Anglican Parish of the Parks
St Silas & St Anselm, Albert Park

8 November 2026

Twenty-Fourth Sunday after Pentecost

9:30am Sung Eucharist

Wominjeka – Welcome

A warm welcome to our worship today, especially if you are here for the first time or visiting from elsewhere. Please do stay to share refreshments at the end of the service. This booklet contains the full order of service: you are invited to join in the parts printed in bold type.

Today's service will be livestreamed at: http://video.parishoftheparks.com.au

We acknowledge that we meet on the land of the Boonwurrung people of the Kulin nation. We acknowledge and pay our respects to their elders, past and present, who have the continuing right and responsibility to care for this Country.

WELCOME

to our worship today at the Parish of the Parks

This booklet contains the full order of service. You are invited to join in saying together the words printed in bold type, and to stand where indicated as you are able. Sometimes you may simply need to sit and be carried by the prayers of others – that too is part of our life as the church.

Children are always welcome to be fully part of our service. At the back on the left hand side of the church there is a children's activity area, but please also feel most welcome to sit near the front where children can more easily see what is happening. It's fine if they make a bit of noise, or if they want to roam around and explore this new place.

There is a bathroom and change table at the bottom of the stairs near the front door (opposite the lift).

When we come to share Holy Communion, everyone is welcome. Children who have been baptised are welcome to share the communion bread (and wine) at their parents' discretion. If you would prefer to receive a blessing, or if you need a gluten free wafer, please let the priest know when you come forward.

If you have any particular questions, needs, concerns, or prayer requests, you are welcome to speak with Rev'd Chris after the service or to be in touch using the contact details on the back page.

We would love to keep in touch with you! Each week the parish sends an email update looking ahead to the next Sunday. You are welcome to sign up on our website at www.parishoftheparks.com.au/subscribe

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The Anglican Diocese of Melbourne is committed to churches being places where everyone is safe, especially children and vulnerable people. All church workers and volunteers are required to complete training and relevant checks. If you wish to raise any concerns about misconduct, past or present, please contact the independent Professional Standards body, Kooyoora (1800 135 246; www.kooyoora.org.au).

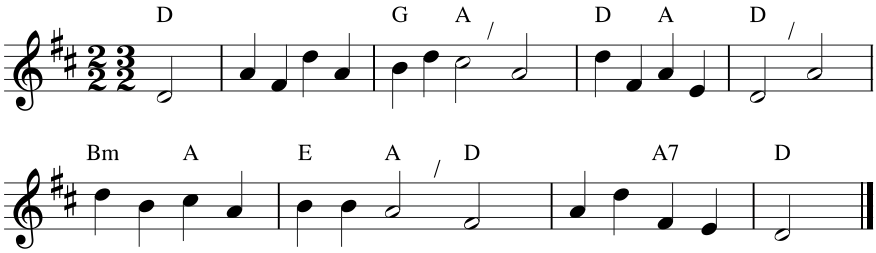
Prelude *Ach Gott und Herr* (J.G. Walther)

Gathering in God's Name

A bell is rung as a signal for all to stand

Hymn

TiS 126 (tune 119)



1. God moves in a mysterious way
his wonders to perform;
he plants his footsteps in the sea
and rides upon the storm.

2. Deep in unfathomable mines
of never-failing skill
he treasures up his bright designs,
and works his sovereign will.

3. You fearful saints, fresh courage take:
the clouds you so much dread
are big with mercy, and shall break
in blessings on your head.

4. Judge not the Lord by feeble sense,
but trust him for his grace;
behind a frowning providence
he hides a smiling face.

