Anglican Parish of the Parks
St Silas & St Anselm, Albert Park

9 August 2026
Eleventh Sunday after Pentecost

9:30am Sung Eucharist

Wominjeka – Welcome

A warm welcome to our worship today, especially if you are here for the first time or visiting from elsewhere. Please do stay to share refreshments at the end of the service. This booklet contains the full order of service: you are invited to join in the parts printed in bold type.

Today's service will be livestreamed at: http://video.parishoftheparks.com.au

We acknowledge and pay our respects to the Boonwurrung people, the original custodians of this land, and acknowledge the people and elders of the Eastern Kulin nation who have traditional connections with, and responsibility for, the land on which we meet.

WELCOME

to our worship today at the Parish of the Parks

This booklet contains the full order of service. You are invited to join in saying together the words printed in bold type, and to stand where indicated as you are able. Sometimes you may simply need to sit and be carried by the prayers of others – that too is part of our life as the church.

Children are always welcome to be fully part of our service. At the back on the left hand side of the church there is a children's activity area, but please also feel most welcome to sit near the front where children can more easily see what is happening. It's fine if they make a bit of noise, or if they want to roam around and explore this new place.

There is a bathroom and change table at the bottom of the stairs near the front door (opposite the lift).

When we come to share Holy Communion, everyone is welcome. Children who have been baptised are welcome to share the communion bread (and wine) at their parents' discretion. If you would prefer to receive a blessing, or if you need a gluten free wafer, please let the priest know when you come forward.

If you have any particular questions, needs, concerns, or prayer requests, you are welcome to speak with Rev'd Chris after the service or to be in touch using the contact details on the back page.

We would love to keep in touch with you! Each week the parish sends an email update looking ahead to the next Sunday. You are welcome to sign up on our website at www.parishoftheparks.com.au/subscribe

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The Anglican Diocese of Melbourne is committed to churches being places where everyone is safe, especially children and vulnerable people. All church workers and volunteers are required to complete training and relevant checks. If you wish to raise any concerns about misconduct, past or present, please contact the independent Professional Standards body, Kooyoora (1800 135 246; www.kooyoora.org.au).

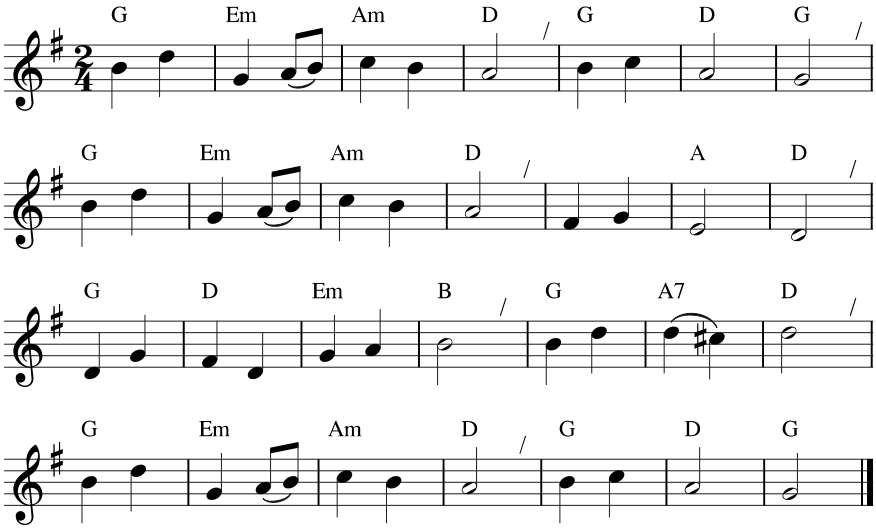
Prelude *Hinno Ave Maris Stella* (Girolamo Frescobaldi)

Gathering in God's Name

A bell is rung as a signal for all to stand

Hymn

TiS 201



1. King of glory, King of peace,
I will love thee;
and, that love may never cease,
I will move thee.
Thou hast granted my request,
thou hast heard me;
thou didst note my working breast,
thou hast spared me.

2. Wherefore with my utmost art
I will sing thee,
and the cream of all my heart
I will bring thee.
Though my sins against me cried,
thou didst clear me;
and alone, when they replied,
thou didst hear me.

3. Seven whole days, not one in seven,
I will praise thee;
in my heart, though not in heaven,
I can raise thee.
Small it is, in this poor sort
to enrol thee:
ev'n eternity's too short
to extol thee.

