grace;
here as one we claim the faith of Jesus:
all are welcome, all are welcome, all are welcome in this place.

3. Let us build a house where love is found
in water, wine and wheat:
a banquet hall on holy ground,
where peace and justice meet.
Here the love of God, through Jesus,
is revealed in time and space;
as we share in Christ the feast that frees us:
all are welcome, all are welcome, all are welcome in this place.

4. Let us build a house where hands will reach
beyond the wood and stone
to heal and strengthen, serve and teach,
and live the Word they've known.
Here the outcast and the stranger
bear the image of God's face;
let us bring an end to fear and danger:
all are welcome, all are welcome, all are welcome in this place.

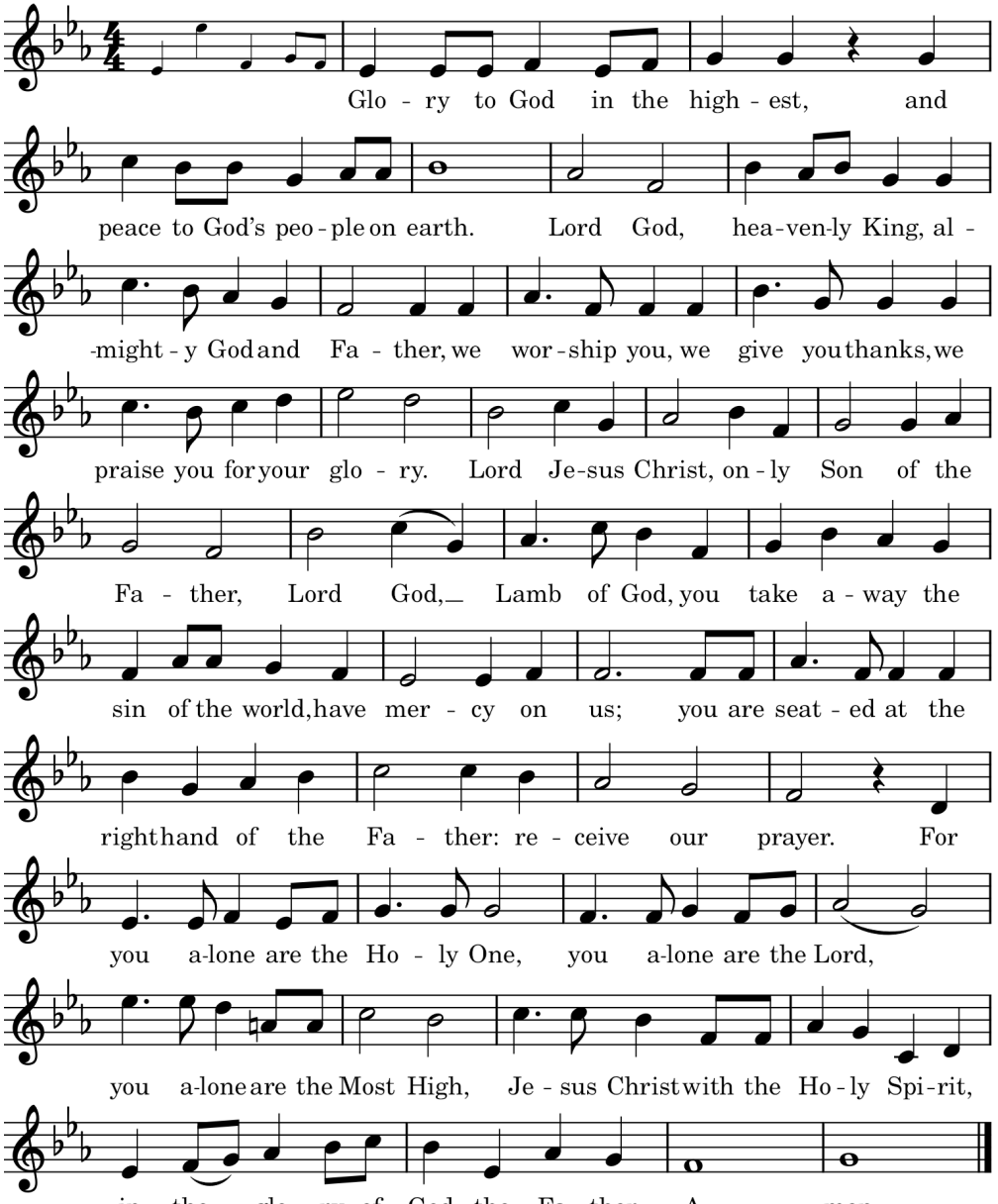
5. Let us build a house where all are named,
their songs and visions heard
and loved and treasured, taught and claimed
as words within the Word.
Built of tears and cries and laughter,
prayers of faith and songs of grace,
let this house proclaim from floor to rafter:
all are welcome, all are welcome, all are welcome in this place.

