



Anglican Parish of the Parks

St Silas & St Anselm, Albert Park

Fifth Sunday of Easter
28th April 2024 9.30am
Holy Communion



Today's service will be recorded for sharing on the internet
with those unable to be with us at:

<http://video.parishoftheparks.com.au>

We acknowledge and pay our respects to the Boonwurrung people, the original custodians of this land, and acknowledge the people and elders of the Eastern Kulin nation who have traditional connections with, and responsibility for, the land on which we meet.

From the Vicar

If you have been missing the Apostles' Creed and the Agnus Dei in the liturgy, you may be pleased to know that they will be back from this Sunday. I have removed the more modern expressions and the song "In the singing."

I recognise that many have missed these traditional aspects of the liturgy. I can see that especially in challenging times, this parish desires those traditional expressions of faith and so I offer them back into the liturgy.

Grace & Peace

Rev Sophie



*Hugh is away today, supporting his daughter.
Our visiting organist is Oscar Herrick,
organ scholar at All Saints St Kilda.*

Organ Prelude

*Gathering in God's name
A bell rung as a signal for all to stand*

Hymn *Yours be the glory, risen, conquering Son* TIS 380

Gtr. Capo 1 Eb(D)

Bb(A) Eb(D) Bb(A)



Eb(D) Bb(A) Eb(D) Fm(Em) Bb(A) Eb(D)



Eb(D) Bb(A) Cm(Bm) Fm(Em) G(F#)



Cm(Bm) F(E) Bb(A) F(E) Bb(A) Bb7(A7)



Refrain Eb(D) Bb(A) Eb(D) Bb(A)



Eb(D) Bb(A) Eb(D) Fm(Em) Bb(A) Eb(D)



1. Yours be the glory, risen, conquering Son,
endless is the victory over death you've won;
angels in bright raiment rolled the stone away,
kept the folded grave-clothes, where your body lay.

*Yours be the glory, risen, conquering Son,
endless is the victory over death you've won.*

2. See, Jesus meets us, risen from the tomb;
lovingly he greets us, scatters fear and gloom;
let the church with gladness hymns of triumph sing,
for the Lord is living, death has lost its sting.

Refrain

3. No more we doubt you, glorious Prince of life;
life is naught without you: aid us in our strife;
make us more than conquerors through your deathless love;
bring us safe through Jordan to your home above.

Refrain

Edmond Louis Budry
1854–1932
tr. Richard Birch Hoyle
1875–1939 alt.
Words by permission
the World Student Christian Federation
Words: additional permission required.
Available from LicenSing

Presider Christ is risen, alleluia!
All He is risen indeed, alleluia!

Presider The Lord be with you.
All And also with you.

Acknowledgement of Country

(we will say this each week until and including National Sorry Day, 26 May)

Let us pray

All Almighty God, to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

Gloria is sung

TIS 756

Organ Glo - ry to God in the high - est, and
peace to God's peo - ple on earth. Lord God,
hea - ven - ly King, al - might - y God and Fa - ther, we
wor - ship you, we give you thanks, we praise you for your
glo - ry. *mf* Lord Je - sus Christ, on - ly Son of the
Fa - ther, Lord God, Lamb of God, you take a - way the

sin of the world: have mer-cy on us; you are seat-ed at the
 right hand of the Fa-ther: re-ceive our prayer. For
 you a-lone are the Ho-ly One, you a-lone are the
 Lord, you a-lone are the Most High,
 Je-sus Christ, with the Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A - - - men.

Prayer of the Day

Presider O God,
 form the minds of your faithful people,
 that we may love what you command
 and desire what you promise,
 so that, amid the many changes of this world,
 our hearts may there be fixed where true joys are to be found;
 All **through Jesus Christ our Lord,**
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.