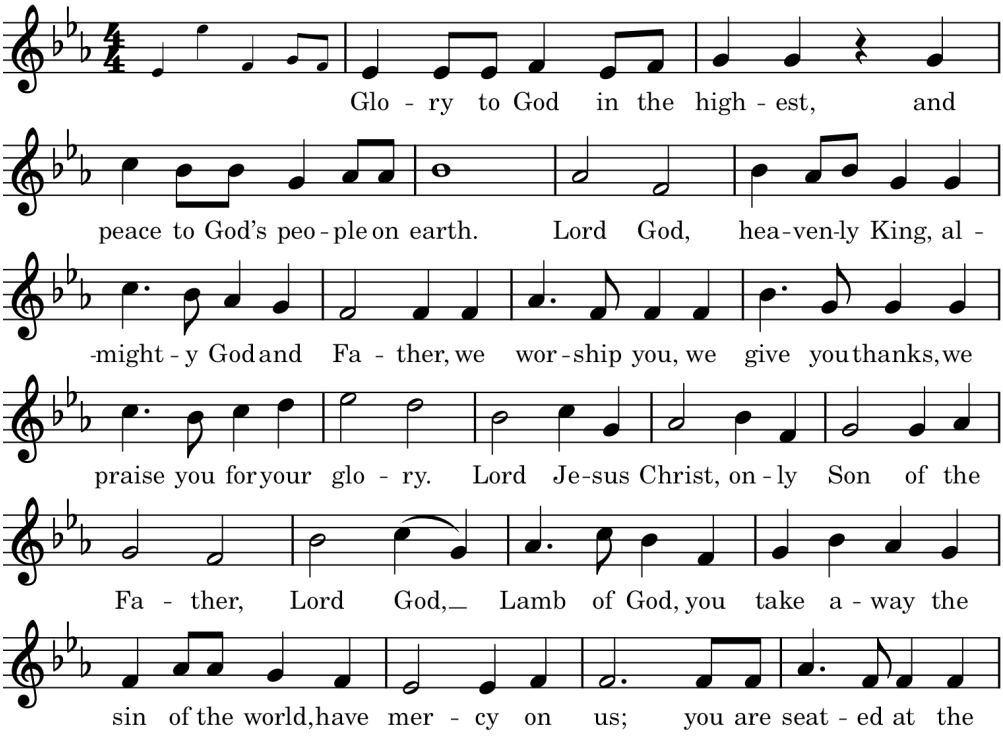
George Herbert 1593–1633
Reproduced with permission

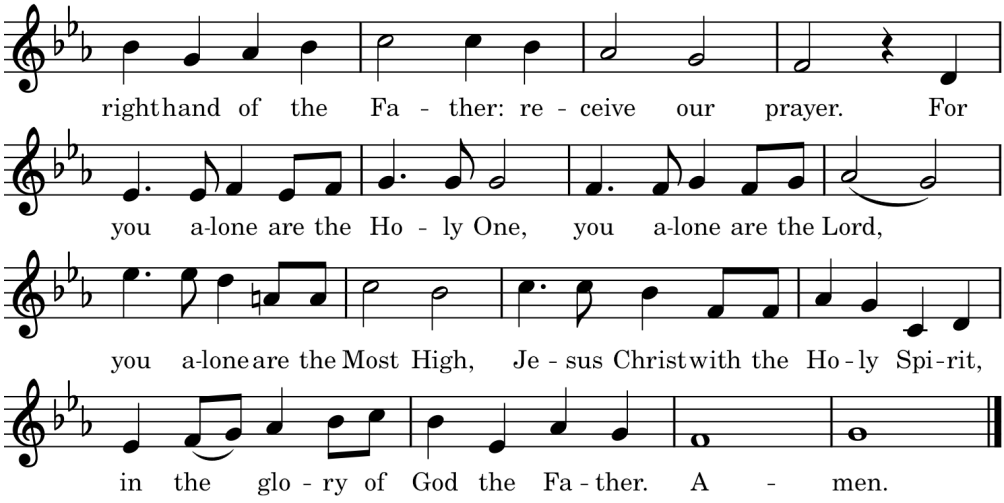
Presider Blessed be God: Father, Son and Holy Spirit.
All **Blessed be God's kingdom, now and for ever.**

The Lord be with you.
And also with you.

Let us pray.
All **Almighty God,**
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

Gloria





Prayer of the Day

Presider Let us pray.

Mighty God and ruler of all creation,
give new strength to our faith,
that we may recognise your presence
even when all hope seems lost.
Help us to face all trials with serenity
as we walk with Christ through the stormy seas of life
and come at the last to your eternal peace.
We ask this through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.

All **Amen.**

Opening the Scriptures

First Reading

A reading from the book Genesis.