5. His purposes will ripen fast,
unfolding every hour;
the bud may have a bitter taste,
but sweet will be the flower.

6. Blind unbelief is sure to err,
and scan his work in vain;
God is his own interpreter,
and he will make it plain.

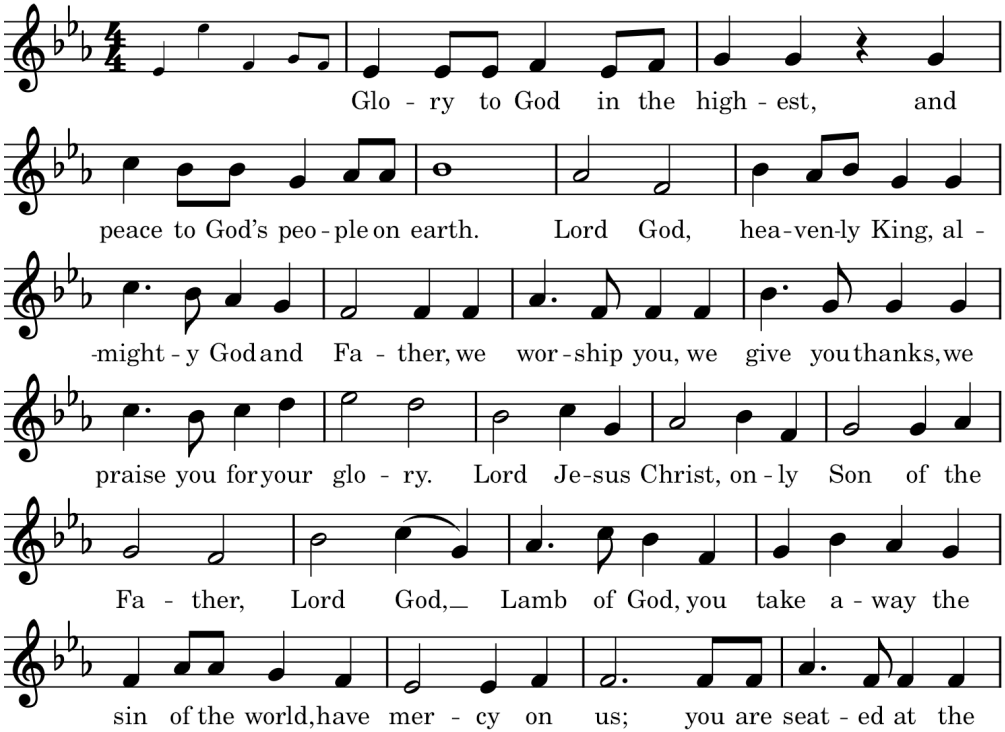
William Cowper 1731–1800

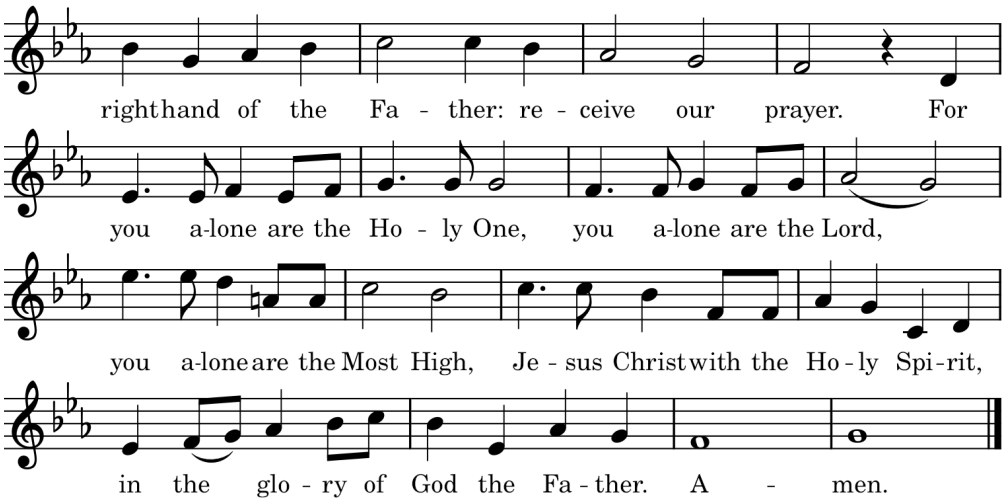
Presider Blessed be God: Father, Son and Holy Spirit.
All **Blessed be God's kingdom, now and for ever.**

The Lord be with you.
And also with you.

Let us pray.
All **Almighty God,**
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

Gloria





Prayer of the Day

Presider Let us pray.

Eternal God,
you have taught us that the night is far spent
and the day is at hand:
keep us awake and alert,
watching for your kingdom,
so that when Christ, the bridegroom, comes
we may go out joyfully to meet him,
and with him enter into the marriage feast
that you have prepared for all who truly love you;
through Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

Opening the Scriptures

First Reading

A reading from the book of Joshua.

Then Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. **2** And Joshua said to all the people, 'Thus says the Lord, the God of Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. **3** Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many. (...)

14 'Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. **15** Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord.'