Please sit

The Sacred Story

First Reading

Acts 8:26-40

²⁶ Now an angel of the Lord said to Philip, ‘Go south to the road – the desert road – that goes down from Jerusalem to Gaza.’ ²⁷ So he started out, and on his way he met an Ethiopian eunuch, an important official in charge of all the treasury of the Kandake (which means ‘queen of the Ethiopians’). This man had gone to Jerusalem to worship, ²⁸ and on his way home was sitting in his chariot reading the Book of Isaiah the prophet. ²⁹ The Spirit told Philip, ‘Go to that chariot and stay near it.’ ³⁰ Then Philip ran up to the chariot and heard the man reading Isaiah the prophet. ‘Do you understand what you are reading?’ Philip asked. ³¹ ‘How can I,’ he said, ‘unless someone explains it to me?’ So he invited Philip to come up and sit with him. ³² This is the passage of Scripture the eunuch was reading: ‘He was led like a sheep to the slaughter, and as a lamb before its shearer is silent, so he did not open his mouth. ³³ In his humiliation he was deprived of justice. Who can speak of his descendants? For his life was taken from the earth.’ ³⁴ The eunuch asked Philip, ‘Tell me, please, who is the prophet talking about, himself or someone else?’ ³⁵ Then Philip began with that very passage of Scripture and told him the good news about Jesus. ³⁶ As they travelled along the road, they came to some water and the eunuch said, ‘Look, here is water. What can stand in the way of my being baptised?’ ^[37]³⁸ And he gave orders to stop the chariot. Then both Philip and the eunuch went down into the water and Philip baptised him. ³⁹ When they came up out of the water, the Spirit of the Lord suddenly took Philip away, and the eunuch did not see him again, but went on his way rejoicing. ⁴⁰ Philip, however, appeared at Azotus and travelled about, preaching the gospel in all the towns until he reached Caesarea.

Reader For the word of the Lord.
All **Thanks be to God.**

Psalm 98

Hymn *O sing a new song to the Lord*

TIS 56

Musical notation for Psalm 98, Hymn. The score is in G major (one sharp) and 4/4 time. It consists of two staves of music. The first staff has a treble clef and a key signature of one sharp (F#). The notes are: G4, A4, B4, C5, D5, E5, F#5, G5, A5, B5, C6, D6. Chords above the staff are: A, D, G, A, D, E7, A, D. The second staff has a treble clef and a key signature of one sharp. The notes are: G4, A4, B4, C5, D5, E5, F#5, G5, A5, B5, C6, D6. Chords above the staff are: D, Em, D, Em, A7, D. The piece ends with a double bar line.

Verses

1. O sing a new song to the Lord
for marvels he has done;
his right hand and his holy arm
the victory have won.
2. His justice and his righteousness —
the Lord has made them known,
his constant love for Israel
all ends of the earth have seen.
3. Let all the earth now to the Lord
send forth a joyful noise;
lift up your voice aloud to him,
sing praises and rejoice.
4. With harp, with harp and voice of psalms
unto Jehovah sing;
let trumpets and the echoing horn
acclaim the Lord our King!
5. Let seas with all their creatures roar,
the world and dwellers there,
and let the rivers clap their hands,
the hills their joy declare
6. before the Lord: because he comes,
to judge the earth comes he;
he'll judge the world with righteousness,
his folk with equity.

Scottish Psalter 1650 alt.
Reproduced with permission

Second Reading

1 John 4:7-9, 11-16, 18-21

⁷ Dear friends, let us love one another, for love comes from God. Everyone who loves has been born of God and knows God. ⁸ Whoever does not love does not know God, because God is love. ⁹ This is how God showed his love among us: he sent his one and only Son into the world that we might live through him.

¹¹ Dear friends, since God so loved us, we also ought to love one another. ¹² No one has ever seen God; but if we love one another, God lives in us and his love is made complete in us. ¹³ This is how we know that we live in him and he in us: he has given us of his Spirit. ¹⁴ And we have seen and testify that the Father has sent his Son to be the Saviour of the world. ¹⁵ If anyone acknowledges that Jesus is the Son of God, God lives in them and they in God.

¹⁶ And so we know and rely on the love God has for us. God is love. Whoever lives in love lives in God, and God in them.

¹⁸ There is no fear in love. But perfect love drives out fear, because fear has to do with punishment. The one who fears is not made perfect in love. ¹⁹ We love because he first loved us. ²⁰ Whoever claims to love God yet hates a brother or sister is a liar. For whoever does not love their brother and sister, whom they have seen, cannot love God, whom they have not seen. ²¹ And he has given us this command: anyone who loves God must also love their brother and sister.