Marty Haugen (b1950)

Presider Blessed be God: Father, Son and Holy Spirit.
All **Blessed be God's kingdom, now and for ever.**

The Lord be with you.
And also with you.

Let us pray.
All **Almighty God,**
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

Gloria

Glo - ry to God in the high - est, and
peace to God's peo - ple on earth. Lord God, hea - ven-ly King, al -
-might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je-sus Christ, on - ly Son of the
Fa - ther, Lord God, Lamb of God, you take a - way the
sin of the world, have mer - cy on us; you are seat - ed at the
right hand of the Fa - ther: re - ceive our prayer. For
you a-lone are the Ho - ly One, you a-lone are the Lord,
you a-lone are the Most High, Je - sus Christ with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - men.

Prayer of the Day

Presider Let us pray.

Go before us, O Lord,
with your most gracious favour
and further us with your continual help,
that in all our works, begun, continued, and ended in you,
we may glorify your holy name,
and finally, by your mercy,
obtain everlasting life;
through Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

All **Amen.**

Opening the Scriptures

First Reading

A reading from the book Exodus.

The Lord said to Moses and Aaron in the land of Egypt: **2** This month shall mark for you the beginning of months; it shall be the first month of the year for you. **3** Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. **4** If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. **5** Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. **6** You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. **7** They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. **8** They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. **9** Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. **10** You shall let none of it remain until the morning; anything that remains until the morning you shall burn. **11** This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. **12** For I will pass through the land of Egypt that night, and I will strike down every

firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. **13** The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

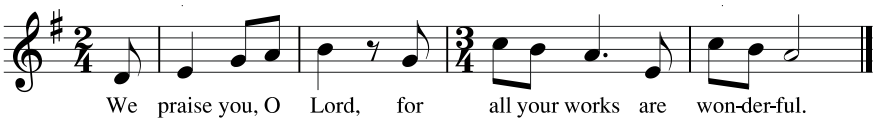
14 This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

(12.1-14; NRSVA)

Reader Hear the word of the Lord.
All **Thanks be to God.**

Psalm

149 (TiS 95)

The response is sung first by the cantor and then by the congregation. Thereafter it is sung by the congregation as indicated.

1. Sing a new song to the Lord,
   praise God in the assembly of the faithful.

2. Let Israel rejoice in its maker,
   let Zion's people exult in their king. *Response*

3. Let the people praise God's name with dancing
   and make music with timbrel and harp.

4. For the Lord takes delight in the people
   and crowns the poor with salvation. *Response*

5. Let the faithful rejoice in their glory,
   shout for joy and take their rest. *Response*

*tr.*from *The Psalms, A New Translation* (1989)
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Psalm verses by permission A. P. Watt, London
Music © 1988 Christopher Willcock by permission Oregon Catholic Press
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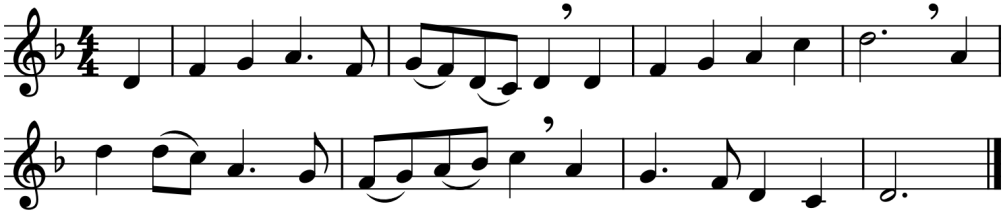
Second Reading

A reading from the letter to the Romans.