16 Then the people answered, 'Far be it from us that we should forsake the Lord to serve other gods; **17** for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; **18** and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God.'

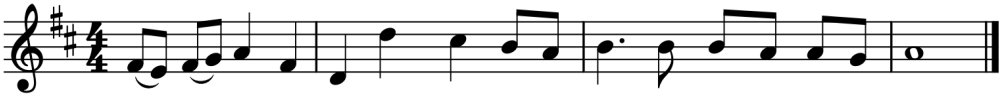
19 But Joshua said to the people, 'You cannot serve the Lord, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. **20** If you forsake the Lord and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good.' **21** And the people said to Joshua, 'No, we will serve the Lord!' **22** Then Joshua said to the people, 'You are witnesses against yourselves that you have chosen the Lord, to serve him.' And they said, 'We are witnesses.' **23** He said, 'Then put away the foreign gods that are among you, and incline your hearts to the Lord, the God of Israel.' **24** The people said to Joshua, 'The Lord our God we will serve, and him we will obey.' **25** So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

(24.1-3a, 14-25; NRSVA)

Reader Hear the word of the Lord.
All **Thanks be to God.**

Psalm

78. 1-7

The response is sung first by the cantor and then by the congregation.
Thereafter it is sung by the congregation as indicated.

Hear my teaching, O my people;
incline your ears to the words of my mouth.
I will open my mouth in a parable;
I will pour forth mysteries from of old,
Such as we have heard and known,
which our forebears have told us.

Response

We will not hide from their children,
but will recount to generations to come,
the praises of the Lord and his power
and the wonderful works he has done.
He laid a solemn charge on Jacob
and made it a law in Israel,
which he commanded them to teach their children,

Response

That the generations to come might know,
and the children yet unborn,
that they in turn might tell it to their children;
So that they might put their trust in God
and not forget the deeds of God,
but keep his commandments,

Response

Second Reading

A reading from the first letter of Paul to the Thessalonians

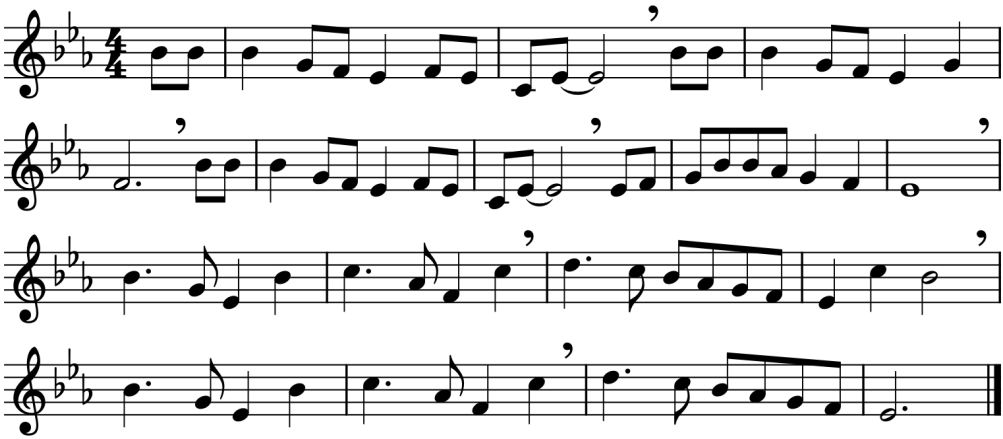
9 Now concerning love of the brothers and sisters, you do not need to have
anyone write to you, for you yourselves have been taught by God to love
one another; **10** and indeed you do love all the brothers and sisters throughout
Macedonia. But we urge you, beloved, to do so more and more, **11** to aspire
to live quietly, to mind your own affairs, and to work with your hands, as
we directed you, **12** so that you may behave properly towards outsiders and be
dependent on no one.

13 But we do not want you to be uninformed, brothers and sisters, about
those who have died, so that you may not grieve as others do who have no
hope. **14** For since we believe that Jesus died and rose again, even so, through
Jesus, God will bring with him those who have died. **15** For this we declare
to you by the word of the Lord, that we who are alive, who are left until the
coming of the Lord, will by no means precede those who have died. **16** For the
Lord himself, with a cry of command, with the archangel's call and with the
sound of God's trumpet, will descend from heaven, and the dead in Christ will
rise first. **17** Then we who are alive, who are left, will be caught up in the clouds
together with them to meet the Lord in the air; and so we will be with the Lord
for ever. **18** Therefore encourage one another with these words.