Jacob settled in the land where his father had lived as an alien, the land of Canaan. **2** This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. **3** Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. **4** But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. (...)

12 Now his brothers went to pasture their father's flock near Shechem. **13** And Israel said to Joseph, 'Are not your brothers pasturing the flock at Shechem? Come, I will send you to them.' He answered, 'Here I am.' **14** So he said to him, 'Go now, see if it is well with your brothers and with the flock; and bring word back to me.' So he sent him from the valley of Hebron.

He came to Shechem, **15** and a man found him wandering in the fields; the man asked him, 'What are you seeking?' **16** 'I am seeking my brothers,' he said; 'tell me, please, where they are pasturing the flock.' **17** The man said, 'They have gone away, for I heard them say, "Let us go to Dothan."' So Joseph went after his brothers, and found them at Dothan. **18** They saw him from a distance, and before he came near to them, they conspired to kill him. **19** They said to one another, 'Here comes this dreamer. **20** Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.' **21** But when Reuben heard it, he delivered him out of their hands, saying, 'Let us not take his life.' **22** Reuben said to them, 'Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him'—that he might rescue him out of their hand and restore him to his father. **23** So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; **24** and they took him and threw him into a pit. The pit was empty; there was no water in it.

25 Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. 26 Then Judah said to his brothers, 'What profit is there if we kill our brother and conceal his blood? 27 Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.' And his brothers agreed. 28 When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

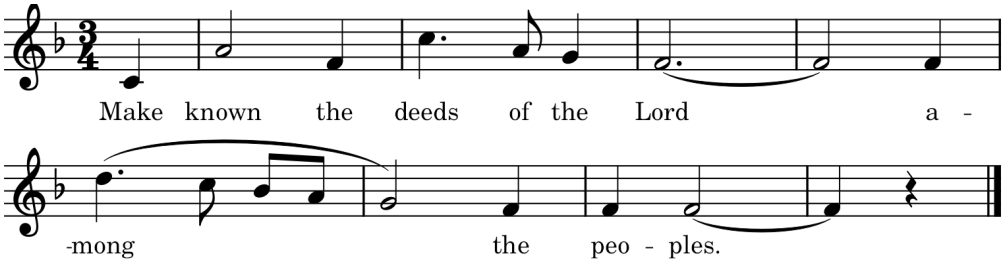
(37.1-4, 12-28; NRSVA)

Reader Hear the word of the Lord.
All **Thanks be to God.**

Psalm

Ps 105.1-2, 16-22

The response is sung first by the cantor and then by the congregation. Thereafter it is sung by the congregation as indicated.



O give thanks to the Lord and call upon his name;
make known his deeds among the peoples.
Sing to him, sing praises,
and tell of all his marvellous works. *Response*

Then he called down famine over the land
and broke every staff of bread.
But he had sent a man before them,
Joseph, who was sold as a slave. *Response*

They shackled his feet with fetters;
his neck was ringed with iron.
Until all he foretold came to pass,
the word of the Lord tested him. *Response*

(continues over the page)

The king sent and released him;
the ruler of peoples set him free.
He appointed him lord of his household
and ruler of all he possessed,
To instruct his princes as he willed
and to teach his counsellors wisdom. *Response*

Second Reading

A reading from the letter to the Romans.

4 For Christ is the end of the law so that there may be righteousness for everyone who believes.

5 Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' **6** But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?"' (that is, to bring Christ down) **7** 'or "Who will descend into the abyss?"' (that is, to bring Christ up from the dead). **8** But what does it say?

'The word is near you,
on your lips and in your heart'

(that is, the word of faith that we proclaim); **9** because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. **10** For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. **11** The scripture says, 'No one who believes in him will be put to shame.' **12** For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. **13** For, 'Everyone who calls on the name of the Lord shall be saved.'

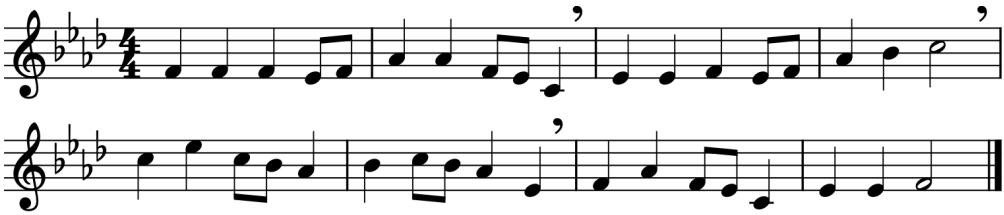
14 But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? **15** And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!'