Let every person be subject to the governing authorities; for there is no authority except from God, and those authorities that exist have been instituted by God. **2** Therefore whoever resists authority resists what God has appointed, and those who resist will incur judgement. **3** For rulers are not a terror to good conduct, but to bad. Do you wish to have no fear of the authority? Then do what is good, and you will receive its approval; **4** for it is God's servant for your good. But if you do what is wrong, you should be afraid, for the authority does not bear the sword in vain! It is the servant of God to execute wrath on the wrongdoer. **5** Therefore one must be subject, not only because of wrath but also because of conscience. **6** For the same reason you also pay taxes, for the authorities are God's servants, busy with this very thing. **7** Pay to all what is due to them—taxes to whom taxes are due, revenue to whom revenue is due, respect to whom respect is due, honour to whom honour is due.

8 Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. **9** The commandments, 'You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet'; and any other commandment, are summed up in this word, 'Love your neighbour as yourself.' **10** Love does no wrong to a neighbour; therefore, love is the fulfilling of the law.

(13.1-10; NRSVA)

Reader Hear the word of the Lord.
All **Thanks be to God.**

1. ‘Forgive our sins as we forgive’
   you taught us, Lord, to pray,
   but you alone can grant us grace
   to live the words we say.

2. How can your pardon reach and bless
   the unforgiving heart
   that broods on wrongs and will not let
   old bitterness depart?

3. In blazing light your cross reveals
   the truth we dimly knew,
   what trivial debts are owed to us,
   how great our debt to you.

4. Lord, cleanse the depths within our souls
   and bid resentment cease;
   then, bound to all in bonds of love,
   our lives will spread your peace.

Rosamond Eleanor Herklots 1905–87
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Please remain standing for:

The Gospel

The Lord be with you.

All **And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew.

All **Glory to you, Lord Jesus Christ.**

Jesus spoke to his disciples:

10 'Take care that you do not despise one of these little ones; for, I tell you, in heaven their angels continually see the face of my Father in heaven. **12** What do you think? If a shepherd has a hundred sheep, and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray? **13** And if he finds it, truly I tell you, he rejoices over it more than over the ninety-nine that never went astray. **14** So it is not the will of your Father in heaven that one of these little ones should be lost.

15 'If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. **16** But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. **17** If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax-collector. **18** Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. **19** Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. **20** For where two or three are gathered in my name, I am there among them.'

(18.10-20; NRSVA)

For the Gospel of the Lord.

All **Praise to you, Lord Jesus Christ.**

Sermon

The Creed

Server Let us affirm as ours the faith of the Church:

All **We believe in one God,**
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Prayer and Penitence

The Prayers of the People

Presider Let us pray for all people,
and for the church throughout the world.

After each petition: **Hear our prayer.**

The prayers conclude:
Presider Almighty God, you have promised to hear our prayers.
All **Grant that what we have asked in faith**
we may by your grace receive
through Jesus Christ our Lord. Amen.

Confession and Absolution

Server 'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Let us confess our sins in penitence and faith,
confident in God's forgiveness.

All **Merciful God,**
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

Presider Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord.