Reader For the word of the Lord.
All **Thanks be to God.**

Please stand

Hymn *We have a gospel to proclaim*

TIS 245

Gr. Capo 1 B♭(A) Gm(F♯m) F(E) Gm(F♯m) / C7(B7)

F(E) C7(B7) F(E) / F7(E7) B♭(A) F7(E7)

B♭(A) Eb(D) / F(E) Gm(F♯m) Cm(Bm) F(E) B♭(A)

1. We have a gospel to proclaim,
good news for all throughout the earth;
the gospel of a Saviour's name:
we sing his glory, tell his worth.
2. Tell of his birth at Bethlehem
not in a royal house or hall
but in a stable dark and dim,
the Word made flesh, a light for all.
3. Tell of his death at Calvary,
hated by those he came to save,
in lonely suffering on the cross,
for all he loved his life he gave.
4. Tell of that glorious Easter morn;
empty the tomb, for he was free:
he broke the power of death and hell
that we might share his victory.
5. Tell of his reign at God's right hand,
by all creation glorified.
He sends his Spirit on his church
to live for him, the Lamb who died.
6. Now we rejoice to name him King:
Jesus is Lord of all the earth.
This gospel-message we proclaim:
we sing his glory, tell his worth.

Edward Joseph Burns 1938– alt.
Words © E. J. Burns
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The Gospel

John 15·1-2, 4-8

Presider The Lord be with you.
All **And also with you.**

Presider The Gospel of our Lord, according to John.
All **Glory to you, Lord Jesus Christ.**

¹ ‘I am the true vine, and my Father is the gardener. ² He cuts off every branch in me that bears no fruit, while every branch that does bear fruit he prunes so that it will be even more fruitful. ⁴ Remain in me, as I also remain in you. No branch can bear fruit by itself; it must remain in the vine. Neither can you bear fruit unless you remain in me. ⁵ ‘I am the vine; you are the branches. If you remain in me and I in you, you will bear much fruit; apart from me you can do nothing. ⁶ If you do not remain in me, you are like a branch that is thrown away and withers; such branches are picked up, thrown into the fire and burned. ⁷ If you remain in me and my words remain in you, ask whatever you wish, and it will be done for you. ⁸ This is to my Father’s glory, that you bear much fruit, showing yourselves to be my disciples.

Presider For the Gospel of our Lord,
All **praise to you Lord Jesus Christ.**

Please be seated

The Sermon

Please stand for the Affirmation of Faith

Affirmation of Faith

Presider
All

Let us affirm as ours the faith of the Church (APBA p. 37)

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Please sit or kneel

Presider Let us pray for the world and for the Church.

After each petition: **Hear our prayer.**

Parish Prayer list

Wendy, Marcus, Holly, Rosemary, Helen, Ian, Margaret, Rhonda, Marie, Lee, Ana and her daughter Louise, Megan, Kate, Valerie, Guy

We pray for the departed and those whose anniversaries occur at this time, and especially for:

Jennifer Mary Mitchell	28 April 2018
Shirley Mignonne Wijeyaratne	1 May 2011
Raylene Anderson	4 May 2021
Margot Brook	4 May 2015
Thomas Keir Leitch (Requiem)	5 May 2010

Presider Almighty God, you have promised to hear our prayers.

**All Grant that what we have asked in faith
we may by your grace receive
through Jesus Christ our Lord.
Amen.**

Confession and Absolution

Sen Server Christ the Son God has been revealed as a light to the nations,

Silence.

Sen Server Let us bring our darkness to his light, confessing our sins in penitence and faith.

All
Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

Presider Almighty God, who has promised forgiveness to all who turn to him in faith, pardon you, and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord, **Amen.**

The Greeting of Peace

Presider We are the body of Christ.
All **His Spirit is with us.**

Presider The peace of the Lord be always with you.
All **And also with you.**



*We share the peace in a way you are comfortable with.
This may include giving a sign from afar, shaking hands,
or similar acknowledgement.*

The Offertory

Please make your offering via online giving
<http://offertory.parishoftheparks.com.au>
or scan the Offertory QR code.



*If you prefer to use Electronic Funds Transfer (EFT),
please use these bank details for your offertory:*

Account name: Anglican Parish of the Parks
BSB: 703 122
Account: 05009157

Hymn Lord, enthroned in heavenly splendour TIS 520 verses 1-3, 6

Gtr. Capo 3 Bb(G) Gm(Em) Cm(Am) F7(D7) Bb(G)

Gm(Em) C(A) F(D) F7(D7) Bb(G) Cm(Am)

F7(D7) Bb(G) F(D) C7(A7) F(D)

Bb(G) Bb7(G7) Eb(C) Bb(G) Cm(Am) F7(D7) Bb(G)

1. Lord, enthroned in heavenly splendour,
first-begotten from the dead,
you alone our strong defender,
lifting up your people's head:
alleluia, alleluia,
Jesus, true and living bread.
2. Here our humble homage pay we,
here in loving reverence bow;
here for faith's discernment pray we,
lest we fail to know you now:
alleluia, alleluia,
you are here, we ask not how.
3. Though the lowliest form now veils you
as of old in Bethlehem,
here as there your angels hail you,
branch and flower of Jesse's stem;
alleluia, alleluia,
we in worship join with them.
6. Life-imparting heavenly manna,
stricken rock with streaming side,
heaven and earth with loud hosanna
worship you, the Lamb who died,
alleluia, alleluia,
ris'n, ascended, glorified!