(Romans 9.1-8; NRSVA)

Reader Hear the word of the Lord.
All **Thanks be to God.**

Hymn

TiS 589



1. Jesus calls us! O'er the tumult
   of our life's wild restless sea,
   day by day his voice is sounding,
   saying, 'Christian, follow me':

2. as, of old, Saint Andrew heard it
   by the Galilean lake,
   turned from home and toil and kindred,
   leaving all for his dear sake.

3. Jesus calls us from the worship
   of the vain world's golden store,
   from each idol that would keep us, saying,
   'Christian, love me more.'

4. In our joys and in our sorrows,
   days of toil and hours of ease,
   still he calls, in cares and pleasures,
   'Christian, love me more than these.'

5. Jesus calls us! By your mercies,
   Saviour, may we hear your call,
   give our hearts to your obedience,
   serve and love you best of all.

Cecil Frances Alexander 1818–95 *alt.*
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Please remain standing for:

The Gospel

The Lord be with you.

All **And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew.

All **Glory to you, Lord Jesus Christ.**

22 Immediately Jesus made the disciples get into the boat and go on ahead
to the other side, while he dismissed the crowds. **23** And after he had dismissed
the crowds, he went up the mountain by himself to pray. When evening came,
he was there alone, **24** but by this time the boat, battered by the waves, was far
from the land, for the wind was against them. **25** And early in the morning he
came walking towards them on the lake. **26** But when the disciples saw him
walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried
out in fear. **27** But immediately Jesus spoke to them and said, 'Take heart, it is
I; do not be afraid.'

28 Peter answered him, 'Lord, if it is you, command me to come to you on
the water.' **29** He said, 'Come.' So Peter got out of the boat, started walking
on the water, and came towards Jesus. **30** But when he noticed the strong
wind, he became frightened, and beginning to sink, he cried out, 'Lord, save
me!' **31** Jesus immediately reached out his hand and caught him, saying to him,
'You of little faith, why did you doubt?' **32** When they got into the boat, the
wind ceased. **33** And those in the boat worshipped him, saying, 'Truly you are
the Son of God.'

34 When they had crossed over, they came to land at Gennesaret. **35** After the
people of that place recognized him, they sent word throughout the region and
brought all who were sick to him, **36** and begged him that they might touch even
the fringe of his cloak; and all who touched it were healed.

(14.22-36; NRSVA)

For the Gospel of the Lord.

All **Praise to you, Lord Jesus Christ.**

Sermon

The Creed

Server Let us affirm as ours the faith of the Church:

All **We believe in one God,**
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Prayer and Penitence

The Prayers of the People

Presider Let us pray for all people,
and for the church throughout the world.

After each petition: **Hear our prayer.**

The prayers conclude:
Presider Almighty God, you have promised to hear our prayers.
All **Grant that what we have asked in faith**
we may by your grace receive
through Jesus Christ our Lord. Amen.

Confession and Absolution

Server 'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Let us confess our sins in penitence and faith,
confident in God's forgiveness.

All **Merciful God,**
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

Presider Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord.

All **Amen.**

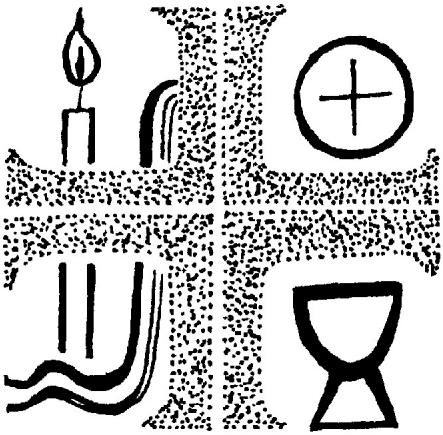
Celebrating at the Lord's table

The Greeting of Peace

Presider We are the body of Christ.
All **His Spirit is with us.**

The peace of the Lord be always with you.
All **And also with you.**

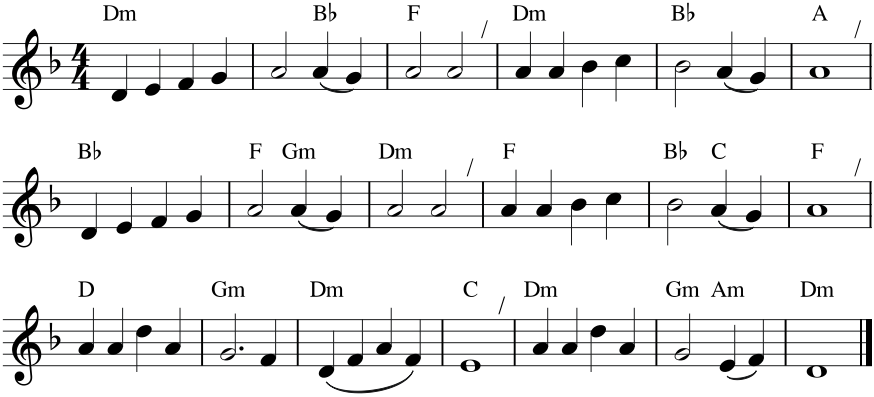
We share the peace in a way you are comfortable with.
This may include giving a sign from afar, shaking hands,
or similar acknowledgement.