All **Amen.**

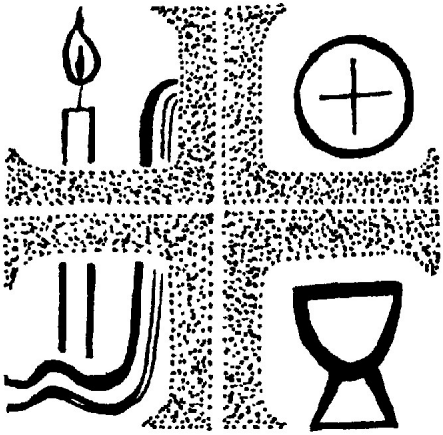
Celebrating at the Lord's table

The Greeting of Peace

Presider We are the body of Christ.
All **His Spirit is with us.**

The peace of the Lord be always with you.
All **And also with you.**

We share the peace in a way you are comfortable with.
This may include giving a sign from afar, shaking hands,
or similar acknowledgement.



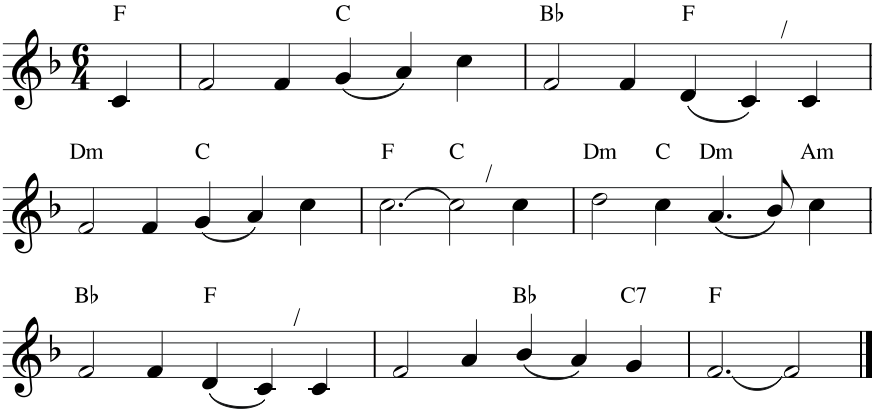
At the conclusion of the following hymn our gifts are brought forward.
These contributions to the ministry of the parish can be made:

- *in the collection plate near the back of the church*
- *in the basket near the back of the church, for food items to be distributed through the Sunday Suppers program*
- *by online donation (please see page 23 for details)*

Thank you *for all these gifts to sustain the life and ministry of our parish.*

Hymn

TiS 533 (tune 324)



1. I come with joy to meet my Lord,
forgiven, loved, and free,
in awe and wonder to recall
his life laid down for me.

2. I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.

3. As Christ breaks bread and bids us share
each proud division ends.
The love that made us, makes us one,
and strangers now are friends.

4. And thus with joy we meet our Lord,
his presence, always near,
is in such friendship better known:
we see, and praise him here.

5. Together met, together bound,
we'll go our different ways,
and as his people in the world
we'll live and speak his praise.

Brian Arthur Wren 1936–
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Prayer over the gifts

Presider Blessed are you, Lord, God of all creation
through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

All **Blessed be God for ever.**

The Great Thanksgiving

Presider The Lord be with you.