Presider Blessed are you, Lord, God of all creation
 through your goodness we have these gifts to share.
 Accept and use our offerings for your glory
 and for the service of your kingdom.
 All **Blessed be God for ever.**

The Great Thanksgiving

Presider The Lord be with you.
 All **And also with you.**

Presider Lift up your hearts.
 All **We lift them to the Lord.**

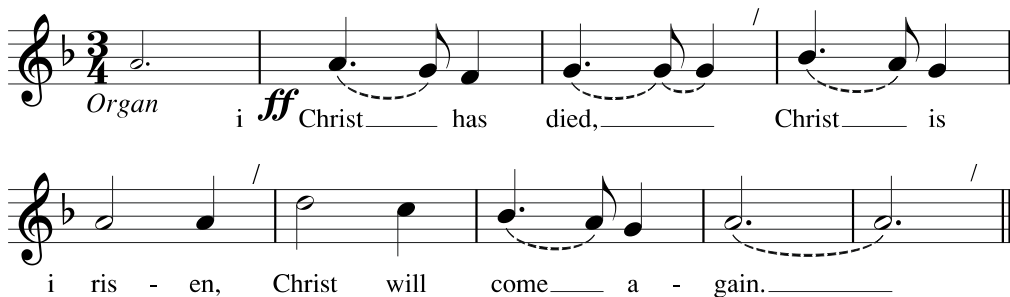
Presider Let us give thanks to the Lord our God.
 All **It is right to give our thanks and praise.**

The Presider continues the prayer
 ... for ever praising you and singing:

Organ Ho - ly, ho - ly, ho - ly Lord,
 God of pow'r and might, hea - ven and earth are
 full of your glo - ry. Ho - san - na in the high - est.
 Organ Bless - ed is he who comes in the
 name of the Lord. Ho - san - na in the high - est.

The Presider continues the prayer

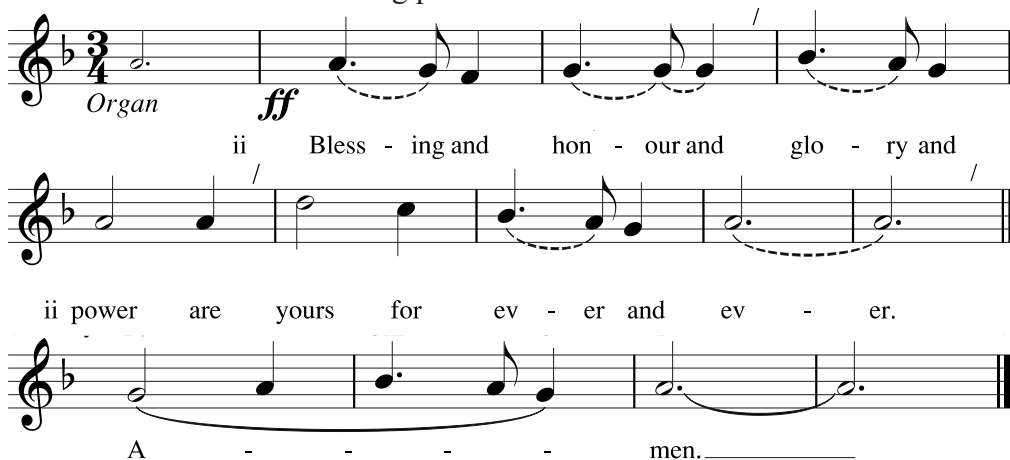
... Let us proclaim the mystery of faith.



Organ **ff** i Christ has died, Christ is
i ris - en, Christ will come a - gain.

The Presider continues the prayer

...in never-ending praise:



Organ **ff** ii Bless - ing and hon - our and glo - ry and
ii power are yours for ev - er and ev - er.
A - - - - men.