At the conclusion of the following hymn our gifts are brought forward.
These contributions to the ministry of the parish can be made:

- *in the collection plate at the back of the church*
- *in the basket at the back of the church, for food items to be distributed through the Sunday Suppers program*
- *by online donation (please see page 23 for details)*

Thank you *for all these gifts to sustain the life and ministry of our parish.*



1. Let all mortal flesh keep silence
and with fear and trembling stand;
ponder nothing earthly-minded,
for with blessing in his hand
Christ our God to earth descending
comes full homage to demand.

2. King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords, in human vesture,
in the body and the blood,
he will give to all the faithful
his own self for heavenly food.

3. Rank on rank the host of heaven
spreads its vanguard on the way,
as the Light of light comes shining
from the realms of endless day,
that the powers of hell may vanish
as the darkness clears away.

4. At his feet the six-winged seraphs,
cherubim with sleepless eye,
veil their faces to the presence,
as with ceaseless voice they cry,
alleluia, alleluia,
alleluia, Lord most high!

From the Liturgy of St James c. 4th cent. *tr.* Gerard Moultrie 1829–85 *alt.*
Music from the *English Hymnal* by permission Oxford University Press
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Prayer over the gifts

Presider Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.

All **All things come from you,**
and of your own do we give you.

The Great Thanksgiving

Presider The Lord be with you.

All **And also with you.**

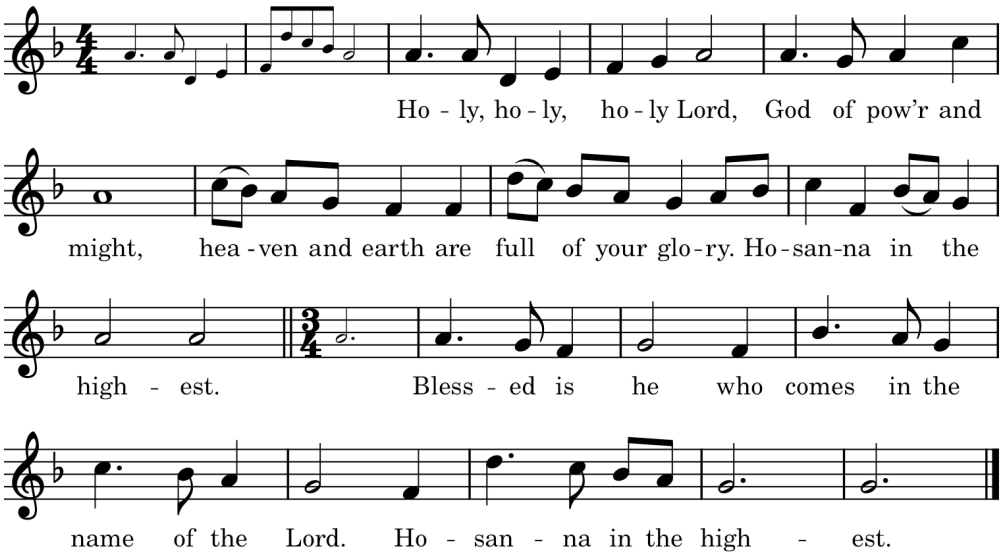
Presider Lift up your hearts.

All **We lift them to the Lord.**

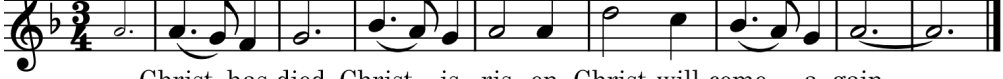
Presider Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