(4.9-18; NRSVA)

Reader Hear the word of the Lord.
All **Thanks be to God.**

Please remain standing for:

Hymn

1. Give me oil in my lamp, keep me burning.
   Give me oil in my lamp, I pray.
   Give me oil in my lamp, keep me burning,
   Keep me burning till the break of day.
   Sing hosanna, sing hosanna,
   Sing hosanna to the King of Kings!
   Sing hosanna, sing hosanna,
   Sing hosanna to the King!

2. Give me joy in my heart, keep me singing.
   Give me joy in my heart, I pray.
   Give me joy in my heart, keep me singing,
   Keep me singing till the break of day.
   Chorus

3. Give me love in my heart, keep me serving.
   Give me love in my heart, I pray.
   Give me love in my heart, keep me serving,
   Keep me serving till the break of day.
   Chorus

Traditional

The Gospel

The Lord be with you.

All **And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew.

All **Glory to you, Lord Jesus Christ.**

Jesus spoke this parable to the disciples:

'Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. **2** Five of them were foolish, and five were wise. **3** When the foolish took their lamps, they took no oil with them; **4** but the wise took flasks of oil with their lamps. **5** As the bridegroom was delayed, all of them became drowsy and slept. **6** But at midnight there was a shout, "Look! Here is the bridegroom! Come out to meet him." **7** Then all those bridesmaids got up and trimmed their lamps. **8** The foolish said to the wise, "Give us some of your oil, for our lamps are going out." **9** But the wise replied, "No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves." **10** And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. **11** Later the other bridesmaids came also, saying, "Lord, lord, open to us." **12** But he replied, "Truly I tell you, I do not know you." **13** Keep awake therefore, for you know neither the day nor the hour.

(25.1-13; NRSVA)

For the Gospel of the Lord.

All **Praise to you, Lord Jesus Christ.**

Sermon

The Creed

Server Let us affirm as ours the faith of the Church:

All **We believe in one God,**
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Prayer and Penitence

The Prayers of the People

Presider Let us pray for all people,
and for the church throughout the world.

After each petition: **Hear our prayer.**

The prayers conclude:
Presider Almighty God, you have promised to hear our prayers.
All **Grant that what we have asked in faith**
we may by your grace receive
through Jesus Christ our Lord. Amen.

Confession and Absolution

Server 'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Let us confess our sins in penitence and faith,
confident in God's forgiveness.

All **Merciful God,**
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

Presider Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord.

All **Amen.**

Celebrating at the Lord's table

The Greeting of Peace

Presider We are the body of Christ.
All **His Spirit is with us.**

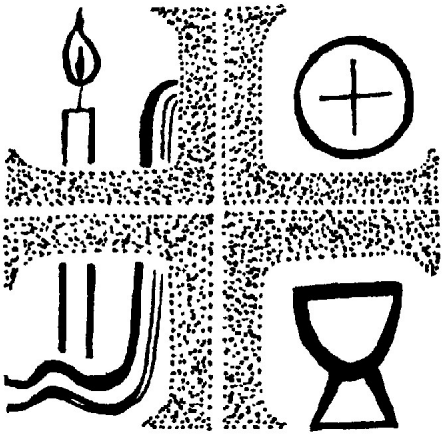
The peace of the Lord be always with you.
All **And also with you.**

We share the peace in a way you are comfortable with.
This may include giving a sign from afar, shaking hands,
or similar acknowledgement.

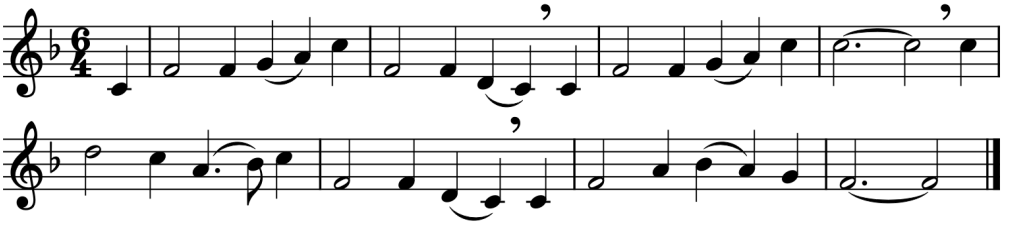
At the conclusion of the following hymn our gifts are brought forward.
These contributions to the ministry of the parish can be made:

- *in the collection plate near the back of the church*
- *in the basket near the back of the church, for food items to be distributed through the Sunday Suppers program*
- *by online donation (please see page 23 for details)*

Thank you *for all these gifts to sustain the life and ministry of our parish.*



Hymn

TiS 533

1. I come with joy to meet my Lord,
   forgiven, loved, and free,
   in awe and wonder to recall
   his life laid down for me.