All **And also with you.**

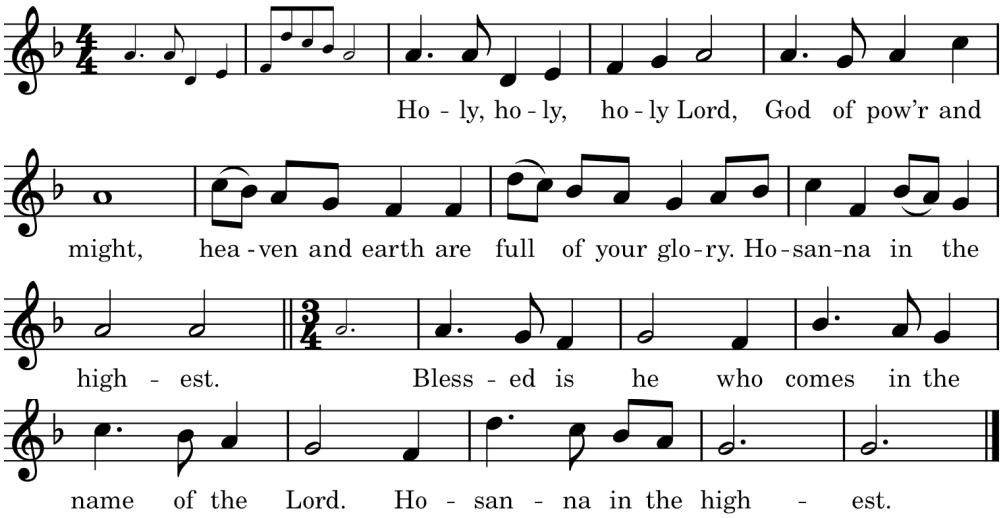
Presider Lift up your hearts.

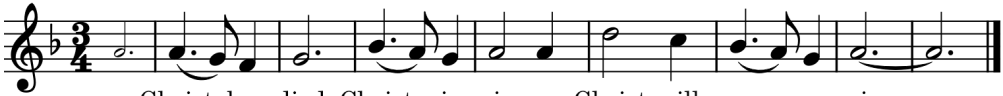
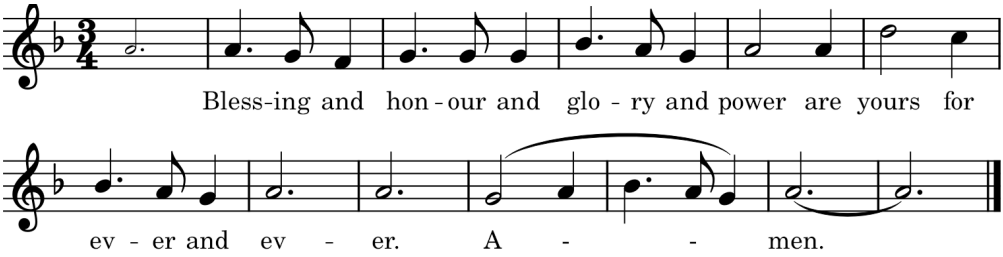
All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

The presider prays on behalf of all, praising God for God's mighty acts. All respond:



The Last Supper is recalled, including Jesus' command to continue sharing bread and wine: in memory of him, and proclaiming his death and resurrection. All respond:

The prayer calls on God's blessing and looks to the fulfilling of all things within the goodness of God, and concludes:

The Lord's Prayer

Presider As our Saviour Christ has taught us, we are confident to pray:

All **Our Father in heaven,**
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.

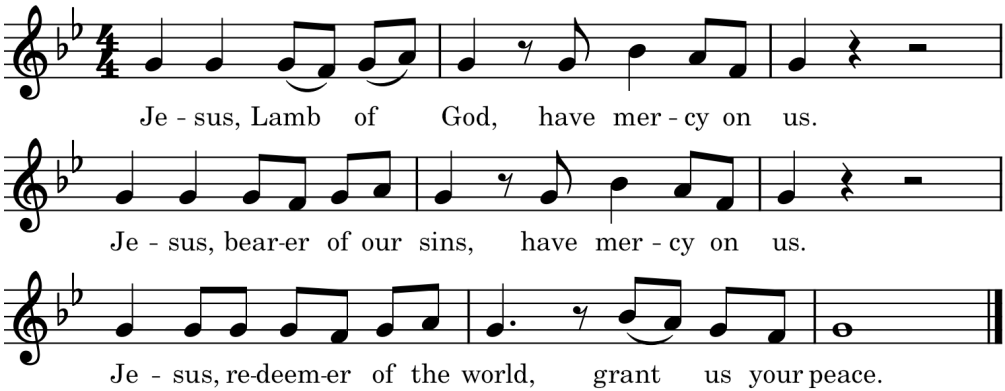
The Breaking of the Bread and the Communion

The priest breaks the bread and says

As this broken bread was once many grains,
which have been gathered together and made one bread:

All **so may your Church be gathered**
from the ends of the earth into your kingdom.