Presider As our Saviour Christ has taught us, we are
confident to pray,

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory,
are yours now and for ever.
Amen.**

The Breaking of the Bread and Communion

Presider We break this bread to share in the body of Christ.

We who are many are one body,

All For we all share in the one bread.

Hymn Jesus, Lamb of God

TIS 756

Gr. Capo 3 Gm(Em) Dm(Bm) Eb(C) F(D) *p* Gm(Em) Dm(Bm)

Organ Je - sus, Lamb_ of_

Gm(Em) Cm7(Am7) Dm(Bm) Gm(Em) Eb(C) F(D)

God, have mer - cy on us.

Gm(Em) Dm(Bm) Gm(Em) Cm7(Am7) Dm(Bm)

Je - sus, bear - er of our sins, have mer - cy on

Gm(Em) Eb(C) F(D) Gm(Em) Dm(Bm)

us. Je - sus, re - deem - er of the

Eb(C) Cm7(Am7) Dm7(Bm7) G(E)

world, *pp* grant_ us your peace.

Detailed description: The image shows the musical score for the hymn 'Jesus, Lamb of God'. It is written in G minor (one flat) and 4/4 time. The score is divided into five systems of music. The first system is for the organ, starting with a 'Capo 3' instruction. The lyrics are: 'Je - sus, Lamb_ of_'. The second system continues the organ part with lyrics: 'God, have mer - cy on us.'. The third system continues with lyrics: 'Je - sus, bear - er of our sins, have mer - cy on'. The fourth system continues with lyrics: 'us. Je - sus, re - deem - er of the'. The fifth system concludes with lyrics: 'world, grant_ us your peace.'. Dynamics include 'p' (piano) and 'pp' (pianissimo). Chord symbols are provided above the notes: Gm(Em), Dm(Bm), Eb(C), F(D), Cm7(Am7), Dm(Bm), Dm7(Bm7), and G(E). The organ part features various articulations like slurs and accents.

Jesus, Lamb of God,
have mercy on us.
Jesus, bearer of our sins,
have mercy on us.
Jesus, redeemer of the world,
grant us your peace.

Translation ELLC
Music by permission Allans Music (Aust)
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Presider The gifts of God, for the people of God.

Everyone is welcome at this altar.



If you wish to receive the wine from the common cup, after you have received the bread, simply go to your left.

***Please do not dip the bread into the wine.
This will be performed by the Priest upon request.***

If you are not ready to receive the wine, receiving the bread is sufficient.

In the interests of caring for one another:

- If you are unwell, please stay home

Communion anthem

The Presider leads the post Communion prayer, concluding with:

Presider Most loving God,
All **you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

Notices

Hymn *Now thank we all our God*

TIS 106

Gr. Capo 1 Eb(D) Ab(G) Eb(D) Ab(G) Fm(Em) Bb7(A7) Eb(D)

Musical staff 1: Treble clef, key signature of two flats (Bb, Eb), 4/4 time signature. The melody consists of quarter notes: Bb, Bb, Bb, Bb, Eb, Bb, Bb, Bb, Eb, Bb, Bb, Bb, Eb, Bb, Bb, Bb.

Eb(D) Ab(G) Eb(D) Ab(G) Fm(Em) Bb7(A7) Eb(D) Bb(A)

Musical staff 2: Treble clef, key signature of two flats (Bb, Eb), 4/4 time signature. The melody consists of quarter notes: Bb, Bb, Bb, Bb, Eb, Bb, Bb, Bb, Eb, Bb, Bb, Bb, Eb, Bb, Bb, Bb.

Bb(A) Eb(D) Bb(A) Eb(D) F7(E7) Gm(F#m)

Musical staff 3: Treble clef, key signature of two flats (Bb, Eb), 4/4 time signature. The melody consists of quarter notes: Bb, Bb, Bb, Bb, Eb, Bb, Bb, Bb, Eb, Bb, Bb, Bb, Eb, Bb, Bb, Bb.

C7(B7) Fm(Em) Ab(G) Bb7(A7) Eb(D)

Musical staff 4: Treble clef, key signature of two flats (Bb, Eb), 4/4 time signature. The melody consists of quarter notes: Bb, Bb, Bb, Bb, Eb, Bb, Bb, Bb, Eb, Bb, Bb, Bb, Eb, Bb, Bb, Bb.