2. I come with Christians far and near
   to find, as all are fed,
   the new community of love
   in Christ's communion bread.

3. As Christ breaks bread and bids us share
   each proud division ends.
   The love that made us, makes us one,
   and strangers now are friends.

4. And thus with joy we meet our Lord,
   his presence, always near,
   is in such friendship better known:
   we see, and praise him here.

5. Together met, together bound,
   we'll go our different ways,
   and as his people in the world
   we'll live and speak his praise.

Brian Arthur Wren 1936–
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Prayer over the gifts

Presider Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.

All **All things come from you,**
and of your own do we give you.

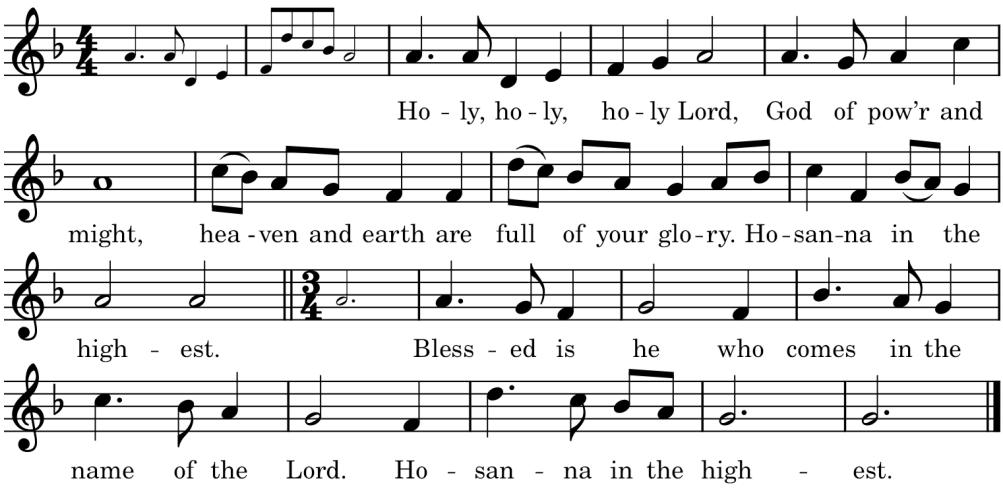
The Great Thanksgiving

Presider The Lord be with you.
All **And also with you.**

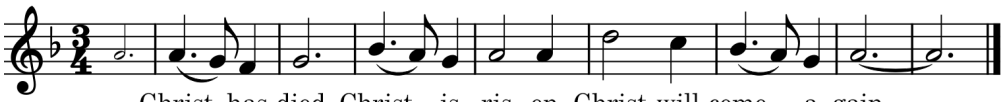
Presider Lift up your hearts.
All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
All **It is right to give our thanks and praise.**

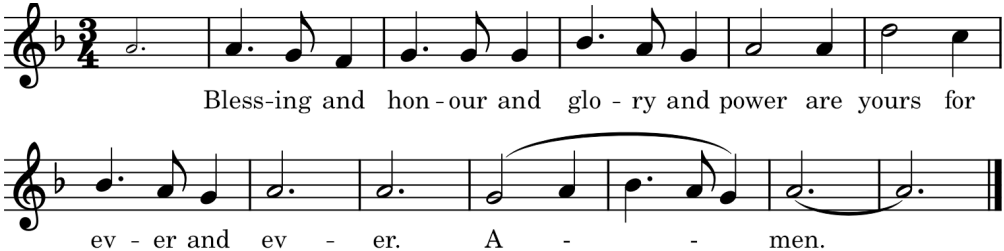
The presider prays on behalf of all, praising God for God's mighty acts. All respond:



The Last Supper is recalled, including Jesus' command to continue sharing bread and wine: in memory of him, and proclaiming his death and resurrection. All respond:



The prayer calls on God's blessing and looks to the fulfilling of all things within the goodness of God, and concludes:



The Lord's Prayer

Presider Gathering our prayers and praises into one,
let us pray as our Saviour taught us:

All **Our Father in heaven,**
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.