All sing



The gifts of God, for the people of God.
Draw near with faith,
to feed on Christ in your hearts with thanksgiving.

Everyone is welcome to come forward and share communion.
The wine is received either from a common cup (on the left side of the altar steps), or by the priest dipping the bread into the wine (on the right side).
Please tell the priest if you require a gluten free wafer,
or if you would prefer to receive a blessing.

Communion music *There's a wideness in God's mercy*
(Frederick Faber and Calvin Hampton)

Going into the world

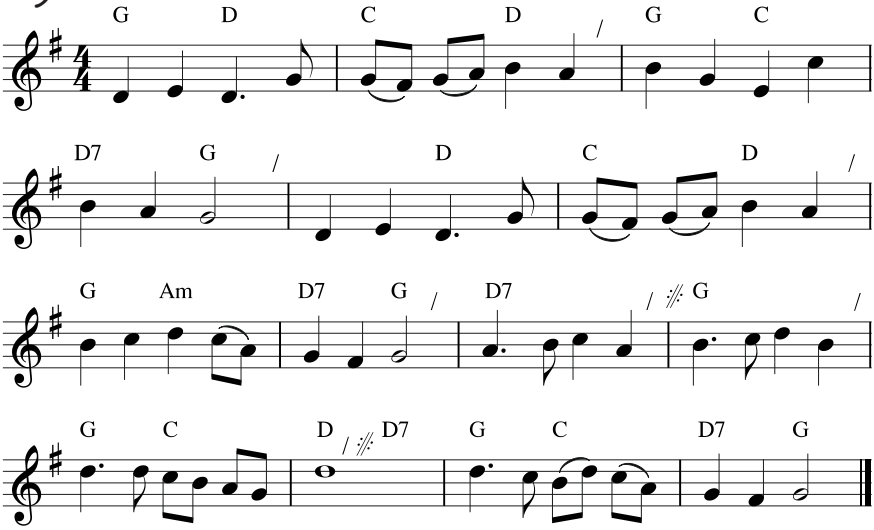
Post-communion prayer

Presider Father of all
we give you thanks and praise
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.

All **Keep us in this hope that we have grasped;**
so we and all your children shall be free,
and the whole earth live to praise your name.

Notices

Hymn

TiS 569

1. Guide me, O thou great Redeemer,
pilgrim through this barren land;
I am weak, but thou art mighty;
hold me with thy powerful hand:
bread of heaven, bread of heaven,
feed me now and evermore,
feed me now and evermore.

2. Open now the crystal fountain
whence the living waters flow:
let the fiery, cloudy pillar
lead me all my journey through:
strong deliverer, strong deliverer,
be thou still my strength and shield,
be thou still my strength and shield.

3. When I tread the verge of Jordan
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side:
songs of praises, songs of praises
I will ever give to thee,
I will ever give to thee.

William Williams 1717–91 *tr.* Peter Williams 1722–96 and William Williams *alt.*
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Blessing and sending out

Presider The love of the Lord Jesus draw you to himself,
the power of the Lord Jesus strengthen you in his service,
the joy of the Lord Jesus fill your hearts;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Server Go in peace to love and serve the Lord:

All **In the name of Christ. Amen.**

Postlude *Amazing Grace* (arr. George Shearing)

Organist: Shauna Beesley
Clarinet: Andrew Close

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From your Vicar...