F Bb F Bb Gm C F

Musical staff 5: Treble clef, key signature of two flats (Bb, Eb), 3/2 time signature. The melody consists of quarter notes: Bb, Bb, Bb, Bb, Eb, Bb, Bb, Bb, Eb, Bb, Bb, Bb, Eb, Bb, Bb, Bb.

F Bb F Bb Gm C F C

Musical staff 6: Treble clef, key signature of two flats (Bb, Eb), 3/2 time signature. The melody consists of quarter notes: Bb, Bb, Bb, Bb, Eb, Bb, Bb, Bb, Eb, Bb, Bb, Bb, Eb, Bb, Bb, Bb.

C F C F G C

Musical staff 7: Treble clef, key signature of two flats (Bb, Eb), 3/2 time signature. The melody consists of quarter notes: Bb, Bb, Bb, Bb, Eb, Bb, Bb, Bb, Eb, Bb, Bb, Bb, Eb, Bb, Bb, Bb.

Bb F Gm F C Bb C F

Musical staff 8: Treble clef, key signature of two flats (Bb, Eb), 3/2 time signature. The melody consists of quarter notes: Bb, Bb, Bb, Bb, Eb, Bb, Bb, Bb, Eb, Bb, Bb, Bb, Eb, Bb, Bb, Bb.

1. Now thank we all our God
with hearts and hands and voices,
who wondrous things has done,
in whom the world rejoices;
who from our mothers' arms
has blessed us on our way
with countless gifts of love,
and still is ours today.

2. O may this bounteous God
through all our life be near us,
with ever joyful hearts
and blessed peace to cheer us.
Lord, keep us in your grace,
and guide us when perplexed,
and free us from all harm
in this world and the next.

3. All praise and thanks to God
who reigns in highest heaven,
to Father and to Son
and Spirit now be given:
the one eternal God,
whom heaven and earth adore,
who ever was, is now,
and shall be ever more.

Martin Rinkart 1586–1649
tr. Catherine Winkworth 1827–78 alt.
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Blessing

- | | |
|------------|---|
| Presider | May Christ, who out of defeat brings new hope and a new future, fill you with his new life: and the blessing + of God most gracious, |
| All | Amen. |
| Sen Server | Go in peace to love and serve the Lord. Alleluia! |
| All | In the name of Christ. Alleluia. |

Organ Postlude

Upcoming Events

- ANAM concert (*bring a friend!*) 5 May
- Pentecost (*what gift of yours will you share?*) 19 May
- Extraordinary Synod (*pray for your Synod reps*) 1 June
- Jazz Swing Dance (*dust off your dancing shoes*) 30 June
- Patronal Festival St Silas & St Anselm (*how shall we celebrate?*) 14 July



Margaret Cross
Sammy Rolfe

29 April
29 April

The week ahead

<p><u>Sunday, April 28</u> <i>Fifth Sunday of Easter</i></p> <ul style="list-style-type: none"> • <u>9.30am</u> Sung Eucharist • <u>4.30pm - 5.30pm</u> Sunday Suppers
<p><u>Tuesday, April 30</u> 7.30am - 12pm Alex in the office</p>
<p><u>Wednesday, May 1</u> 8.30am - 12pm Alex in the office</p> <ul style="list-style-type: none"> • <u>11am</u> Eucharist
<p><u>Thursday, May 2</u> 7.30am - 3pm Alex in the office</p>
<p><u>Friday, May 3</u> <i>Rev'd Sophie's day off</i></p>
<p><u>Sunday, May 5</u> <i>Sixth Sunday of Easter</i></p> <ul style="list-style-type: none"> • <u>9.30am</u> Sung Eucharist • <u>4.30pm - 5.30pm</u> Sunday Suppers

<i>Rosters</i>	28 April 2024
Welcomers	
Reader	Ava
Servers	Catherine, Cristian, Sharon
Flowers	
Morning Tea	Jo D, Sharon
Video Livestream	Frank
Side person	Sharon
Intercessions	Catherine
Chalice	Jo D, Catherine
Emerald Hill pick-up	Jo/Glenn
Sunday Suppers	Gina, Josh, Yvonne & TBA

Readings
for next week

Acts 10·44-48

Psalm 98

1 John 5·1-12

John 15·9-17



Anglican Parish of the Parks

St Silas & St Anselm, Albert Park

Vicar

Rev'd Sophie Watkins

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Vicar's Warden

Judy Bink

0421 070 809

judybink45@gmail.com

Treasurer

Sharon Russell

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