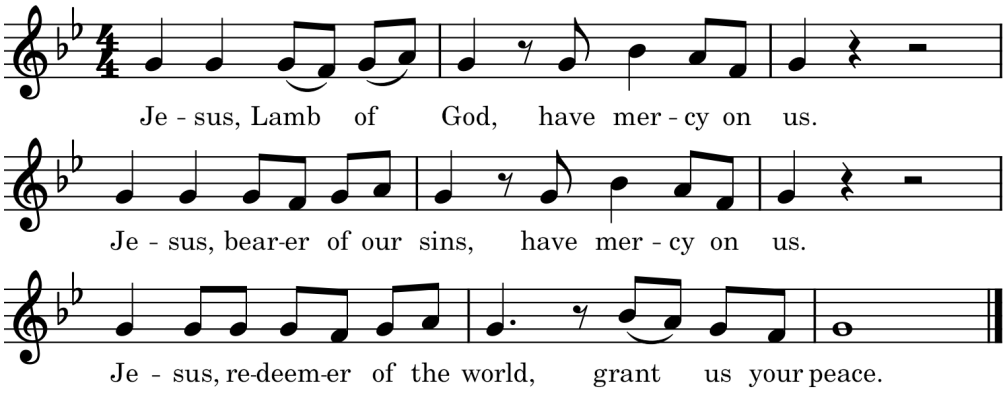
The Breaking of the Bread and the Communion

The priest breaks the bread and says

As this broken bread was once many grains,
which have been gathered together and made one bread:

All **so may your Church be gathered**
from the ends of the earth into your kingdom.

All sing



The gifts of God, for the people of God.
Draw near with faith,
to feed on Christ in your hearts with thanksgiving.

Everyone is welcome to come forward and share communion.
The wine is received either from a common cup (on the left side of the altar steps), or by the priest dipping the bread into the wine (on the right side).
Please tell the priest if you require a gluten free wafer,
or if you would prefer to receive a blessing.

Communion music *Stay with me*

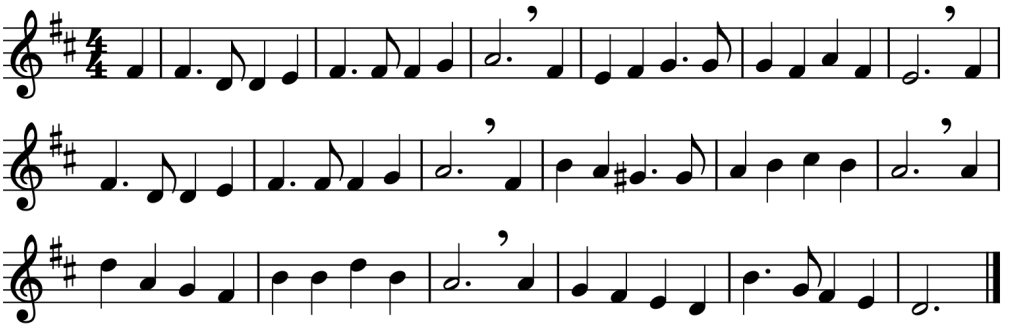
Going into the world

Post-communion prayer

Presider Gracious God,
we thank you that in this sacrament
you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience
that we may serve you in the world
and finally be brought to that table
where all your saints feast with you for ever.

All **Most loving God,**
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.

Notices

Hymn

1. Eternal God, before whose face we stand,
   your earthly children, fashioned by your hand,
   hear and behold us, for to you alone
   all hearts are open, all our longings known:
   so for our world and for ourselves we pray
   the gift of peace, O Lord, in this our day.

2. We come with grief, with thankfulness and pride,
   to hold in honour those who served and died;
   we bring our hurt, our loneliness and loss,
   to him who hung forsaken on the cross;
   who, for our peace, our pains and sorrows bore,
   and with the Father lives for evermore.

3. O Prince of peace, who gave for us your life,
   look down in pity on our sin and strife.
   May this remembrance move our hearts to build
   a peace enduring, and a hope fulfilled,
   when every flag of tyranny is furled
   and wars at last shall cease in all the world.

4. From earth's long tale of suffering here below
   we pray the fragile flower of peace may grow,
   till cloud and darkness vanish from our skies
   to see the Sun of Righteousness arise.
   When night is past and peace shall banish pain,
   all shall be well, in God's eternal reign.