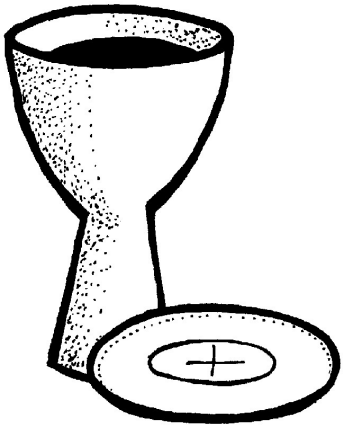
Dear friends,

The first reading this morning takes us into the heart of the story of the people of Israel. Year after year, down the generations, the Passover is celebrated in order to remember and relive the transformative moment of their deliverance from slavery in Egypt.

Rabbi Jonathan Sacks (1948-2020) wrote:

> *There is a profound difference between history and memory. History is **his** story—an event that happened sometime else to someone else. Memory is **my** story—something that happened to me and is part of who I am. ... Passover is where the past does not die but lives, in the chapter we write in our own lives and in the story we tell our children.*

Christians enter into this task of memory every time we share in the Eucharist. We recall Jesus saying, "Do this in memory of me," as he shared bread and wine with his disciples at Passover time, before the transformative moment of his dying and rising. And so as we draw the past into the present, we recognise that we too are part of the same story, together with Christians of every time and place.



We could perhaps say that hope is in a sense the equivalent of memory, but looking to the future rather than the past. Christian hope points us to the end of our story, where God's kingdom comes on earth as in heaven, and where the whole creation is renewed. Our celebration of the Eucharist, then, is an act both of memory and of hope: past and future gathered into the present moment as we gather around God's table. What an amazing gift, blessing and promise this is!

May this and every Eucharist draw us more deeply into the story of God which is our story too.

Blessings, Chris

Centenary preparations

Our centenary celebrations are rapidly approaching! On Sunday 4th October we have Archbishop Ric Thorpe and his wife Louie joining us for a 9:30am service followed by a celebratory lunch, and everyone is invited to be involved. Please join in as you are able:

- Pray for the day and all who come, especially those who may return after some time away.
- RSVP at **bit.ly/APCentenary**, and pass on the invitation to others who might be interested.
- Join a spring cleaning morning on Saturday 12 September.
- Help set up on Saturday 3 October.
- Bring a plate of food for morning tea on the day.

NB Please also bear in mind that 4th October is the first day of Daylight Saving: clocks forward one hour!

ANAM concert

Our third and final ANAM concert for this year is coming up on Sunday 13 September at 2:30pm with a program of Bach and Shostakovich, featuring viola and string quartet. For more information and tickets, visit the concerts page on our website. Highly recommended!

Keeping in touch

- Each week the parish sends an email update looking ahead to the next Sunday. If you are not already receiving these emails, you are welcome to sign up on our website at www.parishoftheparks.com.au/subscribe
- ***In this season*** is a regular newsletter from Archbishop Ric Thorpe, with stories, reflections, prayers and encouragement from across the Diocese of Melbourne. Sign up at bit.ly/inthisseasonnewsletter

Looking ahead

12 September	9:30am Spring clean for centenary celebrations
13 September	2:30pm ANAM concert
19 September	10:30am Consecration of assistant bishops
3 October	9:30am Set up for centenary celebrations
4 October	9:30am Centenary service and celebratory lunch (with Archbishop Ric Thorpe)
18 October	6pm Lay Deanery Evensong (with Bishop Megan Curlis-Gibson)
24 October	10am-2pm Sunday Suppers community celebration and fundraiser

For our prayers

The world and nation:
For the people of Iran; for our Pacific neighbours who are threatened by rising seas.

The Church:

World Council of Churches:
The Church in Benin, Ivory Coast, Togo

Anglican Communion:
The Episcopal / Anglican Province of Alexandria

Anglican Church in Australia:
Diocese of Bendigo (Bp Matt Brain)

Diocese of Melbourne:
Abp Ric Thorpe, Bp Alison Taylor, Bp-elect Megan Curlis-Gibson; Deanery of Waverley – part (St Faith's Burwood, St Matthew's Ashburton, St Oswald's Glen Iris, Holy Trinity Surrey Hills, St Paul's Canterbury; Deanery of Monash & Kingston: Oakleigh Anglican Parish, St Aidan's Noble Park, Church of the Ascension Springvale, All Saints' Clayton, Christ Church Dingley)

Our parish and community:
For those who come for Sunday Suppers and food parcels this weekend.