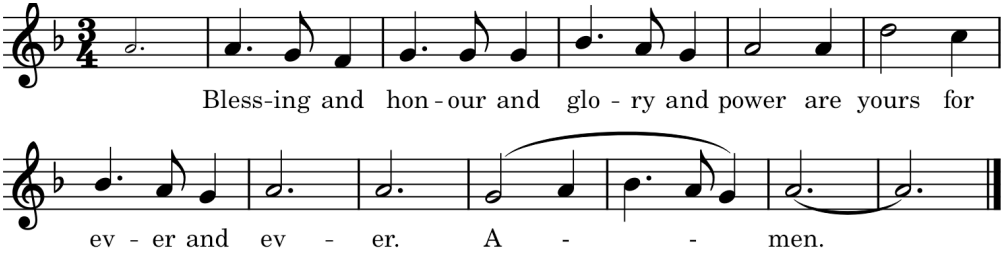
The presider prays on behalf of all, praising God for God's mighty acts. All respond:



The Last Supper is recalled, including Jesus' command to continue sharing bread and wine: in memory of him, and proclaiming his death and resurrection. All respond:



The prayer calls on God's blessing and looks to the fulfilling of all things within the goodness of God, and concludes:



The Lord's Prayer

Presider Gathering our prayers and praises into one,
let us pray as our Saviour taught us:

All **Our Father in heaven,**
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.

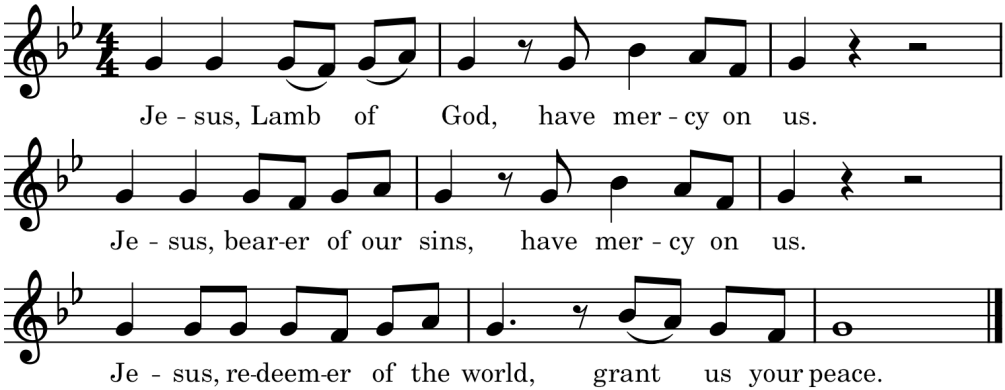
The Breaking of the Bread and the Communion

The priest breaks the bread and says

As this broken bread was once many grains,
which have been gathered together and made one bread:

All **so may your Church be gathered**
from the ends of the earth into your kingdom.

All sing



The gifts of God, for the people of God.
Draw near with faith,
to feed on Christ in your hearts with thanksgiving.

Everyone is welcome to come forward and share communion.
The wine is received either from a common cup (on the left side of the altar steps), or by the priest dipping the bread into the wine (on the right side).
Please tell the priest if you require a gluten free wafer,
or if you would prefer to receive a blessing.

Communion music *Be still and know that I am God*

Going into the world

Post-communion prayer

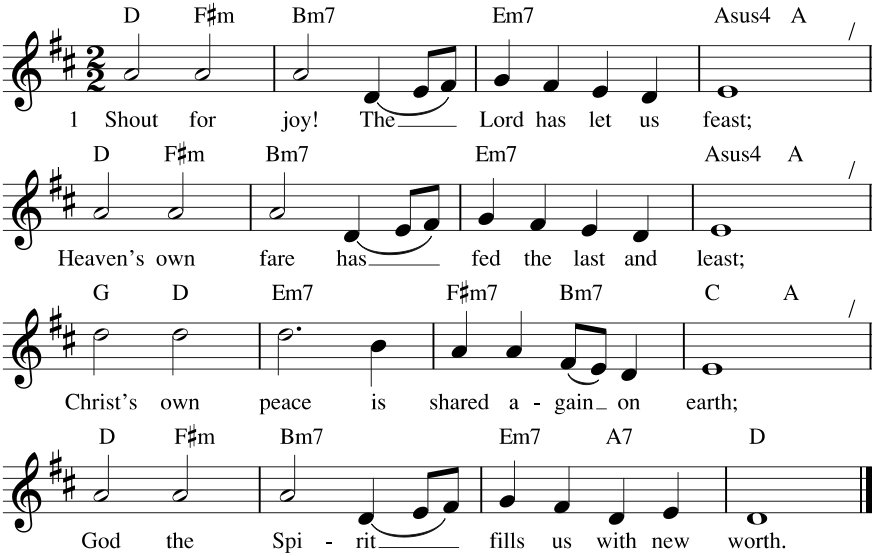
Presider Gracious God,
we thank you that in this sacrament
you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience
that we may serve you in the world
and finally be brought to that table
where all your saints feast with you for ever.