Words By Timothy Dudley-Smith
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Blessing and sending out

Presider The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Server Go in peace to love and serve the Lord:

All **In the name of Christ. Amen.**

Postlude *Präludium, Fuga und Ciacona* (D. Buxtehude)

Remembrance Sunday observance

At the end of the service, a wreath is carried outside to the War Memorial outside the church, where prayers are shared. You are welcome to follow the procession and join this observance, before returning upstairs for morning tea.

Organist: Shauna Beesley

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From your Vicar...

Dear friends,

At the moment we are hearing a lot in the news about elections, in countries whose political shifts have global ramifications. Meanwhile we are also drawing closer to the Victorian state election, whose impact is more immediate than global.

How will we pray for our leaders and our state as these elections approach? There is a helpful prayer guide for any election which has been produced by 24-7 Prayer, in which eight topics are suggested for prayerful reflection:

- *Pray for the **process***
  - *~ for the polls and vote counting*
  - *~ for peace*
  - *~ for voters*
- *Pray for the **nation***
  - *~ for freedom from fear, despair and violence*
  - *~ for the media*
  - *~ for the Church*
- *Pray for the **future***
  - *~ for the leaders*
  - *~ for justice*

(See www.24-7prayer.com/resource/pray-for-elections for the full prayer guide.)

Then there might be more specific issues, needs and hopes that we carry in our hearts, and which will contribute to how we vote. What longings do you notice rising in your heart, as you think about the life of our state? Might these longings become a prayer that invites us forward?

In a conflicted and polarised public square, there is a deep need for people who bring a prayerful presence and participation to our common life. Can that be our offering at this time?

Blessings, Chris

Annual Parish Meeting

Parish Council has set the Annual Parish Meeting for 11am on **Sunday 22nd November**. It's therefore time to think about some practical preparations...

- **Nomination forms** for election as Churchwardens, Parish Councillors and Parish Nominators are available at the back of the church. Please give prayerful consideration to nominations for these important roles.

A proposed change: In addition to the regular business of the Annual Parish Meeting, this year Parish Council is proposing a change to our Parish Rules, reducing the size of Parish Council from 12 members to 9 members. In recent years Parish Council has never had all seats filled, and so this will bring us closer to reflecting a realistic size for that group.

Music for All

A concert by and for our local community! An opportunity for you or someone you know to play or sing for others: **Monday 7th December, 6-7pm** in the church. More details at www.trybooking.com/DRENZ

Rosters

Worship rosters for December-February will soon be compiled – please let Marcia Fleet know any times that you will be away. We always welcome additional people to join the roster: please talk to Marcia or Rev'd Chris.

Farewell gift

We will be farewelling our theological student, Scott Walker, on Sunday 20 December as he prepares for ordination in February, and contributions are welcome towards a farewell gift for Scott from the parish. You can put a clearly marked envelope in the collection plate, or deposit to the parish bank account (see p23) with the reference "Farewell gift".

Piano concert

Next Sunday 15 November at 2:30pm: a recital in our church by ANAM student Liam Furey. Entry by donation, supporting Sunday Suppers.

Keeping in touch

- Each week the parish sends an email update looking ahead to the next Sunday. If you are not already receiving these emails, you are welcome to sign up on our website at www.parishoftheparks.com.au/subscribe
- ***In this season*** is a regular newsletter from Archbishop Ric Thorpe, with stories, reflections, prayers and encouragement from across the Diocese of Melbourne. Sign up at bit.ly/inthisseasonnewsletter

For our prayers

The world and nation:
For the people of Iran; for peace and security for the people of Ukraine.

The Church:

World Council of Churches:
The Church in Oceania: American Samoa, Cook Islands, Fiji, French Polynesia (Maohi Nui), Kanaky, Kiribati, Marshall Islands, Micronesia, Nauru, Niue, Palau, Papua New Guinea, Samoa, Solomon Islands, Tonga, Tuvalu, Vanuatu

Anglican Communion:
Province de L'Eglise Anglicane Du Congo

Anglican Church in Australia:
Diocese of Bunbury (Bp-elect Matt Brain)

Diocese of Melbourne:
Abp Ric Thorpe, Bp Megan Curlis-Gibson; Deanery of Casey & Cardinia (St John's Cranbourne/Tooradin, Christ Church Berwick, Holy Trinity Hampton Park, Proclaim Clyde North AAC, Casey Dinka, St Matthew's Endeavour Hills, St James Pakenham, St Mark's Emerald, St Luke's Cockatoo, St John's Upper Beaconsfield)

Our parish and community:
For Year 12 students sitting final exams in these weeks.