Those for whom prayers have been asked:
Owen, Tim R, Judy D, Dianne
Continuing prayers for: Diane, Joan, Hailey, Angie

The communion of saints:

Year's mind:
Arnold Mount (Requiem) 7 September 1994
Hersey Bradshaw 10 September 1966
Nellie Schaefer 10 September 1990
Mary Tytherleigh 11 September 1900
Florence Archer 12 September 1969

To add a name to the prayer list, for those needing prayers now (with their consent) or to be remembered on the anniversary of their death, please contact Rev'd Chris.

Creator Spirit,
Advocate promised by our Lord Jesus:
increase our faith
and help us to walk in the light of your presence,
to the glory of God the Father;
through Jesus Christ our Lord.
Amen.

(A Prayer Book for Australia)

Readings for next week (16th Sunday after Pentecost):
Exodus 14.19-31 Psalm 114 Romans 14.1-14 Matthew 18.21-35

Giving to the parish

Financial giving, each of us as we are able, is part of our belonging to the church. Our members' regular giving supports the ministry of the parish and enables us to make our contribution to the diocese and wider church. There are several options for making your offering:

- Placing money in the offertory plate on Sundays
- Electronic Funds Transfer to the parish bank account
  Account name: Anglican Parish of the Parks
  BSB: 703 122 Account: 05009157
- Online at https://www.parishoftheparks.com.au/donationsbequests.html
  (You can give to either General Offertory, Sunday Suppers or the Music Program. Donations over $2 to Sunday Suppers and the Music Program are tax deductible, and you will be sent a receipt.)

Thank you – all our giving is part of sustaining the life of the parish.

Rosters	6 September	13 September
Welcomer	Anna	Geoff
Servers	Geoff, Catherine, Gemma	Scott, Caitlin, Sharon
Readers	Peter T Catherine	Michael Pearl
Intercessions	Scott	Catherine
Offertory	Anna Vicki	Pearl Russell
Chalice	Geoff Catherine	Sharon Michael
Morning tea	Vicki, Michael	Geoff, Sharon
Flowers	Anna	Anna
Video livestream	Michael	Rob
Side person	Anna	Geoff
Emerald Hill pick-up	Catherine	Michael
Sunday Suppers	Suppers: TL Gina, Sandy, Kate, Alex, & TBC Parcels: TL TBC, Ann, Ed, Anna	TL Cecilia, Pearl, Russell, Jobe, & TBC

This week in our parish:

Sunday 6th September
Fifteenth Sunday after Pentecost
9:30am Sung Eucharist
11:15am Parish Council
4:30pm Sunday Suppers & Food Parcels

Monday 7th
9am Morning Prayer

Tuesday 8th September
9am Morning Prayer

Wednesday 9th
8.30am Morning Prayer
11am Eucharist

Thursday 10th
9am Morning Prayer

Saturday 12th
9am Morning Prayer
9:30am Spring cleaning for centenary

Sunday 13th
Sixteenth Sunday after Pentecost
9:30am Sung Eucharist
2:30pm ANAM concert
4:30pm Sunday Suppers

Anglican Parish of the Parks

St Silas and St Anselm, Albert Park

99 Bridport St, Albert Park VIC 3206 :: www.parishoftheparks.org.au

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Churchwarden Geoff Carroll	0437 172 483 geoffrey_carroll@yahoo.com.au
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Roster Coordinator Marcia Fleet	0402 052 545 fleet@ihug.com.au
Theological Student in placement Scott Walker	0439 221 999 scott.a.walker@outlook.com
Child Safe Officer see the Vicar	
Concerts & Events Lee Palmer	lprwise@hotmail.com
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