All **Most loving God,**
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.

Notices

Hymn

TiS 545



1. Shout for joy! The Lord has let us feast;
   Heaven's own fare has fed the last and least;
   Christ's own peace is shared again on earth;
   God the Spirit fills us with new worth.

2. No more doubting, no more senseless dread:
   God's good self has graced our wine and bread;
   all the wonder heaven has kept in store.
   now is ours to keep for evermore.

3. Celebrate with saints who dine on high,
   witnesses that love can never die.
   'Hallelujah!'— thus their voices ring:
   nothing less in gratitude we bring.

4. Praise the Maker, praise the Maker's Son,
   praise the Spirit — three yet ever one;
   praise the God whose food and friends avow
   heav'n starts here! The kingdom beckons now!

John L. Bell 1949–
Words and music from *Wild Goose Songs 3, Love from Below* by
permission Wild Goose Publications

Blessing and sending out

Presider The love of the Lord Jesus draw you to himself,
the power of the Lord Jesus strengthen you in his service,
the joy of the Lord Jesus fill your hearts;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Server Go in peace to love and serve the Lord:

All **In the name of Christ. Amen.**

Postlude *Festival Toccata* (Percy Fletcher)

Organist: Shauna Beesley

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From your Vicar...

Dear friends,

During this week, around 235 clergy and lay people from across the Anglican Church of Australia will be gathering here in Melbourne – in fact, just on the other side of Albert Park Lake! General Synod meets around every three years, and its members are elected by the synod of each diocese, who are in turn elected by members of parishes. So General Synod is there to represent **us** and to meet and work on our behalf.

According to the national church website:

> The General Synod exists in order to share how we relate to each other as a national Christian community and how the church might be faithful in this society, for its spiritual, moral and social welfare.
>
> The Synod is a way for elected representatives to come together as a group of Anglican Christians to share the concerns about our Christian faith and practice and to discern God's will for the Christian community. In Anglicanism there is a strong tradition of the authority for decision-making belonging to the whole church. That is why lay and ordained members are involved. This sharing takes place through common worship, legislative processes, considering motions, information sessions and informal fellowship.
>
> (See anglican.org.au/the-general-synod)

Those are admirable aspirations for General Synod, not to mention our diocesan synod as well! Alongside much that is good and healthy, the reality is that these meetings can also be deeply contested: this reflects some of the tensions and divisions in a church which has historically sought to hold together a breadth of theological perspectives and positions.

So please pray for members of General Synod this week, including those from this diocese who are representing us: pray for grace, care and wisdom as people speak, listen and make decisions, and for the relationships of trust and love to formed and nurtured through these days.

We could pray that for ourselves too!

Blessings, Chris

ANAM concerts

Two concerts are coming up in our church, featuring students and faculty from the Australian National Academy of Music:

Sunday 16 August at 2:30pm — Copland's *Appalachian Spring*, and chamber works by Strauss and Previn

Sunday 13 September at 2:30pm — Bach and Shostakovich featuring viola and string quartet

For more information and tickets, visit the concerts page on our website.

An afternoon with Archbishop Ric

Also on Sunday 16 August! For anyone from across the Diocese who would like to meet Archbishop Ric, hear something of his story and reflections, ask questions and share what is on their mind.

2:30-3:30pm on Sunday 16 August, at St Paul's Cathedral (refreshments to follow, prior to 4pm Evensong). See bit.ly/afternoonarchbishop

In this season

A new regular newsletter sharing stories, reflections, prayer and encouragement from across the Diocese of Melbourne. Stay connected to what God is doing across Melbourne and Geelong, and join in prayer for our life together. Sign up at bit.ly/inthisseasonnewsletter

Book exchange

Feel free to browse the books laid out on the bench behind the kitchen: you're welcome to take one, or two, to borrow, keep, or share with others. Different books are added regularly. If you have any spare books you may add these to the collection for others to enjoy.

Email updates

Each week the parish sends an email update looking ahead to the next Sunday. If you are not already receiving these emails, you are welcome to sign up on our website at www.parishoftheparks.com.au/subscribe

Looking ahead

19 September	Consecration of assistant bishops
4 October	Centenary service and celebratory lunch (with Archbishop Ric Thorpe)
18 October	Lay Deanery Evensong (with Bishop Megan Curlis-Gibson)
24 October	Sunday Suppers community celebration and fundraiser

For our prayers

The world and nation:
For the people of Iran; for people affected by wildfires in Europe.