Those for whom prayers have been asked:
Ian, Shauna, Owen, Dianne, Trevor
Continuing prayers for: Diane, Joan, Hailey, Angie

The communion of saints:

Year's mind:

Beryl Daniel	8 November 2008
Shirley Wilks	12 November 2001
Keith Brown	12 November 2012
William Longstaff	15 November 1991
John Williams	15 November 2014
Zeta Dean	15 November 2015

To add a name to the prayer list, for those needing prayers now (with their consent) or to be remembered on the anniversary of their death, please contact Rev'd Chris.

Show us, good Lord,
the peace we should seek,
the peace we must give,
the peace we can keep,
the peace we must forgo,
and the peace you have given
in Jesus our Lord. Amen.

Readings for next week (Twenty-Fifth Sunday after Pentecost):
Judges 4.1-10 Psalm 123 1 Thessalonians 5.1-11 Matthew 25.14-30

Giving to the parish

Financial giving, each of us as we are able, is part of our belonging to the church. Our members' regular giving supports the ministry of the parish and enables us to make our contribution to the diocese and wider church. There are several options for making your offering:

- Placing money in the offertory plate on Sundays
- Electronic Funds Transfer to the parish bank account
  Account name: Anglican Parish of the Parks
  BSB: 703 122 Account: 05009157
- Online at https://www.parishoftheparks.com.au/donationsbequests.html
  (You can give to either General Offertory, Sunday Suppers or the Music Program. Donations over $2 to Sunday Suppers and the Music Program are tax deductible, and you will be sent a receipt.)

Thank you – all our giving is part of sustaining the life of the parish.

Rosters	8 November	15 November
Welcomer	Frank	Anna
Servers	Scott, Geoff, Marcia	Marcia, Caitlin, Geoff
Readers	Catherine, Frank	Pearl, Frank
Intercessions	Marcia	Anna
Offertory	Catherine, Frank	Pearl, Russell
Chalice	Geoff, Marcia	Geoff, Michael
Morning tea	Frank, Jo, Marcia	Sharon, Vicki
Flowers	Anna	Sharon
Video livestream	Michael	Rob
Side person	Frank	Sharon
Emerald Hill pick-up	Catherine	Michael
Sunday Suppers	Team Leader - Jude Kate, Amber, Mario, Rick	TBC

This week in our parish:

Sunday 8th November
24th Sunday after Pentecost
9:30am Sung Eucharist
11:15am Parish Council meeting
4:30pm Sunday Suppers

Monday 9th
9am Morning Prayer

Tuesday 10th
9am Morning Prayer

Wednesday 11th
8:30am Morning Prayer
11am Eucharist

Thursday 12th
9am Morning Prayer

Saturday 14th
9am Morning Prayer

Sunday 15th November
25th Sunday after Pentecost
9:30am Sung Eucharist
2:30pm Piano concert
4:30pm Sunday Suppers

Anglican Parish of the Parks

St Silas and St Anselm, Albert Park

99 Bridport St, Albert Park VIC 3206 :: www.parishoftheparks.org.au

Vicar The Rev'd Chris Lancaster	0423 199 850 vicar@parishoftheparks.org.au
Treasurer Sharon Russell	0412 564 971 treasurer@parishoftheparks.org.au
Churchwarden Geoff Carroll	0437 172 483 geoffrey_carroll@yahoo.com.au
Churchwarden Marcia Fleet	0402 052 545 fleet@ihug.com.au
Locum Director of Music Shauna Beesley	shaunabeesley@gmail.com
Parish Council Secretary Frank Warner	0417 167 841 frank@warner.com.au
Office Alex MacDonald	9696 5116 office@parishoftheparks.org.au
Roster Coordinator Marcia Fleet	0402 052 545 fleet@ihug.com.au
Theological Student in placement Scott Walker	0439 221 999 scott.a.walker@outlook.com
Child Safe Officer see the Vicar	
Concerts & Events Lee Palmer	lprwise@hotmail.com
Sunday Suppers Program	sundaysuppers@parishoftheparks.org.au