The Church:

World Council of Churches:
The Church in Cameroon, Central African Republic, Equatorial Guinea

Anglican Communion:
The Episcopal Church (USA)

Anglican Church in Australia:
Diocese of Canberra-Goulburn (Bishop Mark Short); General Synod meeting this week

Diocese of Melbourne:
Abp Ric Thorpe, Bp Alison Taylor, Bp-elect Megan Curlis-Gibson; Deanery of Frankston & Kingston South (St Paul's Frankston, St Luke's Frankston East, St Thomas' Langwarrin with St Peter's Pearcedale, St John's Frankston North with St Luke's Carrum Downs, Anglican Parish of Longbeach, Mount Eliza Anglican Parish)

Our parish and community:
For people sleeping rough or struggling to find housing.

Those for whom prayers have been asked:
Owen, Chris R, Tim R, Judy D, Dianne
Continuing prayers for: Diane, Joan, Hailey, Angie

The communion of saints:

Those who have died recently:
Mary Harper

Year's mind:

Elva Longstaff	10 August 2007
Joan Johnson (Requiem)	11 August 2010
Myra Lewis	12 August 2001
Barry Marshall (priest)	13 August 1970
Matthew McInnes	14 August 1994
Susan Ryan	16 August 2025

To add a name to the prayer list, for those needing prayers now (with their consent) or to be remembered on the anniversary of their death, please contact Rev'd Chris.

Gracious God,
you are full of compassion;
may we who long for your kingdom to come
rejoice to do your will
and acknowledge your power alone to save;
through Jesus Christ our Lord.
Amen.

(Common Worship)

Readings for next week (Twelfth Sunday after Pentecost):
Genesis 45.1-15; Psalm 133; Romans 11.13-36; Matthew 15.21-28

Giving to the parish

Financial giving, each of us as we are able, is part of our belonging to the church. Our members' regular giving supports the ministry of the parish and enables us to make our contribution to the diocese and wider church. There are several options for making your offering:

- Placing money in the offertory plate on Sundays
- Electronic Funds Transfer to the parish bank account
  Account name: Anglican Parish of the Parks
  BSB: 703 122 Account: 05009157
- Online at https://www.parishoftheparks.com.au/donationsbequests.html
  (You can give to either General Offertory, Sunday Suppers or the Music Program. Donations over $2 to Sunday Suppers and the Music Program are tax deductible, and you will be sent a receipt.)

Thank you – all our giving is part of sustaining the life of the parish.

Rosters	9 August	16 August
Welcomer	Catherine	Michael
Servers	Geoff, Caitlin, Marcia	Geoff, Cristian, Sharon
Readers	Frank Catherine	Pearl Jo D
Intercessions	Scott	Anna
Offertory	Catherine Vicki	Russell Pearl
Chalice	Geoff Marcia	Jo D Geoff
Morning tea	Geoff, Marcia	Jo D, Sharon
Flowers	Sharon	Sharon
Video livestream	Robert	Marcia
Side person	Catherine	Michael
Emerald Hill pick-up	Marcia	Jo D
Sunday Suppers	TL Kate, Lesleyanne, Richard, Russell, Pearl	TL Cecilia, Catherine, Mario, Rick

This week in our parish:

Sunday 9th August
Eleventh Sunday after Pentecost
9:30am Sung Eucharist
11:15am Parish Council
4:30pm Sunday Suppers

Monday 10th
9am Morning Prayer

Tuesday 11th
9am Morning Prayer

Wednesday 12th
8.30am Morning Prayer
11am Eucharist

Thursday 13th
9am Morning Prayer

Saturday 15th
Mary, Mother of Our Lord
9am Morning Prayer

Sunday 16th
Twelfth Sunday after Pentecost
9:30am Sung Eucharist
4:30pm Sunday Suppers

Anglican Parish of the Parks

St Silas and St Anselm, Albert Park

99 Bridport St, Albert Park VIC 3206 :: www.parishoftheparks.org.au

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Churchwarden Geoff Carroll	0437 172 483 geoffrey_carroll@yahoo.com.au
Churchwarden Marcia Fleet	0402 052 545 fleet@ihug.com.au
Locum Director of Music Shauna Beesley	shaunabeesley@gmail.com
Parish Council Secretary Frank Warner	0417 167 841 frank@warner.com.au
Office Alex MacDonald	9696 5116 office@parishoftheparks.org.au
Roster Coordinator Marcia Fleet	0402 052 545 fleet@ihug.com.au
Theological Student in placement Scott Walker	0439 221 999 scott.a.walker@outlook.com
Child Safe Officer see the Vicar	
Concerts & Events Lee Palmer	lprwise@hotmail.com
Sunday Suppers Program	sundaysuppers@parishoftheparks.org.au